

65th
Perry County Fair



July 16-21, 2018
New Lexington

Fair
Premium
Book

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Junior Fair

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*ATM machines will be located in the coliseum and Sr. Fair office *NEW THIS YEAR Ticket machines at all gates to accept credit cards

2018 ADMISSION PRICES

GENERAL ADMISSION

(4 Years and Over) - \$10.00

Membership Ticket - \$25.00

(Must reside in Perry County)

Season Ticket - \$20.00

(Available only to persons who do not reside in Perry County or who live in county and who do not wish to be an Ag Society member)

Rides - \$7.00

(With any Membership or Season Ticket or Junior Fair Exhibitor)

Children 2-3 yrs. old who did not pay admission and want to ride the rides must buy a ride ticket



Free Parking

FREE PARKING
ON A SPACE
AVAILABLE BASIS

PERRY COUNTY DISTRICT LIBRARY PERRY COUNTY FAIR PROGRAM

Perry County District Library will be sponsoring a fantastic family night event on Tuesday, July 17, 2018, at 5 p.m. at the Perry County Fairgrounds Pavilion. The show will feature the fun antics of Mr. Puppet, Bob Abdou, and his cast of puppet friends!

Mr. Puppet has been entertaining audiences of for many years. He has had the opportunity to perform throughout the United States, including Hawaii, and even traveled to Tokyo, Japan to share his comedy and ventriloquist skills at the 2006 Japanese Ventriloquist Convention. Mr. Puppet is a ventriloquist, puppeteer, humorist and educator. Laughter is his greatest joy and compliment.

This awesome family event will have you on the edge of your seat with excitement and laughter! The program is FREE with fair admission and great for all ages! For more information about his shows, visit Mr. Puppet online at www.mrpuppet.com.

Perry County Agricultural Society Officers and Directors

(Term expires in year shown in brackets.)




Sally Rambo, Secretary
2681 St. RL 345
New Lexington, OH 43764 (2020)



Dr. Ericka Ryan
103 West Athens Rd.
Roseville, OH 43777 (2020)



Ken Halsey
2730 Twp. Rd. 364
New Lexington, OH 43764 (2020)



Richie Boring
13162 Twp. Rd. 426
Thornville, OH 43076 (2020)

Junior Fair Board



President RJ Snider **Vice President** Devin Hogan **Secretary/Treasurer** Collin Hill



Dan Mattis
13105 Twp. Rd. 64
Glenford, OH 43739 (2020)



Tom Spohn, President
4285 St. RL 668 S
Junction City, OH 43748 (2019)



Dean Throckmorton
4124 Twp. Rd. 235
Junction City, OH 43748 (2019)



Brittney Wiseman and Dakota Brame were the 2017 Perry County Fair Queen and King



Peg Snider
5810 St. Rita. 13,
Somerset, OH 43783 (2019)



Taundra Householder, Treasurer
3825 Twp. Rd. 19,
Glenford, OH 43739 (2019)



Ron Baker, Vice President
5785 Clark St.
New Lexington, OH 43764 (2019)



John Russell, Livestock Chairman
8515 St. Rita. 13,
Somerset, OH 43783 (2018)



Larry Weaver
3570 Pen. Rd.,
Junction City, OH 43748 (2018)



Danny Fisher
4411 Twp. Rd. 40,
Somerset, OH 43783 (2018)



Sheridan FFA

Need Names to Come



Chuck Owen
5115 Tile Plant Rd.,
New Lexington, OH 43764 (2018)



Joe Fiore
6030 Twp. Rd. 173,
New Lexington, OH 43764 (2018)



Pat Smith
171 Twp. Rd. 185
Junction City, OH 43748 (2018)



New Lexington FFA

Pictured left to right: Brittney Weaver-Spires (Sentinel), Brooke Wiseman (Reporter), Nicole Wood (Treasurer), Natalie Dunn (President), Megan Nutter (Secretary), Luken Hoffman (Student Advisor), and Carrie Kallaus (Vice President)

Directors Ex-Officio (Advisory Members)

- Jessica Rocky..... County Extension Educator, 4-H
- Ted Wiseman..... County Extension Educator, Agriculture
- Kayla Thompson..... Miller Vocational Ag Instructor
- Heather Foster..... New Lexington Vocational Ag Instructor
- John Lindsay..... New Lexington Vocational Ag Instructor
- Adam Finck..... New Lexington Vocational Ag Instructor
- Rob Brokaw..... New Lexington Vocational Ag Instructor
- Mike Skinner..... Sheridan Vocational Ag Instructor
- Tyler Lones..... Sheridan Vocational Ag Instructor
- Ray Breagel..... Sheridan Vocational Ag Instructor
- Randy Barker..... County Sheriff
- Kent Cannon..... County Engineer
- Joe Flauff..... County Prosecuting Attorney
- Drew Cannon..... County Auditor
- Dave Freriks..... County Commissioner
- Ben Carpenter..... County Commissioner
- Jim O'Brien..... County Commissioner
- Dr. Rhonda Masterson..... Official Veterinarian



Miller FFA

First Row - Reporter - Kaylee Edgell and President - Chloe Wilson
Second Row - Treasurer - Blaine Needham, Sentinel - Rusty Greenwich, Student Advisor - Hunter Jewett, Vice President - Lane Denny, and Secretary - Chase Jewett

2018 Jr. + Sr. Fair Official Program

<u>TIME</u>	<u>PROGRAM</u>	<u>LOCATION</u>	<u>TIME</u>	<u>PROGRAM</u>	<u>LOCATION</u>
SUNDAY, JULY 15			WEDNESDAY, JULY 18		
Noon	Jr Agronomy, Horticulture, Floriculture Judging	4-H Building	9:00 a.m.	Junior Swine Judging	Coliseum
Noon to 4 p.m.	Antique Entries	Perry County Archives Building	9:00 a.m.	Horse Judging - English Classes	Horse Arena
Noon to 6 p.m.	Sr. Fair Homemaking & Art Entries	Homemaking Building	10:30 a.m.	Cloverbud Show & Tell and Activity Time	Pavilion
2:00 p.m.	Agricultural Engineering Judging	4-H Building	1:00 p.m.	School's Exhibit Judging	Homemaking Building
3:00 p.m.	Home Economics Judging	Homemaking Building	4:00 p.m.	Senior Swine Judging	Coliseum
4 to 5:30 p.m.	Poultry Weigh-In	Poultry and Rabbit Bldg	6:00 p.m.	Jr. and Sr. Beef Breeding	Coliseum
6 to 8 p.m.	Rabbit Weigh-In	Poultry and Rabbit Bldg	THURSDAY, JULY 19		
8:00 p.m.	All projects must be in place.		9:00 a.m.	Jr. and Sr. Sheep Judging	Coliseum
MONDAY, JULY 16			2:00 p.m.	Jr. and Sr. Dairy Cattle Judging, Dairy Feeder Judging to follow	Coliseum
8:00 a.m.	Market Beef & Dairy Feeder Weigh-In	Cattle Barn	5:00 p.m.	Horse Judging - Contest Classes	Horse Arena
8:00 a.m.	Market Hog, Goat & Lamb Weigh-In	Coliseum	6:00 p.m.	Jr. Fair Beef Showmanship, Sr. (born & Raised) Market Beef, and Jr. Market Beef Show to follow	Coliseum
8 a.m. - 10 a.m.	Sr Fair Food Entries	Homemaking Building	7:00 p.m.	Junior Beef Show Judging	Coliseum
9:00 a.m.	Horse Judging - Equipment Classes	Horse Arena	FRIDAY, JULY 20		
9:00 a.m.	Senior Hay and Silage Show Judging	Homemaking Building	9:00 a.m.	Junior Rabbit Judging	Coliseum
9:00 a.m.	Grain Show Judging	Homemaking Building	9 am. - 4:30 p.m.	Kiddie Calf Scramble Sign-Up	Jr. Fair Office
9:00 a.m.	Junior Poultry Judging	Coliseum	11 a.m. - 7 p.m.	ALL JUNIOR FAIR PREMIUMS PAID	FAIR OFFICE
9:00 a.m.	Educational Booth Judging	4-H Building	2:00 p.m.	Barnyard Olympics (hosted by JFB)	Horse Arena
9:00 a.m.	Needlework Judging	Homemaking Building	4:00 p.m.	General Livestock Judging Contest	Coliseum
9:00 a.m.	Senior Agronomy, Horticulture Judging	Homemaking Building	6:00 p.m.	Kiddie and Sr. Calf Scramble	Arena
10:00 a.m.	Art & Photography Judging	Homemaking Building	8:00 p.m.	Grand Champion Showmanship	Coliseum
11:00 a.m.	Beef Carcass Contest Live Show	Cattle Barn	SATURDAY, JULY 21		
11:00 a.m.	Senior Fair Food Judging	Homemaking Building	8:30 a.m.	Livestock Sellers' Meeting	Coliseum
3:00 p.m.	Lamb Carcass Contest Live Show	Coliseum	10 a.m.	Junior Fair Livestock Sale	Coliseum
6:00 p.m.	Swine Carcass Contest Live Show	Coliseum	11 a.m. - 7 p.m.	ALL JUNIOR FAIR PREMIUMS PAID	FAIR OFFICE
6:00 p.m.	4-H Recognition Awards	Pavilion	Premiums not picked up by 7 p.m. will be forfeited.		
7:00 p.m.	Junior Fair Queen & King Coronation	Pavilion	SUNDAY, JULY 22		
9:00 a.m.	Junior Swine Showmanship	Coliseum	ALL JR. FAIR & SR. FAIR STILL PROJECTS RELEASED 10:00 A.M. TO 2:00 P.M.		
9:00 a.m.	Horse Judging - Western Classes	Horse Arena			
10:00 a.m.	Antique Judging	Perry County Archives Building			
2:00 p.m.	Grange Judging	Grange Building			
3:00 p.m.	Pack and Harness Goat Exhibition Judging	Coliseum			
4:00 p.m.	Dairy/Specialty Showmanship and Breeding Judging	Coliseum			
6:00 p.m.	Meat Goat Showmanship, Breeding, Market Judging	Coliseum			





FAIR ENTERTAINMENT SCHEDULE

TIME

PROGRAM

LOCATION

MONDAY, JULY 16

Veteran's Day

Noon	Directors' Luncheon	Pavillion
6:00 p.m.	Wild World of Animals	Good News Lawn
6:00 p.m.	4-H Recognition Awards	Pavilion
7:00 p.m.	Junior Fair Queen & King Coronation	Pavilion
8:00 p.m.	Mad-Dog Motorsports Demo Derby	Arena
9:00 p.m.	Wild World of Animals	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

TUESDAY, JULY 17

Kids' Day

Co-Sponsored by Wichert Insurance Somerset & Bates Brothers Amusements

10:00 a.m.	Antique Judging	Perry County Archives Building
Noon-1:00 p.m.	Kids' Free Sack Lunch Sponsored by Sheriff William R. Barker	Pavilion
1:00 p.m.	Pedal Pull Weigh In	Pavilion
2:00 p.m.	Pedal Pull - Sponsored by McDonald's; Ice Cream sponsored by: The Snider Family	Pavilion
3:00 p.m.	Wild World of Animals	Good News Lawn
3-4 p.m.	4-H Cloverbud Activity Time	TBD
5:00 p.m.	Mr. Puppet - Sponsored by Perry County District Library	Pavilion
6:00 p.m.	Wild World of Animals	Good News Lawn
6:00 p.m.	Motocross Practice	Arena
7:00 p.m.	Fast Traxx Motocross	Arena
9:00 p.m.	Wild World of Animals	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

WEDNESDAY, JULY 18

10:30 a.m.	Cloverbud Show & Tell and Activity Time	Pavilion
3:00 p.m.	Wild World of Animals	Good News Lawn
6:00 p.m.	Wild World of Animals	Good News Lawn
8:00 p.m.	Rough Truck and Car Contest	Arena
9:00 p.m.	Wild World of Animals	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

THURSDAY, JULY 19

Senior Citizens Day - Sponsored by Perry County Farm Bureau

9:00 a.m.	Farm & Small Garden Tractor Tug Pull	Arena
10:00 a.m.	How to Live with Arthritis Sponsored by Perry County Farm Bureau	Pavilion
11:00 a.m.	Senior Citizens' Day Luncheon	Pavilion
1:30 p.m.	Perry County Farm Bureau Ice Cream Eating Contest	Pavilion
3:00 p.m.	Wild World of Animals	Good News Lawn
6:00 p.m.	Wild World of Animals	Good News Lawn
6:00 p.m.	Garden Tractor Transfer Pull, ATV Pull will follow	Arena
6:00 p.m.	David Wayne - The Country Gentleman	Pavilion
9:00 p.m.	Wild World of Animals	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

FRIDAY, JULY 20

2:00 p.m.	Barnyard Olympics (hosted by JFB)	Horse Arena
3:00 p.m.	Wild World of Animals	Good News Lawn
3:00 p.m.	Pedal Pull Weigh In	Pavilion
3:30 p.m.	Pedal Pull Prizes - sponsored by the Family of David Bontrager	Pavilion
6:00 p.m.	Wild World of Animals	Good News Lawn
6:00 p.m.	Crossfire	Pavilion
6:00 p.m.	Kiddie & Sr. Calf Scramble	Arena
8:00 p.m.	Mad-Dog Motorsports Demo Derby	Arena
9:00 p.m.	Wild World of Animals	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

SATURDAY, JULY 21

9 a.m.	Antique Tractor Pull	Arena
10 a.m.	Junior Fair Livestock Sale	Coliseum
3:00 p.m.	Wild World of Animals	Good News Lawn
6:00 p.m.	Truck & Tractor Transfer Pull - Sponsored by Mt. Perry Propane	Arena
6:00 p.m.	Wild World of Animals	Good News Lawn
6-8 p.m.	Southern Touch	Pavilion
9:00 p.m.	Wild World of Animals	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

SUNDAY, JULY 22

All Junior ⊕ Senior Still Projects and Commercial Displays may be taken off the Fairgrounds from 10 a.m. to 2 p.m.

Perry County Fair Admissions & Ticket Information

IT IS THE POLICY OF THE BOARD OF DIRECTORS OF THE PERRY COUNTY FAIR THAT EVERY PERSON WHO ENTERS THE GATES DURING THE FAIR MUST HAVE A VALID PASS OR PAY GATE ADMISSION:

General Admission \$10.00

Kids under 4 years of age are admitted free of charge.

Membership Ticket \$25.00

A membership ticket admits the person whose name appears on the ticket to the fair each day. A membership ticket can only be sold to residents of Perry County. This ticket admits that person to the fair each day, and gives voting privileges to those members 18 years old and over. To be a candidate for the Board of Directors, a membership ticket is required and the person must be 18 years or older.

Season Ticket \$20.00

A season ticket admits the person whose name appears on the ticket to the fair each day. A season ticket is sold to anyone whom does not reside in Perry County or lives in County and does not wish to be an Ag Society Member.

Armbands

Perry County youth exhibiting at the fair can receive a free armband, compliments of the Perry County Farm Bureau, to enter the fair each day. The exhibitors must have a voucher card on file at the fair office by July 1. The armbands can be picked up at the pavilion on Saturday, July 14, 12 p.m. to 3 p.m. and Sunday, July 15, 9:30 a.m. to 5 p.m. Armbands that are lost or destroyed may be replaced at the Fair Office for \$1.00.

Ride Pass \$7.00

Membership and Season ticket holders and Junior Fair Exhibitors with armbands may purchase a ride pass each day which entitles them to ride all rides. Children under 4 years old must purchase a ride pass to be permitted to ride.

Discounted Ride Pass \$20.00

This pass has 4 tickets which can be redeemed at a Bates ticket booth to be able to ride all rides. The ride pass will be available Monday, Tuesday, Wednesday and can be used all in one day to share with others, or may be used on separate days.

Main Gate Vehicle Pass \$25.00

The main gate vehicle pass is good from 8 a.m. to 4 p.m. only. No vehicles will be permitted to drive through the main gate after 4 p.m. except emergency and official vehicles.

Livestock Vehicle Pass \$25.00

This pass will only be sold to livestock exhibitors and can only be used at the livestock gate or the compound arena gate. These vehicles can only park behind the coliseum or at the horse barn.

*Both passes must be attached to the front windshield.

Camping Pass

Anyone camping on the fairgrounds must apply for a permit at the Secretary's office and display the permit on the camper. If you have paid for reserved camping come to the office for your card. Each vehicle parked with your camper must have an automobile pass attached to the windshield. In order to purchase a camping pass, either two membership or season tickets must also be purchased.

Veteran's Day - Monday

Veterans enter free with military ID.

Kid's Day - Tuesday

Kids under 18 years of age from 8 a.m. to 4 p.m. are admitted for a reduced price of \$5.00.

Senior Citizen's Day - Thursday

Seniors enter free from 8 a.m. to 1 p.m. Seniors must be over 60 years of age to be admitted at this special rate.

2018 PERRY COUNTY FAIR COMMITTEES

Advertising: Chairman Taundra Householder
Antique Show: Perry County Historical Society
Antique Tractor Transfer Pull: Chairman John Lindsey
Arena Construction: Co-Chairmen Danny Fisher, Tom Spohn and Pat Smith
ATV Pull: Co-Chairmen Ron Baker and Curt Smith
Beef: Co-Chairmen Tom Spohn and Richie Boring; Mike Skinner, Bruce Metzger, Heather Foster, Tom Russell, Joey Shafer, Ted Wiseman
Budget and Finance: Chairman Pat Smith; Tom Spohn, Sally Rambo, Taundra Householder, Joe Fiore
Calf Scramble: Co-Chairmen John Russell and Jamie Snider; Tom Spohn
Camping: Co-Chairmen Sally Rambo, Chuck Owen, Kenny Halsey and Danny Fisher
Commercial Displays: Chairman Larry Weaver
Dairy: Chairman Ericka Ryan; Michele Antonini
Dairy Feeders: Chairman Kenny Halsey; Tom Spohn
Demolition Derby: Chairman Pat Smith
Entertainment & Attractions: Perry County Senior Fair Board of Directors
Farm Tractor Tug Pull: Chairman Dean Throckmorton; John Lindsey, Jacob Bowers, Jared Bowers, Matt Snider, Daryl Holcomb, Noel Allen, Chad Allen, Luke Denny, Keller Moore, Robert Wiseman
FCCLA: Chairman Taundra Householder
Garden Tractor Transfer Pull: Co-Chairmen Ron Baker and Barry Love
Garden Tractor Tug Pull: Co-Chairmen Ron Baker and Kenny Halsey
Gate Admissions: Chairman Chuck Owen; Taundra Householder, Butch & Pam Skillman, Derrick Keylor
General Livestock: Chairman John Russell; Ted Wiseman, Kenny Halsey, Tom Spohn, Chuck Owen, Ericka Ryan, Joe Fiore, Ron Baker, Dean Throckmorton, Richie Boring, Mike Skinner
Goats: Chairman Ericka Ryan; Peg Snider, Andrea and Kevin Emmert, Michele Antonini, Heather Hynus, Terry Latier, Dave Lyle, Mary Hannan
Grant Acquisition: Chairman Ericka Ryan
Grounds: Chairman Kenny Halsey; Tom Spohn, Danny Fisher, John Russell, Pat Smith, Chuck Owne, Dan Mattis, Dean Throckmorton
Home Making Sr. Fair: Chairman Peg Snider; Angie Finck, Jacque Daniels, Judy Weaver, Katrina McGlothlin, Janet Householder, Gloria Brown, Barb Whetherholt.
Horses: Co-Chairmen Pat Smith & Joe Fiore; Jessica Rockey
Horticulture & Agronomy Jr. Fair: Chairman Danny Fisher;
Horticulture & Agronomy Sr. Fair: Chairman Peg Snider; Edytha Blosser, Carolyn Wiseman, Angie Finck and Carol Downs
Jr. Fair Office: Co-Chairmen Taundra Householder & Jessica Rockey; Ted Wiseman, Michelle Wright
Jr. Fair Premiums: Co-Chairman Sally Rambo and Ericka Ryan; Cathy Ankrum, Vicky Swartz
Jr. & Sr. Fair Art: Chairman Peg Snider; Angie Finck and Jacque Daniels
Membership & Season Passes: Chairman Sally Rambo; Becky Snider, Ruth Anderson, Cathy Ankrum
Midway Concession: Chairman Dan Mattis
Motocross: Chairman John Russell
Office: Co-Chairmen Sally Rambo and Tom Spohn; Taundra Householder
Open Class Livestock: Chairman Richie Boring; Dan Mattis, Heather Foster, Adam Finck, Rob Brokaw, Joey Shafer, Rod Stoltz, Mike Skinner
Pavilion Entertainment: Chairman Ericka Ryan
Pedal Pull: Chairman Ron Baker
Poultry: Chairman Joe Fiore, Ron Baker, Judd Baker, Melinda Kaufman, Jen Ortman, Matt Ortman, Cassie Seum
Premium Book: Chairman Peg Snider
Queen & King Contest: Co-Chairmen Ericka Ryan and Jessica Rockey
Rabbits: Chairman Joe Fiore; Ron Baker, Christi Clevenger, Steve Cox, Jeff Emmert, Jen Ortman, Alyssa Ranft, Julie Sites, Michelle Wright
Rough Truck Contest: Chairman Ron Baker; John Russell
Safety & First Aid: Dan Mattis, Kevin Ratliff, Perry County Sheriff's Dept. and Auxiliary
Scouts (Boy and Girl): Chairman Larry Weaver
Security and Parking: Co-Chairmen Chuck Owen & Kenny Halsey; Sheriff Randy Barker and the Sheriff's Dept. and Auxiliary
Sheep: Chairman Dean Throckmorton; Chuck Owens, Rod Stoltz, Robyn Cannon, Ike Hynus, Bill Hill, Michele Antonini, Taundra Householder
Square Dance: Chairman Ericka Ryan
Sr. Citizen Day: Chairman Larry Weaver; Sandra Abram, Karen Newlon, Perry County Task Force, and Jeanne Goodin
Swine: Co-Chairmen John Russell & Danny Fisher; Tom Russell, Joey Shafer, Steve Shumaker, Rick Wilson, Steve Russell, Martin Thomas, Chad Alfman, Mike Skinner, Rob Brokaw, Bruce Metzger, Nate Mack, Jason Poorman, Jay Russell
Trophies & Ads: Co-Chairmen Ericka Ryan & Sally Rambo
Truck and Tractor Transfer Pull: Co-Chairmen Danny Fisher & John Russell; Richie Boring, Megan Fisher
Youth Organizations & Ed: Co-Chairmen Peg Snider & Taundra Householder; Jessica Rockey, Sally Smith

2018 PERRY COUNTY JUNIOR FAIR BOARD

PresidentRJ Snider
 Vice PresidentDevin Hogan
 Secretary/TreasurerCollin Hill

MEMBERSHIP

Duke Alfman, Isaac Anderson, Ivan Anderson, Cooper Baird, Hayley Black, Nicole Bright, Alayna Carter, Emma DeGarmo, McKenna Dodson, Katie Finck, Makala Fiore, Carly Fitz, Jesse Flickinger, Maddie Forgrave, Elizabeth Gibson, Landon Gibson, Ethan Grum, Collin Hill, Luken Hill, Devin Hogan, Paige Hynus, Emily Keylor, Jacob Kopis, Levi Masterson, Simon Murdock, Jalyn Seals, Janae Seals, Danae Shaw, Ruth Shriner, Andrew Slatzer, Lizzie Smith, RJ Snider, Megan Sykes, Abby Tolliver, Brittney Weaver-Spires, Taylor Wilson

CO-ADVISORS

Jessica Rockey.....OSU Extension, Perry County
 Michelle Wright.....Perry Co. 4-H Committee
 Taundra Householder.....Senior Fair Board Liaison

**2018 JUNIOR FAIR BOARD
DEPARTMENT ASSIGNMENTS**

Barn & Show Ring Maintenance – RJ Snider, Devin Hogan, Andrew Slatzer, Duke Alfman, Isaac Anderson, Emily Keylor, Megan Sykes
General Livestock Judging Contest – Collin Hill, Andrew Slatzer, Luken Hill
Grand Champion Showmanship – Collin Hill, Paige Hynus, Duke Alfman
Jr. Ag/Hort/Floriculture – Levi Masterson, Brittney Weaver-Spires, Katelyn Finck, Jacob Kopis
Jr. Beef Breeding/Steers – Ruth Shriner, Cooper Baird, Danae Shaw, Jacob Kopis, Jesse Flickinger
Jr. Dairy/Dairy Feeders – RJ Snider, Levi Masterson, Landon Gibson, Ethan Grum, Elizabeth Gibson
Jr. Fair Headquarters – Hayley Black, Lizzie Smith, Carly Fitz, Maddie Forgrave, Makala Fiore, Luken Hill, Ethan Grum, Jalyn Seals, Janae Seals, Jesse Flickinger, McKenna Dodson, Abby Tolliver
Jr. Horse & Pony – Katelyn Finck, Cooper Baird, Nicole Bright, Emily Keylor
Jr. Rabbits & Poultry – Brittney Weaver-Spires, Maddie Forgrave, Isaac Anderson, Ivan Anderson, Emma DeGarmo, Janae Seals, McKenna Dodson
Jr. Sheep & Goat – Devin Hogan, Carly Fitz, Landon Gibson, Nicole Bright, Alayna Carter, Megan Sykes, Abby Tolliver
Jr. Swine – Makala Fiore, Ivan Anderson, Danae Shaw, Simon Murdock, Alayna Carter
Trophies & Ribbons – Hayley Black, Paige Hynus, Lizzie Smith, Ruth Shriner, Emma DeGarmo, Jalyn Seals, Elizabeth Gibson

**DEPARTMENT ASSIGNMENTS
2018 JR. FAIR BOARD/SR. FAIR
BOARD ASSIGNMENTS**

Ron Baker – Maddie Forgrave, McKenna Dodson
Richie Boring – RJ Snider, Levi Masterson, Ethan Grum
Joe Fiore – Isaac Anderson
Danny Fisher – Duke Alfman, Ivan Anderson
Kenny Halsey – Makala Fiore
Taundra Householder –Megan Sykes
Dan Mattis - Elizabeth Gibson, Paige Hynus
Chuck Owens - Andrew Slatzer, Cooper Baird, Jesse Flickinger, Luken Hill, Nicole Bright
Sally Rambo – Emma DeGarmo, Jalyn Seals, Janae Seals, Abby Tolliver
Ericka Ryan – Hayley Black, Carly Fitz, Lizzie Smith
John Russell – Collin Hill
Pat Smith – Alayna Carter
Peg Snider – Ruth Shriner, Katelyn Finck, Emily Keylor
Tom Spohn – Landon Gibson
Dean Throckmorton –Danae Shaw, Devin Hogan
Larry Weaver – Brittney Weaver-Spires, Jacob Kopis

WILD WORLD OF ANIMALS



**SHOWS
DAILY
6:00 & 9:00
MONDAY, 3:00,
6:00 & 9:00
TUESDAY
THRU
SATURDAY
ON THE
GOOD NEWS
LAWN**

THE BEST IN WILDLIFE ENTERTAINMENT AND EDUCATION

The Wild World of Animals show is one of the premier grounds acts in the entertainment industry. Its unique blend of animal diversity and environmental messages coupled with originally scripted non-stop laughter, especially an opinionated pig, makes for an enjoyable time for the whole family.

Have you ever held a 13-FOOT, 100-POUND PYTHON, stared into the eyes of BRUTUS, or unknowingly worn a safari vest filled with CREEPY CRITTERS? Our volunteers get to do that and much more!

The Wild World of Animals show is fast-paced and full of energy! The animals in the show range from arthropods, amphibians, reptiles, birds and finally mammals.

Our audience learns interesting animal facts, laughs at their antics and witnesses their amazing natural abilities. Don't blink or you may miss an animal running, slithering, jumping or flying across our stage!

THE WILD WORLD OF ANIMALS SHOW DRAWS RAVE REVIEWS AND HUGE AUDIENCES WHEREVER IT PLAYS!

Voted one of the top five edu/tainment shows in the world by the International Association of Amusement Parks and Attractions - 2006.

Perform live shows and television appearances with famed animal expert and television star Jack Hanna, including: The Late Show with David Letterman, Good Morning America and Fox News.

Perform live shows with Peter Gros, host of Mutual of Omaha's Wild Kingdom. They will be assisting Mr. Gros the fall of 2008 on his Regis and Kelly appearance.

MAD-DOG MOTORSPORTS DEMO DERBY

MONDAY, JULY 16 & FRIDAY, JULY 20, 2018

AT 8PM IN THE ARENA

(2 GREAT NIGHTS OF DEMO DERBY FUN)



Welcome To The 65th Perry County



BRIDGESTONE Firestone COOPERTIRES
DON'T GIVE UP A THING.

GOODYEAR KELLY TIRES

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www.fasttraxx.com 740 767 3740 office 740 707 7336 race day

Tuesday, July 17, 2018 at the Perry County Fair

Fast Traxx Promotions is bringing Motocross and a great night of Exciting Family Fun to you!

Rider Registration begins at 3pm • Practice 6:30pm • Race to Follow

No AMA or special membership cards needed

Classes for all age and skill levels

\$25 per class per youth & amateur • \$30 pro

Classes Include :

Beginner – Intermediate – Pro (100% payback)

Youth – Amateur – Pro (Bikes & Quads)

Any rider with a Military ID races FREE

For a full class list and more info check out fasttraxx.com and be sure to like us on Facebook for the most up to date information

The Perry County Fair Board wants to **THANK** these great people, who by giving their support make our **PERRY COUNTY FAIR** a big success each year.

Perry County Commissioners: Dave Freriks, Jim O'Brien and Ben Carpenter

Perry County Engineer Kent Cannon and his Crew

Perry County District Library - FREE Show on Kids Day

Perry County Sheriff William R. Barker for sponsoring Kids Day Lunch

Wichert Insurance Somerset & Bates Brothers Amusements - Co-Sponsors of Kids Day Admissions

New Lexington McDonald's - Pedal Pull

Southeastern Rental Equipment

PepsiCola Zanesville - Cold pop for office and gate workers

Enterprise Engine Performance - Sponsor of the Hot Diesel Pickup Truck Pull

Ken Wissinger - for supplying fire protection to the fairgrounds

All County Fire Departments and EMS Teams who help protect everyone during the Arena shows

Junior livestock sale committee and all family and friends who help in the sale ring, show ring and with the scales

Everyone at the OSU Extension Office, along with the Perry County Jr. Fair Board members

All Gate Workers who work rain or shine

All Junior Fair Advisors and Scout Leaders

Perry County Farm Bureau for Junior Fair free armbands, Senior Day entertainment and ice cream eating contest

Perry County Tribune

Judge Dean Wilson and Judge Luann Cooperrider

Shelly Company

J.D. Equipment

A Special Thanks to the Fair Board Directors' family and friends who spend days and evenings before the fair and during the fair working wherever we need help in hot or wet weather. We could not do it without YOU.

Perry County District Library

Presents

Mr. Puppet!

Ventriloquist, Puppeteer, Humorist, Educator!

★ *FREE with
Fair Admission* ★



This is a **MUST SEE** interactive show full of laughter and fun for all ages!

**Perry County Fair – Fairgrounds Pavilion
Tuesday, July 17 – 5:00 p.m.**



Perry County District Library • www.pcdl.org

ROUGH TRUCK & CAR CONTEST

**WEDNESDAY, JULY 18, 2018
AT 8PM IN THE ARENA**



the Country Gentleman
David Wayne

*Singer
 Songwriter*
 Keeping Classic Country Music Alive

David Wayne The Country Gentleman

David has made appearances on the Shotgun Red Variety Show & The Virginia Dreams Center Stage series on the RFD-TV. David appeared at the Ohio State Fair in 2017 & has won the award for "Inspirational Song of the Year" in 2015 on the Independent Music Network.

David's Web Page is:
www.davidwaynecountrysinger.com

When you witness a David Wayne Classic Country performance you realize he is truly a "walking country song". David's number priority is taking the older members of the audience back in time & introducing the younger members to the great legendary country songs. In their journey, the audience keeps classic country music alive.

THURSDAY JULY 19, 2018 AT 6 P.M.

If interested in booking for all occasions call Jeanette O'Bryant at 740-708-9592.

Hope To See You At The Fair!

CROSSFIRE



crossfirerawk.com

FRIDAY July 20, 2018

AT 6 P.M. AT THE PAVILION

2018 Perry County Kiddie Calf Scramble

Friday, July 20, 2018



* All children between the ages of 8 and 13 as of January 1st of the current year (not required to live in Perry County or be enrolled in 4-H) must sign up Friday of the Fair between the hours of 9 a.m. and 4:30 p.m. in the Junior Fair Board Office to participate in the Kiddie Calf Scramble. (Late sign-ups cannot be accepted.)

* At the time of sign-up, the child must be accompanied by a parent or legal guardian to sign a waiver.

* At the time of the Kiddie Scramble, the kids will enter the ring with a few small calves, remove a tag from the calf, and run to the center of the ring to win a cash prize.

* Kids will be divided into 3 age groups: 8-9 years old, 10-11 years old, and 12-13 years old.

Thank you to all that made the 2018 Perry County Calf Scramble possible.

PLEASANT VALLEY BOYS SQUARE DANCING

9 P.M. TO 12 A.M. EACH EVENING IN THE PAVILION

Sponsored by:

Genesis
HEALTHCARE SYSTEM

Fun At The Fair

RIDENOUR AUTO GROUP

proud sponsors of the

Perry County Fair

Ride in our cars!

RIDENOUR AUTO GROUP



500 W Broadway St., New Lexington | (740) 342-5146 | www.ridenourauto.com

Proud supporter of the Perry County Junior Fair Exhibitors!

Located at the corner of State Routes 13 & 37 in New Lexington. We are your local dealer for new Ford, Chrysler, Dodge, Jeep & RAM vehicles. We also have a variety of pre-owned cars, trucks, SUVs and vans. If we don't have it, we will find it! We offer a Factory Certified Service Department as well as a fully stocked Parts Department. Our staff is friendly and knowledgeable which helps to create a hassle-free environment. Remember to *Ride in our cars!* the next time you are in the market for a new vehicle.

Antique Tractor Pull

Saturday, 9 a.m. in the Arena

We will follow

New Lexington FFA rules.

Chairman: John Lindsey, Jr.

More information available at
www.NewLexFFAAlumni.com



SPECIAL NOTES

In order to insure the safety of all fair patrons, the following rules have been made by the Board of Directors:

- #1 - Only emergency and official vehicles will be allowed to drive through the main gate after 4 p.m.
- #2 - No delivery trucks will be allowed on the midway after noon.
- #3 - Vehicles with passes must be parked so that they do not block access to any building exit.
- #4 No dogs or pets permitted on the fairgrounds during fair week. The only exceptions are service dogs with proper verification and concessionaires pets which must be kept at their campsite or in their camper during fair hours. The owners of these exempted animals must provide proof of vaccinations being current. They must also clean up after there animals and are liable for any problem that arises from their animals being at the fair.

NOTICE

The Perry County Fair Board and the Perry County Commissioners will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by thefts or accidents, to persons or property. The board will not be responsible for any errors or omissions in this book.

NOTICE

If you are involved in a physical altercation during a fair, both parties will be banned for the remainder of that fair and the following fair with an additional 2 year probation.

NOTICE

- No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.
- No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.

**TRUCK AND TRACTOR
TRANSFER PULL
SATURDAY, JULY 21, 2018
AT 6PM IN THE ARENA**

Sponsored
by:



**SATURDAY, JULY 21, 2018
6:00-9:00 PM**

**PERRY COUNTY
FAIR**

**FREE WITH
FAIR ADMISSION**

PERRYCOUNTYFAIR.COM



PERRY COUNTY FAIR LIVESTOCK BUYERS



Grand Champion Pen of Meat Rabbits
Gage Frash, \$425
Buyer: Kevin Cannon Surveying



Reserve Champion Market Chickens
Lane Baker, \$800
Buyers: Dave's Feed & Seed, Newlon Tire,
Baker's Taxidermy, Thompson Insurance



Reserve Champion Pen of Meat Rabbits
Danage Shaw, \$600
Buyers: Foltz Auction Service, JLS Smith Farm & Joe/
Chelsea Smith Club Calves



**Grand Champion Market Turkey
AND Outstanding Market Poultry Exhibitor**
Lane Baker, \$500
Buyers: Commodore Bank, DM Enterprises, Forgrave Autobody,
Priority One Plumbing, Snider Equipment Rental,
Suburban Landfill - Waste Management,
Drew Forgrave Family



Grand Champion Market Chickens
Zac Ortman, \$400
Buyer: New Lexington Elks #509



Reserve Champion Market Turkey
Grace Baker, \$800
Buyers: People's National Bank, Snider-Flautt Lumber



PERRY COUNTY FAIR LIVESTOCK BUYERS



Grand Champion Market Lamb
Tanner Burdette, \$25.00/lb.

Buyers: Cotterman Bros. Processing, Libby & Co., Lones Farm & Lones Landscaping Excavating, Masterson Vet Clinic, Randy Masterson Memorial, Shaw Ag Equipment, Swartz Farms & Excavating, Underwood's Hardware



Grand Champion Carcass Lamb
Elizabeth Gibson, \$11.50/lb.

Buyer: D & B Home Improvements, Forest Trails Tree Farm



Reserve Champion Market Lamb
Bo Hynus, \$10.00/lb.

Buyers: Healthscope Benefits, Simplified Business Solutions



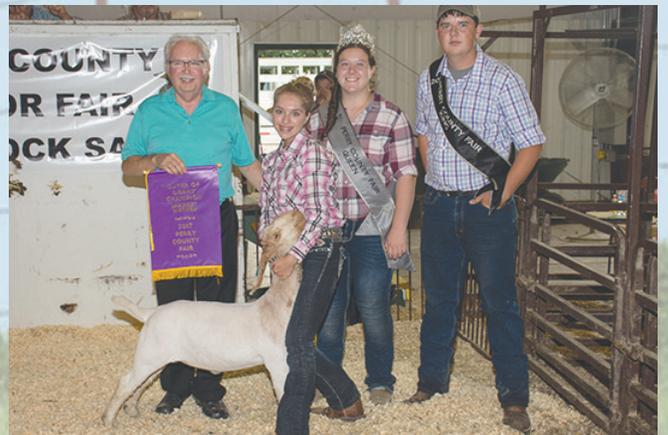
Reserve Champion Carcass Lamb
Landon Gibson, \$11.50/lb.

Buyers: Suburban Landfill - Waste Management, Performance Truck & Tractor



Outstanding Market Lamb Exhibitor
Alicia Cannon, \$5.00/lb.

Buyer: McDonald's



Grand Champion Market Goat
Danae Shaw, \$9.00/lb.

Buyer: Simplified Business Solutions



PERRY COUNTY FAIR LIVESTOCK BUYERS



Reserve Champion Market Goat
Danae Shaw, \$10.25/lb.

Buyers: Commodore Bank, Rick Wyer Memorial Youth Fund



Reserve Champion Market Hog
Dylan Emmert, \$8.50/lb.

Buyers: Carpenter's Market, Coconis Furniture, McLain, Hill, Rugg & Assoc., North Valley Bank, Refuel Environmental



Outstanding Market Goat Exhibitor
Brade Wright, \$6.25/lb.

Buyer: DM Enterprises, Snider Equipment Rental



Outstanding Market Hog Exhibitor
Elizabeth Gibson, \$6.00/lb.

Buyer: Commodore Bank, Jonathan Carter



Grand Champion Market Hog
Sara Cooper \$12.00/lb.

Buyers: Starmaster Feeds, Fairfield Medical Center, Genetic Force Show Pigs, Judge Luann Cooperrider, McDonald's, Allen & Dora Metzger Farms, Refuel Environmental, Rick Wyer Memorial Youth Fund, Shelly & Sands, Spohn Excavating



Grand Champion Carcass Hog
Laken Wilson, \$8.00 lb.

Buyers: Crop Production Services, North Valley Bank, US Congressman Steve Stivers, Wendy's of Buckeye Lake



PERRY COUNTY FAIR LIVESTOCK BUYERS



Reserve Champion Carcass Hog
Canyon Daly, \$7.50/lb.
Buyer: Stebelton & Snider



Outstanding Dairy Feeder Exhibitor
Blake Turnes, \$2.50/lb.
Buyer: Dave Noll Family Farm



Grand Champion Dairy Feeder
Danae Shaw, \$3.25/lb.
Buyer: Miller Farms – Pioneer Seed



**Grand Champion Market Beef AND
Outstanding Market Beef Exhibitor**
Brock Shriner, \$4.50/lb.

Buyers: Chimera Mobile Vet Service, Dave & Glenna Plaisted, Dave Noll Family Farm, Egbert, Butler, Roberts, Young, & Butzer, McDonald's, Muskingum Livestock, Poorman Farms, Rick Wyer Memorial Youth Fund, Shelly & Sands, Saum Contracting, Suburban Landfill Waste Management, Tom Agler Trucking, Makayla & Zoey Shriner



Reserve Champion Dairy Feeder
Greyson Poling, \$4.00/lb.

Buyers: Granville Milling Co., McDonald's, People's National Bank, Rick Wyer Memorial Youth Fund, Shelly & Sands, The Energy Cooperativ



Reserve Champion Market Beef
Emily Boring, \$6.00/lb.

Buyers: Chimera Mobile Vet Service, Granville Milling Co., Hoskinson Funeral & Cremation Services, JD Equipment, In Memory of Larry Forgrave & Ronnie King, Just-a-Mere Farms, Kennedy Farms, Miller Farms – Pioneer Seed, Nate Mack, Performance Truck & Tractor, Randy Moore BP Oil, Spohn Excavating, Swinehart Family Show Pigs, Ultimate Enterprises Excavating, Buds Inc.



PERRY COUNTY FAIR LIVESTOCK BUYERS



Grand Champion Carcass Beef
Lane Householder, \$3.20/lb.
Buyer: TC Market



Reserve Champion Carcass Beef
Madison Snider, \$3.10/lb.
Buyer: Sheriff Randy Barker



Average Price Per Lot Non Champions

Turkeys.....	\$227.78
Chickens	\$204.76
Rabbits	\$230.11

Average Price Per Pound

Non Champions

Live Steers.....	\$1.70
Carcass Steers.....	\$2.41
Dairy Feeders.....	\$1.63
Live Swine.....	\$3.04
Carcass Swine.....	\$3.58
Live Sheep.....	\$4.25
Carcass Sheep.....	\$6.81
Goats	\$4.77

2017 SALE RESULTS

Live Steers.....	\$84,239.95	Live Sheep.....	\$20,456.50
Carcass Steers.....	\$19,934.00	Carcass Sheep.....	\$5,547.00
Dairy Feeders.....	\$25,041.80	Goats	\$24,284.00
Live Swine.....	\$174,294.00	Specials.....	\$18,975.00
Carcass Swine.....	\$14,704.50	Sale totals.....	\$388,501.75



PERRY COUNTY FAIR LIVESTOCK BUYERS



NAME	HOGS	LAMBS*	STEERS**	SPECIALS***
84 Lumber; Westside Coal; Top Cat; Tony Mills	1			
A Mothers Touch Counseling			1	2
A R S & R W Mechanical Sevices		1/3		
Aaron Bickle, Nationwide Insurance	3 28/69	1/5		
Ace Truck Body, Inc.	1/4			
Advantage Ag & Equipment			2 1/5	
Altheirs Oil	1			
Andy & Lynn Helser	2			
Anne & Gregg Wilson	3 23/25		16/95	
Antonini Family			1	
Artex Oil Company	3			
BRS Bowers Repair Service	2 1/2			
Back Woods Fest	1			
Bakers Taxidermy				1/4
Bay Food Market/Bay Packing	1 1/2	1		
Beard Farm (Neil & Janet)	3 1/3			
Beckstedt Family			1/2	
Ben Carpenter Perry Co Commissioner	65/97			
Bill & Fay Gilligan	1			
Bobcat Reynoldsburg	1/4			
Bope-Thomas Funeral Home	1			
Boring Bros. Farm	1 9/53			
Bright Star Propane & Fuels	1/2			
Bruce Metzger Mechanic Services	1	2		1
Buckeye Lake Moose	1			
Buckingham Coal Co	5	2		1
Buds Inc	1 1/3		33/50	
Bullcrete Concrete	1 15/61			
Bullcrete Concrete	1/2			
Cannon Family Farms			1	
Cannon, Kent	1/3			
Carpenter Farm			1	
Carpenters Market	1/5			
Century National Bank	3			
Chimera Mobile Vet Service LLC			82/89	
Clark's Grocery	1/2	1/2		
Clayton Twp. Trustee		1		
Clouse Family Farm	1 32/97			
Coconis Furniture	1 9/25			2
Commodore Bank	1/2	1 1/2		2 15/56
Community Bank				2
Cooper Standard	2			
Cotterman Brothers Processing	1 1/2	5/8	1 1/2	
Coyote Run Golf Course	1			
Crop Production Services	1 61/93		1/5	
Crossroads Bar	1			
D & B Home Improvements		1/2		
D M Enterprises	1/3	1 1/5		15/56
Dane Bowen D.D.S.			1 18/47	
Darrell & Janelle Finck Family		1		
Dave & Glenna Plaisted			3/43	
Dave Cox Family		2		
Dave Noll Family Farm		4/7	1 27/95	
Dave's Feed & Seed	6	6 1/2	1	4 1/4
David Lyle Thorn Twp Trustee			1	
David Metzger	65/97		17/50	
DeRolph Farm	1			
Dentist Dr TJ Edwards & Dr Ryan Wheaton	4 1/5		29/50	
Dick & Karen Newlon	1 1/5			
Dick Householder	1	1 1/2		
Dick's Sale & Service	1	1		2
Dittoe Custom Ag Service	1			
Don McKee Drilling	23/25			
Dr Jack Booth	1/2			
Dr Kent McWherter	1/2			
Dr Michael Vitt	2	1		
Dr. Hal Gillespie M.D.		1		

NAME	HOGS	LAMBS*	STEERS**	SPECIALS***
Drew Forgrave Family		1 65/97		15/56
Egbert,Butler, Roberts, Young, Butzer			8/51	
Emmert, Jerry Family	1/2			
Fairfield Medical Center	2 7/12			
Fed Ex Monkey Poker Group			1/2	
Finck Family Farms	1 11/63			
Finks Used Cars	1			
First National Bank			1 1/3	
Foltz Auction Service		1 1/2		1 44/53
Forest Trails Tree Farm	3	1 1/2		
Forgrave Autobody	1 6/37	1/3		15/56
Formware	1			
Forsythe Farms	1		1/3	
Frank Correll	1			
Friendly Bremen Banking Center	1	2 1/2	1/2	
Friends of Drew Cannon			1/2	
Genetic Force Show Pigs	1 1/12			
Gibson Electric	2			
Goebel Funeral Home	1			2 1/3
Granville Milling Co.	2 2/77		1 4/25	
Green Family Farm		1		
Greg & Phylliss Levi & Family		1		
Groves Farms				2 1/2
Gudenkauf	1		1	
HA Farm	3			
Hanby Farms			1	
Healthscope Benefis			1/2	
Hills of Home Ent. LLC/ 3 ME Farms LLC	1/2			
Holman Farms			1/2	
Hoskinson Funeral & Cremation Service	1/2		1/15	
IBI	1	2		1
In Memory Larry Forgrave & Ronnie King	42/83	17/50	1/15	
In Memory of Ruth McGaughey	1			
Irven Allen Farms	1/3			
J.D. Equipment	1 6/91		1/15	
JLS Smith Farm & Joe/Chelsea Smith-Club				1 2/3
Jason Sturgeon Family		1		
Jeremy Seals & Family				44/53
John & Jodi Russell	1/3			
John Brown Family Farms	1			
John Ulmer Family		1 32/97		
Johnson Family	1/2			
Jonathan Carter	1/2		1	
Jones Cocanour & Co CPAs	1			
Josh Lutz & Sara Nethers	1			
Judge Luann Cooperrider	1/3			
Judge Tina Boyer	2/3			
Junction City American Legion Post 376	1 1/2	3		
Just-A-Mere Farm/ Joy & Richard Boring	1/2		30/53	
Kaufman's All Clean Pressure Wash		1		
Kennedy Farms	1/2		1 17/30	
Kessler Sign Co	1			
Ketcham Farms			1	
Kevin Cannon Surveying				1
King Club Calves				
Kunkler Lawn Care	1/4			
LL Lawnmower Repair LLC	1/3			
Landis Farms; Jared McLaughlin-Channel	1			
Larry Householder State Rep	2		1	
Leckrone Farm		1/3		
Leffler Tax Service	1			
Libby & Company Salon & Spa	1/2	5/8	1/2	
Lones Farm & Lones Landscaping Excavating			1/8	
Lori Kammerling Family				1
MK Waugh Family Enterprise			1	1
Makayla & Zoey Shriner			3/86	
Martin Thomas Family	3/4			



PERRY COUNTY FAIR LIVESTOCK BUYERS



NAME	HOGS	LAMBS*	STEERS**	SPECIALS***
Masterson Veterinary Clinic		1/8	1/2	1/3
Mathews Ford-Newark	39/47			
Mauro Family		1		
McDonald's of New Lex	2 35/52	2	6 17/59	
McKosing Construction				
McLain, Hill, Rugg	1 1/5		44/53	4 32/97
Metzger, Allen & Dora Farms	64/85		1/3	
Michael & Sarah Metzger & Family	33/50		1/3	
Mike Gilligan Family	1			
Miller Farms Pioneer Seed	2 53/92		2 14/97	
Murphy Farms	1			
Muskingum Livestock Auction Co		3/7	1 4/43	
Nate Mack	1		1/15	
New Lex American Legion	2			
New Lex FFA Alumni	5 1/2			1/2
New Lex Hardware & Supply			1	
New Lexington Elks 509				1
New Lexington FFA	3	2	1	5 1/2
New Lexington Schools	1			
Newlon Tire, Inc	1 1/4	1	44/53	1/4
Nicole Shook Catering & Strong & Co		1		
North Valley Bank	3 1/5	1/2	35/86	1 1/3
Ogden Ins, Agency Inc		1	1 1/4	44/53
Ogden Real Estate		1		
Ohio Cat	32/97			
Orange & Black Boosters	1	1		1 1/2
Over The Top Genetics	1			
P D Hoover				1 1/2
Patrick Hogan, NLS Board Member	1			
Paul & Pam Ryan			1/3	
People's National Bank	2 1/5	2	1 1/99	1 1/2
Performance Truck & Tractor	1	1/2	1/15	
Perry Co Foundation	1/3			
Perry Co Tresasurer	1			
Perry Co. Auditor	1/3			
Perry Co. Dental Group	7/10			1/2
Perry County Court - Judge Dean Wilson				1
Perry County Farm Bureau	2/3			1 21/25
Perry County NFO	1		1	
Perry County Republican Party	1/3			
Phillip's Processing	1			
Pizza Place	1			
Plant Timber Harvesting	1	1		5 1/2
Poorman Farms			3/86	
Poorman Farms				2
Porta Kleen		1		
Priority One Plumbing		1 65/97		15/56
QT Equipment	1/3			
Quality Management			1	
RWH Construction LLC		2		
Rainbow End Farms	1			
Randy Barker Perry Co Sheriff			1	
Randy Masterson Memorial		1/8	1/2	1/3
Randy Moore BP Oil	1 87/91		20/33	
Rays Body Shop		1		
Real Estate Opportunity	1		1 1/2	
Refuel Environmental	1 81/85			
Richland Grain Inc.	1/4			
Rick & Joyce Stoltz Family		1/3		
Rick & Joyce Wilson	6/7			
Rick Wilson Thorn Twp Trustee	1			
Rick Wyer Memorial Youth Fund	1 8/15	1 1/2	3 17/59	
Ridenour Auto Group	2 7/10	1	1	
Robert & Nancy Shumaker	1/3	1/2	1/3	
Rushcreek Feed & Supply Co. Inc	6 1/3	3	12	
Russell's Concrete	1 2/25			
Russell, Tom & Family	24/25		16/95	

NAME	HOGS	LAMBS*	STEERS**	SPECIALS***
S Wright Consulting	1/3			
Safelite Auto Glass	1/3	3		2
Sarah Hoover	1			1/2
Saum Contracting	79/95		3/86	
Save A Lot				2
Scott Owen Family	2			
Seed Consultants			1/2	
Severance Transmissions	29/50			
Shaw Ag Equipment		1/8	1	1/3
Shelly & Sands Inc.				1
Shelly & Sands, Inc	3 19/46		20/79	
Shelly Company Thornville	2 1/3	1	1	
Sheridan FFA & Alumni	1	1/2	2	
Shriner Farms-Strawberries & Sweet Corn	1/4			
Simplified Business Solutions		1 1/2	1	
Skinner, Mike	1/2		1/2	
Smetz Tire & Service Center	1/3			
Smith Farms- John Smith	1/2			
Smith Farms- Scott Emmert		2		
Snider Equipment Rental	1/6	2		1/7
Snider Farms				2
Snider Select Timbercutting	1/6	2		1/8
Snider's Towing & Complete Auto Repair	1 8/89			
Snider-Flautt Lumber	2 1/4	1		3 1/2
Somerset American Legion	2 23/25	1 1/2	1/2	
Sons of American Legion Post 58	1 1/4			
South Central Power Co.	1		1	
Spohn Excavating	1/12		1/15	
Starmaster Feeds; Starglow Starigniter	1/6			
Stebelton & Snider	3			
Steve Shumaker & Family	1 17/50		1 1/99	1
Suburban Landfill Waste Management	79/95	4 32/97	3/86	1 15/56
Swartz Farms & Excavating		1/8		
Sweeney Farms	4 65/97	1/2		
Swinehart Family Show Pigs			1/15	
T C Market	2		2	
TJ Farms	1			
Tag Team Boers		2		1
The Energy Cooperative	2 52/63		9/53	
The Holman Family		1/2		
The Kroger Co.	2			
The Saylor Family				1
The Shearer Family	1/2			
Thompson Insurance		1		1/4
Thornville Pharmacy	2 1/4			1
Tom Agler Trucking			3/43	
Toy Store	4			
Treg Ulmer/In Memory of Robert Williams		1 32/97		1/8
Triple S Company Inc	1/4			
Tunnel Hill Reclamation Landfill	3			
Twin Cedar Farm	1			
US Congressman Steve Stivers	1/4			
Ultimate Enterprises Excavating	1 1/2		1/15	2
Underwood's Hardware		1/8	16/95	
Value Auto Auction LLC	2			
VanHorn Title Agency	2			
Wendy's of Buckeye Lake	29/51			
White Farm	1	1		
Williams Asphalt & Concrete, Inc.	1			
Wilson Rentals	1			
Wright Tool Store LLC	1 2/25			
Wyer Farms- Showing Division	1/3			
Zane Feed & Supply	1			
Zemba Brothers Inc	1			

* includes sheep and goats

** includes steers and dairy feeders

*** includes rabbits, chickens and turkeys

A Special Thanks

To These

Grand Champion Trophy Sponsors

Grand Champion Dairy Feeder Randy Moore, New Lexington

Grand Champion Market Beef McDonald's, New Lexington

Grand Champion Market Swine In Memory of Rick Wyer - Wyer Farm, Junction City

Grand Champion Carcass Beef North Valley Bank

Grand Champion Carcass Swine Dr. T.J. Edwards, Zanesville

Grand Champion Market Lamb Ogden Insurance, New Lexington

Grand Champion Carcass Lamb Ludowici Tile Inc., New Lexington

Grand Champion Pen of Two Meat Chickens Somerset American Legion Post #58

Grand Champion Pen of Meat Rabbits Friendly Bremen Banking Center

Grand Champion Market Goat Peg Snider & Dr. Ericka Ryan, Somerset/Roseville

Grand Champion Market Turkey Gary & Kathy Ortman, Thornville

Reserve Grand Champion Trophy Sponsors

Reserve Grand Champion Dairy Feeder McKosing Construction LLC, Junction City

Reserve Grand Champion Market Beef Ogden Insurance Inc., New Lexington

Reserve Grand Champion Market Swine Feeder Creek Veterinary Services Inc., Millersport

Reserve Grand Champion Carcass Beef Peoples National Bank

Reserve Grand Champion Carcass Swine Randy Moore, New Lexington

Reserve Grand Champion Market Lamb U.S. Bank of Somerset

Reserve Grand Champion Carcass Lamb Bill & Joyce Barnett, Junction City

Reserve Grand Champion Pen of Two Meat Chickens Dr. Larry Cowan & Dr. Shelby Raiser, Thornville

Reserve Grand Champion Pen of Meat Rabbits Hardy Stoves, Corning

Reserve Grand Champion Market Goat Dr. Rhonda Masterson, Somerset

Reserve Grand Champion Market Turkey Tag Team Boers, Somerset

2018 PERRY COUNTY FAIR TROPHY DONORS LIST

THE FAIR BOARD WOULD LIKE TO EXTEND A SPECIAL THANKS ON BEHALF OF ALL THE RECIPIENTS TO THE BUSINESSES AND INDIVIDUALS WHO DONATED THE FOLLOWING TROPHIES.

GRAND CHAMPION TROPHY SPONSORS

Grand Champion Pen of Two Meat Chickens Somerset American Legion Post #58
 Grand Champion Turkey Gary & Kathy Ortman, Thornville
 Grand Champion Market Goat Peg Snider & Dr. Ericka Ryan, Somerset/Roseville
 Grand Champion Market Hog In Memory of Rick Wyr, Junction City
 Grand Champion Carcass Hog Dr. T. J. Edwards, Zanesville
 Grand Champion Market Lamb Ogden Insurance, New Lexington
 Grand Champion Carcass Lamb Ludowici Tile, Inc., New Lexington
 Grand Champion Dairy Feeder Randy Moore, New Lexington
 Grand Champion Market Beef McDonald's, New Lexington
 Grand Champion Carcass Beef North Valley Bank
 Grand Champion Pen of Meat Rabbits Friendly Bremen Bank

RESERVE GRAND CHAMPION TROPHY SPONSORS

Reserve Grand Champion Pen of Two Meat Chickens...Dr. Larry Cowan & Dr. Shelby Raiser, Thornville
 Reserve Grand Champion Turkey A Cut Above Salon, Somerset
 Reserve Grand Champion Market Goat Dr. Rhonda Masterson, Somerset
 Reserve Grand Champion Market Hog Feeder Creek Veterinary Services, Millersport
 Reserve Grand Champion Carcass Hog Randy Moore, New Lexington
 Reserve Grand Champion Market Lamb U.S. Bank, Somerset
 Reserve Grand Champion Carcass Lamb Bill & Joyce Barnett, Junction City
 Reserve Grand Champion Dairy Feeder McKosing Construction LLC, Junction City
 Reserve Grand Champion Market Beef Ogden Insurance, New Lexington
 Reserve Grand Champion Carcass Beef People's National Bank
 Reserve Grand Champion Pen of Meat Rabbits Hardy Stoves, Corning

KING/QUEEN CONTEST

Perry County Fair Queen Janet Koehler Wade - In Memory of David Koehler, Somerset
 Perry County Fair King Janet Koehler Wade - In Memory of David Koehler, Somerset

SATURDAY NIGHT SLED PULL

7800 lb 2.5 Diesel Perry County Engineer – Kent Cannon
 6200 lb Light Pro Street Gas Leckrone Sanitation, Inc., Shawnee
 6350 lb 4 x 4 Modified Trucks Genesis Health Care – New Lexington Center
 8000 lb Limited Pro Stock Diesel Truck Enterprise Engine Performance, Thornville
 Hot Semis Luzadder Snow Blowing, New Lexington
 9000 lb Light Pro Stock Tractors R.W. Mechanical Services & Contracting Ltd., Somerset
 12,500 lb Hot Farm Tractors Leckrone Sanitation, Inc., Shawnee

THURSDAY NIGHT TUG PULL

1000 lb Garden Tractor Able Sound, New Lexington
 1300 lb Garden Tractor Top Shelf Concessions, Mansfield
 2000 lb Tractor R.W. Mechanical Services & Contracting Ltd., Somerset
 2800 lb Tractor Schmelzer Plugging LLC, Bremen
 3800 lb Tractor Top Shelf Concessions, Mansfield
 5100 lb Farm Tractor Buckeye Environmental Service, New Lexington
 7200 lb Farm Tractor Boley Tractor-Equipment Repair LLC, New Lexington
 9000 lb Farm Tractor Dittoe Custom Ag Service, Somerset
 12,000 lb Farm Tractor New Lexington Hardware, New Lexington
 14,500 lb Farm Tractor North Valley Bank

PEDAL PULL

Class #1 McDonald's, New Lexington
 Class #2 McDonald's, New Lexington
 Class #3 McDonald's, New Lexington
 Class #4 McDonald's, New Lexington
 Class #5 McDonald's, New Lexington

DAIRY FEEDERS

Grand Champion Dairy Feeder Randy Moore, New Lexington
 Reserve Champion Dairy Feeder McKosing Construction LLC, Junction City

DAIRY FEEDERS CHAMPION WEIGHT CLASS

Class #1 New Lexington FFA Alumni
 Class #2 Shaw Ag Equipment, Thornville
 Class #3 M-E IBI Group, Inc., New Lexington
 Class #4 Feeder Creek Veterinary Services, Millersport
 Class #5 Perry County Jr. Livestock Sale Committee
 Class #6 Glenford Harvesters 4-H Club

DAIRY FEEDERS RESERVE CHAMPION WEIGHT CLASS

Class #1 Backroad Clovers 4-H Club
 Class #2 Shaw Ag Equipment, Thornville
 Class #3 Ted Wiseman Family, New Lexington
 Class #4 Mark Cannon Farms, Somerset
 Class #5 Somerset Northside Pharmacy
 Class #6 Priority One Plumbing

HORSE

MONDAY:

Pleasure Driving Perry County Jr. Fair Board
 Driving Reinsmanship Ridenour Auto Group, New Lexington
 In-Hand Trail J.E. Humphrey Funeral Home, Shawnee
 Trail Class (Western or English) 14-18 yrs Perry County, OH Horseman's Council
 Trail Class (Western or English) 9-13 yrs Perry County Prosecutor - Joseph Flautt
 Ground Roping Buckeye Lake Moose Lodge #2434, Thornville
 Hunter Hack Buckle Down 4-H Club
 Working Hunter Over Fences Newlon Tire, Inc., New Lexington
 Equitation Over Fences Newlon Tire, Inc., New Lexington
 Small Equine Jumping R.W. Mechanical Services & Contracting Ltd., Somerset
 Small Equine Hunter in Hand Keytel Systems, Reynoldsburg

TUESDAY:

Ranch Pleasure (9-13 yrs) Boots & Saddles 4-H Club
 Ranch Pleasure (14-18 yrs) Stowell Family Farm, Glenford
 Ranch Riding Boots & Saddles 4-H Club
 Western Horse Showmanship (14-18 yrs) Southern Ridge Riders & More 4-H Club
 Western Horse Showmanship (9-13 yrs) J.E. Humphrey Funeral Home, Shawnee
 Western Pony Showmanship (14-18 yrs) Ludowici Tile, Inc., New Lexington
 Western Pony Showmanship (9-13 yrs) The Pizza Place, New Lexington
 Western Horsemanship (14-18 yrs) Judge Tina Boyer, Thornville
 Western Horsemanship (9-13 yrs) Henry & Diane Doyle, Junction City
 Western Pony Horsemanship (14-18 yrs) Randy Moore, New Lexington
 Western Pony Horsemanship (9-13 yrs) Perry County Farm Bureau
 Western Horse Pleasure (14-18 yrs) The Pizza Place, New Lexington
 Western Horse Pleasure (9-13 yrs) Ridenour Auto Group, New Lexington
 Western Pony Pleasure Ridenour Auto Group, New Lexington
 Western Riding Farm Credit Mid America
 Western Reining Ridenour Auto Group, New Lexington

WEDNESDAY:

English Showmanship (14-18 yrs) Randy Moore, New Lexington
 English Showmanship (9-13 yrs) J.E. Humphrey Funeral Home, Shawnee
 Draft Showmanship Aces Up 4-H Club
 Grand Champion Showmanship Ed Keister & Family, Junction City
 English Equitation (14-18 yrs) Perry County Dental Group, New Lexington
 English Equitation (9-13 yrs) Glenford Harvesters 4-H Club
 Easy Gaited Equitation Newlon Tire, Inc., New Lexington
 Easy Gaited Pleasure Sara Underwood, New Lexington
 Horse English Pleasure Hunt & Saddle Type (14-18 yrs) Sara Underwood, New Lexington
 Horse English Pleasure Hunt & Saddle Type (9-13 yrs) Blue Ribbon Riders 4-H Club
 Pony English Pleasure Hunt & Saddle Type Perry County Community Club

THURSDAY:

Horse Barrel Racing (14-18 yrs) Bob & Jenny Towner, New Lexington
 Horse Barrel Racing (9-13 yrs) Jeff McGee Family, Somerset
 Pony Barrel Racing (14-18 yrs) Lamb's Cleaners & Car Wash, New Lexington
 Pony Barrel Racing (9-13 yrs) Rolling Acres Welsh Ponies, Somerset
 Horse Pole Bending (14-18 yrs) Southern Ridge Riders & More 4-H Club
 Horse Pole Bending (9-13 yrs) In Memory of Debra Kane
 Pony Pole Bending (14-18 yrs) Burlon Insurance Services
 Pony Pole Bending (9-13 yrs) In Memory of Carmen Stickdorn
 Horse Stakes Race (14-18 yrs) Siemer Distributing Co., New Lexington
 Horse Stakes Race (9-13 yrs) Aces Up 4-H Club
 Pony Stakes Race (14-18 yrs) Ridenour Auto Group, New Lexington
 Pony Stakes Race (9-13 yrs) Southern Ridge Riders & More 4-H Club
 Horse Keyhole (14-18 yrs) Keytel Systems, Reynoldsburg
 Horse Keyhole (9-13 yrs) Buckle Down 4-H Club
 Pony Keyhole (14-18 yrs) Lamb's Cleaners & Car Wash, New Lexington
 Pony Keyhole (9-13 yrs) Glenford Harvesters 4-H Club

POULTRY

Grand Champion Pen of Two Meat Chickens Somerset American Legion Post #58
 Reserve Champion Pen of Two Meat Chickens Dr. Larry Cowan & Dr. Shelby Raiser, Thornville
 Grand Champion Market Turkey Gary & Kathy Ortman, Thornville
 Reserve Champion Market Turkey Tag Team Boers, Somerset
 Champion Pen of Commercial Layers Schmelzer Plugging LLC, Bremen
 Champion Pen of Broilers Siemer Distributing Co., Inc., New Lexington
 Champion Pen of Roasters Pat & Julie Stenson, Somerset
 Champion Pen of Fancy Breed Buckeye Lake Moose Lodge #2434, Thornville
 Champion Pen of Commercial Breeders Carter's Hobby Farm, Glenford
 Champion Water Fowl Randy Moore, New Lexington

GOATS

Grand Champion Market Goat Peg Snider & Dr. Ericka Ryan, Somerset/Roseville
 Reserve Champion Market Goat Dr. Rhonda Masterson, Somerset
 Champion Dairy Goat Dr. Ericka Ryan, Roseville
 Reserve Champion Dairy Goat Jim Sturgeon Family, Glenford
 Champion Specialty Goat Forgrave Auto Body LLC, Heath

Reserve Champion Specialty Goat.....	Dan Saunders, New Lexington
Junior Champion Meat Breeding Doe.....	Mail Pouch Farms-Coleman Snider, Somerset
Junior Reserve Champion Meat Breeding Doe.....	Glenford Harvesters 4-H Club
Senior Champion Meat Breeding Doe.....	Glenford Harvesters 4-H Club
Senior Reserve Champion Meat Breeding Doe.....	Randy Moore, New Lexington
Best Meat Breeding Doe of Show.....	Dr. Ericka Ryan, Roseville
Reserve Best Meat Breeding Doe of Show.....	Ours Wrecker Service, Somerset
Goat Rate of Gain.....	Swartz Family Farm, Somerset

GOAT CHAMPION WEIGHT CLASS

Weight Class #1.....	Swartz Family Farms, Somerset
Weight Class #2.....	New Lexington FFA
Weight Class #3.....	Orange & Black Athletic Boosters, New Lexington
Weight Class #4.....	Ours Wrecker Service, Somerset
Weight Class #5.....	Priority One Plumbing
Weight Class #6.....	Swartz Family Farm, Somerset
Weight Class #7.....	Mike & Linda Alvis, Thornville
Weight Class #8.....	Perry County Recorder - Jackie Hoover
Weight Class #9.....	Dr. Rhonda Masterson, Somerset
Weight Class #10.....	Siemer Distributing, New Lexington

GOAT RESERVE CHAMPION WEIGHT CLASS

Weight Class #1.....	Aces Up 4-H Club
Weight Class #2.....	Randy Moore, New Lexington
Weight Class #3.....	Ludowici Tile, Inc., New Lexington
Weight Class #4.....	Newlon Tire, Inc., New Lexington
Weight Class #5.....	Commodore Bank, Somerset
Weight Class #6.....	Randy Moore, New Lexington
Weight Class #7.....	Somerset Go Getters 4-H Club
Weight Class #8.....	Burton Insurance Services
Weight Class #9.....	Greg Levy & Family, Somerset
Weight Class #10.....	Mail Pouch Boers, Somerset

SWINE

Grand Champion Market Hog.....	In Memory of Rick Wyer – Wyer Farm, Junction City
Reserve Champion Market Hog.....	Feeder Creek Veterinary Services, Millersport
Champion Breeding Swine.....	Steve Shumaker Family Farms, Somerset
Grand Champion Carcass Hog.....	Dr. T. J. Edwards, Zanesville
Reserve Champion Carcass Hog.....	Randy Moore, New Lexington

SWINE CHAMPION WEIGHT CLASS

Weight Class #1.....	Swartz Family Farm, Somerset
Weight Class #2.....	Shaw Ag Equipment, Thornville
Weight Class #3.....	John Tague American Legion Post #188, New Lexington
Weight Class #4.....	Ed Keister & Family, Junction City
Weight Class #5.....	Sally Rambo, Fair Board Secretary, New Lexington
Weight Class #6.....	Ogden Insurance & Real Estate, New Lexington
Weight Class #7.....	Snider Equipment Rental, Somerset
Weight Class #8.....	Boley's Tractor-Equipment Repair LLC, New Lexington
Weight Class #9.....	New Lexington FFA Alumni
Weight Class #10.....	Community Bank, Crooksville
Weight Class #11.....	The Dave Lyle Family, Thornville
Weight Class #12.....	Perry County Prosecutor - Joseph Flautt
Weight Class #13.....	Skinner Family Farms, Somerset
Weight Class #14.....	Buckeye Environmental Services, New Lexington
Weight Class #15.....	Perry County Jr. Livestock Sale Committee
Weight Class #16.....	Zion Valley Squealers 4-H Club
Weight Class #17.....	Sally Rambo, Fair Board Secretary, New Lexington
Weight Class #18.....	Dan Finck Family, Junction City
Weight Class #19.....	Spohn Excavating, Junction City
Weight Class #20.....	Perry County Community Club
Weight Class #21.....	John Tague American Legion Post #188, New Lexington
Weight Class #22.....	In Memory of Larry Forgrave
Weight Class #23.....	North Valley Bank
Weight Class #24.....	New Lexington FFA Alumni
Weight Class #25.....	Helping Hands 4-H Club

SWINE RESERVE CHAMPION WEIGHT CLASS

Weight Class #1.....	Perry County Jr. Livestock Sale Committee
Weight Class #2.....	Forgrave Auto Body LLC, Heath
Weight Class #3.....	Community Bank, Crooksville
Weight Class #4.....	New Lexington FFA
Weight Class #5.....	Junction City Creation State 4-H Club, Junction City
Weight Class #6.....	Skinner Family Farms, Somerset
Weight Class #7.....	Dr. Larry Cowan & Dr. Shelby Raiser, Thornville
Weight Class #8.....	Muskingum Livestock Sale, Zanesville
Weight Class #9.....	People's National Bank
Weight Class #10.....	Glenford Country Kids 4-H Club
Weight Class #11.....	Somerset Northside Pharmacy
Weight Class #12.....	Mt. Perry Propane, Mt. Perry
Weight Class #13.....	Finley Family Farms, New Lexington
Weight Class #14.....	Rushcreek Feed and Supply, Bremen

Weight Class #15.....	Russell Family Show Pigs
Weight Class #16.....	Twin Cedar Farm, New Lexington
Weight Class #17.....	Forgrave Auto Body LLC, Heath
Weight Class #18.....	Siemer Distributing Co., Inc., New Lexington
Weight Class #19.....	Perry County Community Club
Weight Class #20.....	Glenford Country Kids 4-H Club
Weight Class #21.....	Mike & Sherry Mohler, New Straitsville
Weight Class #22.....	Spohn Trucking, Junction City
Weight Class #23.....	Somerset Northside Pharmacy
Weight Class #24.....	D.M. Enterprise, Glenford
Weight Class #25.....	Tom Russell Family, Somerset

SWINE DIVISION CHAMPIONS

Division #1.....	Martindill Oil Field Service, Junction City
Division #2.....	Russell Family Show Pigs, Somerset
Division #3.....	Ted Wiseman Family, New Lexington
Division #4.....	Roger Baughman Family Farm, Somerset
Division #5.....	Randy Moore, New Lexington

SWINE RESERVE DIVISION CHAMPIONS

Division #1.....	Martindill Oil Field Services, Junction City
Division #2.....	D.M. Enterprise, Glenford
Division #3.....	Leo & Ann Altier, Corning
Division #4.....	Swinehart Family Show Pigs, Thornville
Division #5.....	Ed Keister & Family, Junction City

SHEEP

Grand Champion Market Lamb.....	Ogden Real Estate, New Lexington
Reserve Champion Market Lamb.....	U.S. Bank, Somerset
Grand Champion Carcass Lamb.....	Ludowici Tile, Inc., New Lexington
Reserve Champion Carcass Lamb.....	Bill & Joyce Barnett, Junction City
Champion Breeding Ewe.....	Masterson's Veterinary Clinic, Somerset

SHEEP CHAMPION WEIGHT CLASS

Weight Class #1.....	John Russell and Jodi, Somerset
Weight Class #2.....	Perry County NFO
Weight Class #3.....	Glenford Harvesters 4-H Club
Weight Class #4.....	Gibson Electric, Glenford
Weight Class #5.....	Snider & Flautt Lumber Co., New Lexington
Weight Class #6.....	Zion Valley Squealers, Thornville
Weight Class #7.....	Snider Equipment Rental, Somerset

SHEEP RESERVE CHAMPION WEIGHT CLASS

Weight Class #1.....	In Memory of Kenny Stoltz – Jason O'Brien Family
Weight Class #2.....	Roberts-Winegardner Funeral Home, New Lexington
Weight Class #3.....	Perry County NFO
Weight Class #4.....	Shaw Ag Equipment, Thornville
Weight Class #5.....	Tom Russell Family, Somerset
Weight Class #6.....	Community Bank, Crooksville
Weight Class #7.....	Helping Hands 4-H Club

BEEF BREEDING CATTLE

Best Overall Beef Breeding Female.....	Poorman Farms, Somerset
Reserve Overall Beef Breeding Female.....	People's National Bank
Champion Crossbred Female.....	Rushcreek Feed and Supply, Bremen
Reserve Champion Crossbred Female.....	People's National Bank
Champion Feeder Calf.....	In Memory of Ronnie King
Reserve Champion Feeder Calf.....	Buckeye Lake Moose Lodge #2434, Thornville

MARKET BEEF

Grand Champion Market Beef.....	McDonald's, New Lexington
Reserve Champion Market Beef.....	Ogden Insurance, New Lexington
Grand Champion Carcass Beef.....	North Valley Bank
Reserve Champion Carcass Beef.....	Peoples National Bank
Rate of Gain.....	Sheridan FFA Alumni

MARKET BEEF CHAMPION WEIGHT CLASS

Weight Class #1.....	Spohn Excavating, Junction City
Weight Class #2.....	Perry County NFO
Weight Class #3.....	Greg Levy and Family
Weight Class #4.....	Perry County Cattlemen's Association
Weight Class #5.....	Roger Baughman Family Farms, Somerset
Weight Class #6.....	In Memory of Carrie Kennedy

MARKET BEEF RESERVE CHAMPION WEIGHT CLASS

Weight Class #1.....	Carriage Out, Somerset
Weight Class #2.....	JLS Farms, Joe & Chelsea Smith
Weight Class #3.....	Bill & Joyce Barnett, Junction City
Weight Class #4.....	Dr. T. J. Edwards, Zanesville
Weight Class #5.....	Lance & Kelly Dupler Family, Mt. Perry
Weight Class #6.....	Carriage Out, Somerset

CALF SCRAMBLE

Champion Matt & Jamie Snider Family, Somerset
 Reserve Champion Pat & Julie Stenson Family, Somerset

RABBITS

Grand Champion Pen of Meat Rabbits Friendly Bremen Banking Center
 Reserve Champion Pen of Meat Rabbits Hardy Stoves, Corning
 Best of Show Doe Thornville Funny Farm 4-H Club
 Best of Show Buck Commodore Bank, Somerset
 Junior Doe Fancy Michael P. Clouse, Jr. DDS, Somerset
 Junior Doe Commercial McClain, Hill, Ruggs & Assoc., New Lexington
 Junior Buck Fancy Perry County Farm Bureau
 Junior Buck Commercial J.E. Humphrey Funeral Home, Shawnee
 Intermediate Doe Fancy Somerset Northside Pharmacy
 Intermediate Doe Commercial J.E. Humphrey Funeral Home, Shawnee
 Intermediate Buck Fancy Leo & Ann Altier, Corning
 Intermediate Buck Commercial Perry County Jr. Livestock Sale Committee
 Senior Doe Fancy Glenford Harvesters 4-H Club
 Senior Doe Commercial Randy Moore, New Lexington
 Senior Buck Fancy Community Bank, Crooksville
 Senior Buck Commercial New Lexington Eagles Aerie #2070

MARKET RABBIT CHAMPION WEIGHT CLASS PENS:

Weight Class #1 Somerset Hay Makers 4-H Club
 Weight Class #2 R.W. Mechanical
 Weight Class #3 Buckeye Lake Moose Lodge #2434, Thornville
 Weight Class #4 Swinehart Farms, Thornville
 Weight Class #5 Gibson Electric, Glenford

MARKET RABBIT RESERVE CHAMPION WEIGHT CLASS PENS:

Weight Class #1 Helping Hands 4-H Club
 Weight Class #2 Perry County Jr. Fair Board
 Weight Class #3 Gibson Family Farms, Glenford
 Weight Class #4 Kinsel Sports, New Lexington
 Weight Class #5 Mike & Linda Alvis, Thornville

CHAMPION SHOWMANSHIP

Sr. Champion Dairy Feeder Showmanship Peoples National Bank
 Intermediate Champion Dairy Feeder Showmanship .. Orange & Black Athletic Boosters, New Lexington
 Jr. Champion Dairy Feeder Showmanship Glenford Harvesters 4-H Club
 Novice Champion Dairy Feeder Showmanship Swartz Farm, Somerset
 Sr. Champion Beef Showmanship Perry County Democratic Party
 Intermediate Champion Beef Showmanship Hard Luck Acres, John Shafer, Thornville
 Jr. Champion Beef Showmanship Hard Luck Acres, John Shafer, Thornville
 Sr. Champion Sheep Showmanship Farm Credit - Mid America
 Intermediate Champion Sheep Showmanship Farm Credit - Mid America
 Jr. Champion Sheep Showmanship John Russell and Jodi, Somerset
 Novice Champion Sheep Showmanship Hard Luck Acres, John Shafer, Thornville
 Sr. Champion Swine Showmanship Hard Luck Acres, John Shafer, Thornville
 Intermediate Champion Swine Showmanship Siemer Distributing Co., New Lexington
 Jr. Champion Swine Showmanship Commodore Bank, Somerset
 Novice Champion Swine Showmanship Bruce Forgrave Family, Glenford
 Sr. Champion Dairy/Specialty Goat Showmanship Dr. Ericka Ryan, Roseville
 Jr. Champion Dairy/Specialty Goat Showmanship Somerset Haymakers 4-H Club, Somerset
 Sr. Champion Meat Goat Showmanship Glenford Harvesters 4-H Club
 Intermediate Champion Meat Goat Showmanship Backroad Clovers 4-H Club
 Jr. Champion Meat Goat Showmanship The Snack Shack, Lancaster
 Novice Champion Meat Goat Showmanship Fair Board Director – Peg Snider, Somerset
 Sr. Champion Poultry Showmanship Perry County Farm Bureau
 Intermediate Champion Poultry Showmanship Holistipet, Somerset
 Jr. Champion Poultry Showmanship Dittoe Custom Ag Service, Somerset
 Novice Champion Poultry Showmanship Liza Lane Farm, Somerset
 Sr. Champion Rabbit Showmanship Perry County Republicans
 Intermediate Champion Rabbit Showmanship Perry County Community Club
 Jr. Champion Rabbit Showmanship JLS Farm, Joe & Chelsea Smith, New Lexington
 Novice Champion Rabbit Showmanship R. C. Poling Oil, Somerset
 Sr. Champion Dairy Cow Showmanship Bob and Jenny Towner
 Jr. Champion Dairy Cow Showmanship Peg Snider Sr. Fair Board, Somerset
 Grand Champion of Showmanship In Memory of Ned Underwood, Sr., New Lexington

RESERVE CHAMPION SHOWMANSHIP

Sr. Reserve Champion Dairy Feeder Showmanship Perry County Farm Bureau
 Intermediate Reserve Champion Dairy Feeder Showmanship ... Friendly Bremen Banking Center
 Jr. Reserve Champion Dairy Feeder Showmanship Randy Moore, New Lexington
 Novice Reserve Champion Dairy Feeder Showmanship Shaw Ag Equipment, Thornville
 Sr. Reserve Champion Beef Showmanship Gibson Family Farm, Glenford
 Intermediate Reserve Champion Beef Showmanship Dittoe Custom Ag Service, Somerset
 Jr. Reserve Champion Beef Showmanship JLS Farm, Joe & Chelsea Smith, New Lexington
 Sr. Reserve Champion Sheep Showmanship Bair's Concessions, Lancaster
 Intermediate Reserve Champion Sheep Showmanship Somerset Northside Pharmacy
 Jr. Reserve Champion Sheep Showmanship Perry County Farm Bureau

Novice Reserve Champion Sheep Showmanship Junction City Creation Station 4-H Club
 Sr. Reserve Champion Swine Showmanship Madison Jr. Farmers 4-H Club
 Intermediate Reserve Champion Swine Showmanship ..Perry County Jr. Livestock Sale Committee
 Jr. Reserve Champion Swine Showmanship Tom Russell Family, Somerset
 Novice Reserve Champion Swine Showmanship Leckrone Sanitation, Inc., Shawnee
 Sr. Reserve Champion Meat Goat Showmanship Shaw Ag Equipment, Thornville
 Intermediate Reserve Champion Meat Goat Showmanship Madison Jr. Farmers 4-H Club
 Jr. Reserve Champion Meat Goat Showmanship Glenford Harvesters 4-H Club
 Novice Reserve Champion Meat Goat Showmanship Farm Credit - Mid America
 Sr. Reserve Champion Dairy/Specialty Goat Roberts-Winegardner Funeral Home, New Lexington
 Jr. Reserve Champion Dairy/Specialty Goat The David Lyle Family, Thornville
 Sr. Reserve Champion Poultry Showmanship Ludowici Tile, Inc., New Lexington
 Intermediate Reserve Champion Poultry Showmanship Aces Up 4-H Club
 Jr. Reserve Champion Poultry Showmanship North Valley Bank
 Novice Reserve Champion Poultry Showmanship Perry County Jr. Livestock Sale Committee
 Sr. Reserve Champion Rabbit Showmanship Forgrave Auto Body LLC, Heath
 Intermediate Reserve Champion Rabbit Showmanship Tim Householder Family, Somerset
 Jr. Reserve Champion Rabbit Showmanship Commodore Bank, Somerset
 Novice Reserve Champion Rabbit Showmanship Perry County Farm Bureau
 Sr. Reserve Champion Dairy Cow Showmanship Perry County Community Club
 Jr. Reserve Champion Dairy Cow Showmanship Farm Credit - Mid America
 Reserve Champion of Showmanship Shaw Ag Equipment, Thornville

AGRONOMY, HORTICULTURE & FLORICULTURE

Best Flower Display Perry County Master Gardeners
 Best Garden Display In Memory of Jack Carter, Glenford

HOME ECONOMICS

Best of Show Miscellaneous Projects R.C. Poling Oil Co., Junction City
 Best of Show Foods Glenford Harvesters 4-H Club
 Best of Show Clothing Glenford Harvesters 4-H Club

4-H SPECIAL INTEREST

Best of Show 4-H Foods Elizabeth Cooperrider, Glenford
 Best of Show 4-H Clothing Elizabeth Cooperrider, Glenford
 Best of Show 4-H Dog Perry County Tribune
 Best of Show 4-H Engineering New Lexington FFA Alumni
 Best of Show 4-H Communication Pat & Julie Stenson Family, Somerset
 Best of Show 4-H Conservation New Lexington FFA Alumni
 Best of Show 4-H Health & Family Life Genesis Health Care
 Best of Show 4-H Shooting Sports Glenford Harvesters 4-H Club
 Best of Show Small Animals Peoples National Bank

FFA AWARDS

Best of Show Agricultural Engineering Skinner Family Farms, Somerset
 Best Crop Display Skinner Family Farms, Somerset

DAIRY COW

Grand Champion Dairy Cow Dairy Farmers of America

NEW HERDSMAN AWARD

Poultry Humphrey Funerl Home, Shawnee
 Goat Underwoods Hardware, Somerset; Mike & Linda Alvis, Thornville
 Beef New Lexington FFA
 Dairy Feeder Zion Valley Squealers 4-H Club
 Dairy Cow Dr. Ericka Ryan DMV, Roseville
 Rabbit Able Sound, New Lexington
 Swine Performance Truck PT Customz, Thornville
 Horse Pizza Place, New Lexington
 Pony/Mini Horse Julie Moraine, Thornville
 Sheep Performance Truck PT Customz, Thornville

**PERRY COUNTY FAIRBOARD MEETINGS DATES 2018
 ALL MEETINGS START AT 7:30 P.M. AT THE FAIR BOARD OFFICE**

January 29	July 30
February 26	August 27
March 26	September 8 - Perry County Gun Bash
April 30	September 24
May 21	October 22 - Annual Meeting & Election
June 25	October 29
July 9	November 26
July 16-21 - Perry County Fair	December 17

SECRETARY'S OFFICE - 740-342-3047 FAIRGROUND RENTALS -740-342-3047

Constitution Perry County Agricultural Society

ARTICLE I

This society shall be known as the Perry County Agricultural Society.

ARTICLE II

The purpose of this Society shall be to promote and encourage agricultural, horticulture, and development of livestock, and domestic industries, the encouragement and promotion of junior fair and school exhibits, and the encouragement of all educational activities with the aim of building a better community.

ARTICLE III

Any person, who is a resident of Perry County, may become a member of this Society by the payment of annual dues, as set forth by the Board of Directors for which, as a member, he/she will receive a membership certificate and will be entitled to all the rights and privileges of membership, except as here and after provided.

The Perry County Agricultural Society membership shall be placed on sale at least two weeks before old memberships expire on December 1 of each year and shall remain on sale thirty hours at a place specified by the Society. The first three days of the fair, membership shall be on sale at the main gate from 8:30 a.m. until 10 p.m. After the third day of the fair, membership shall be sold at the secretary's office only. Notice of the days and hours when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county twice during the period of sale, once they go on sale and again no less than seven days before sale is terminated, but earlier than twenty-one days before sale is ended.

Membership certificates shall bear day and year membership begins, day and year membership terminates, denoting period of membership in the Society, the name of the Society, and a place for the signature of the person holding said membership.

ARTICLE IV

Section 1: The Board of Directors of this Society shall consist of eighteen (18) members.

Section 2: The tenure of office shall be three (3) years and will be arranged that, as near as possible, the term of one-third of the members shall annually.

Section 3: A person to be eligible to the office of Director must have been a member of the Perry County Agricultural Society for two (2) years before they can be a candidate. You must also attend two (2) meetings of the Perry County Agricultural Society from January 1 to October 1 of the year you are filing a petition for Director.

The filing requirements for the office of Director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in Perry County. Said newspaper announcements shall be made no earlier than six weeks and no later than two weeks before the annual election of directors.

Blank petitions shall be furnished by the Perry County Agricultural Society and shall be obtained from the Secretary of the Society the day after the fair.

It shall be the duty of the Secretary of the Society to post a current list of membership in the secretary's office, available for inspection upon request of any resident of the county.

Section 4: The County Agent, County Superintendent of Schools, Vocational Agricultural Teacher, County Home Demonstration Agent, County Soil Conservationist, County Commissioners, County Sanitarian, County Engineer, County Prosecutor, and Associate County Agent shall be HONORARY MEMBERS of the Board of directors by virtue of their office with NO VOTING POWER.

Section 5: Any vacancy caused by death, resignation, refusal to qualify, removal from county, or other cause, may be filled by the Board until the next annual election when a Director shall be elected for the unexpired term.

If any member of the Board of Directors misses three consecutive regular meetings, the Board may declare his/her position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term.

ARTICLE V

Section 1: The Society shall meet once each month, said meeting to be at the call of the Board of Directors. There shall be an annual election of Directors by ballot at a time and a place fixed by the Board, but this election shall not be held later than the first Saturday in December. The secretary of the Society, shall give notice of such election, for three weeks prior to the holding thereof, in at least two newspapers of opposite politics and of general circulation in the county.

Section 2: The election must be by ballot and voting by proxy will not be permissible.

Section 3: Only members of the Society eighteen years of age and over, and a resident of Perry County shall be entitled to vote at the annual election of Directors.

Section 4: The President shall appoint three judges and two clerks who are members

of the Society, but not candidates for election to conduct the election of Directors and declare the results thereof. Candidates may witness the counting either personally or by proxy. Polls must be open not less than four hours between 4 p.m. and 8 p.m. on the day of the election and the time of opening and closing stated in the notice of elections. Election shall be conducted in accordance with the regulations of the Ohio Department of Agriculture and reports filed accordingly.

ARTICLE VI

The Board of Directors shall meet within fifteen (15) days after the Annual Meeting of the Society, and elect a president, vice-president, treasurer, and secretary, and such other officers it may deem proper. The president and vice-president shall qualify by taking the oath of office before a competent authority.

"I do solemnly swear (or affirm) that I will support the Constitution of the United States and the State of Ohio, the rules and regulations of the Board of Agriculture of Ohio pertaining to County Fairs, and to the best of my ability perform the duties of the Director of the Perry County Agriculture Society, so help me God."

ARTICLE VII

Quorum: For the transaction of business a majority of members of the Board shall constitute a quorum.

ARTICLE VIII

It shall be the duty of the president to preside at all meetings of the Society and all sessions of the Board of Directors. He/she may cast a deciding vote in case of a tie, but shall not veto the acts of the meetings of the Board. He/she shall have power to call special meetings of the Board when required in the interest of the Society. He/she shall see that all by-laws and regulations of the Society are duly enforced, and during Fair Week, shall be Chief Executive Officer at the fairground.

ARTICLE IX

It shall be the duty of the vice-president to perform all the duties pertaining to the office of president during the absence, or in the event of the resignation or disability of the president.

ARTICLE X

It shall be the duty of the treasurer to give bond guaranteeing the faithful discharge of his/her duties, the same to be approved by the Board; to collect and keep all funds and revenues of this Society that may accrue during his/her term in office and to report the same to the secretary from time to time; to pay no moneys from the treasury of the Society except upon the order drawn by the secretary and countersigned by the president, or by the vice-president; or to make a annual meeting; and to open an office at the fairgrounds at the time of the annual exhibit. The treasurer may receive such compensation as shall be determined by the Board of Directors.

ARTICLE XI

It shall be the duties of the secretary to keep a record of the proceedings of the Board and to keep a complete account of all the receipts and revenue of the Society as reported to him or her by the treasurer and a record of all payments of the same; to make and keep a complete list and account of all annual meetings of the Society; and to superintend any and all publications relating to prize money, lists, and the like. The secretary may receive such compensation as shall be determined by the Board of Directors.

ARTICLE XII

The Board of Directors shall have power to make regulations and do all things necessary incident to the activities of the Society. This includes internal management that does not conflict with this Constitution. We also as a Board reserve the right to ban anyone from the Perry County Fairgrounds for behavior deemed unacceptable. The term of the ban will be based on the severity of the unacceptable behavior.



<p>Kevin Howell Principal Cell: (740) 405-7793 khowell@wichert.com</p>	<p>Jason Barrera Producer Cell: (740) 344-0675 jason.barrera@wichert.com</p>
<p>Office: (740) 743-1822 Fax: (740) 743-2694 www.wichert.com</p>	<p>104 N. Columbus Street P.O. Box 100 Somerset, OH 43783 0100</p>

ARTICLE XIII

Nothing in this Constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio State Department of Agriculture pertaining to the operation of county agriculture society.

ARTICLE XIV

This constitution may not be amended except by the majority vote of the membership of the Society voting at the annual meeting of the membership of the Society. Proposals to be made in accordance with the regulations of the Ohio Department of Agriculture.

ELECTION NOTICE

The Annual Election of Directors for 3-year terms beginning November 1st of this year will be held October 23rd between the hours of 4:00 and 8:00 p.m. at the Fair Board Office.

Any person wishing to be a candidate for election to the Board Of Directors shall be a member of the Perry County Agricultural Society for two years before they can be a candidate to the Board and be 18 years or older and live in Perry County.

The candidate must attend two Perry County Agricultural Society Board meetings between January 1st and October 1st of the same year they are running for Board.

The candidate can pick up a petition the day after the Perry County Fair at the secretary's office and must have it signed by at least (10) members of the Perry County Agricultural Society. This petition must be in the fair board office before October 8th.

**MAD-DOG MOTORSPORTS
DEMOLITION DERBY
Chairman Pat Smith
Monday & Friday 8:00 p.m.**

Demolition Derby event rules and Regulations

Contact Rick Munyan 740-487-6865 or Dusty Dady 740-868-7370

1. Each driver must sign and fill out an entry blank, at the registration desk the day of the show. Every driver must have their drivers license at the time of registration, NO EXCEPTIONS, Every driver must have his or her car inspected at least one hour prior to show time.
2. All drivers and/ or pit persons 16 or 17 years of age must have a notarized release signed by his or her parent or guardian, nobody 16 or under can be or drive in the pit area.
3. All persons must sign the release sheet and receive a pit pass to be permitted in the pit area or on the track, drivers only to receive a free pit pass upon registration, all other pit passes must be purchased at sign in.
4. The track or promoter reserves the right to approve or reject any and all entries.
5. No drinking or alcoholic beverages on track, in the emergency vehicle area, or in the pit area. Any driver or pit person under the Influence of alcohol or drugs will be immediately disqualified and removed from the fairgrounds.
6. Any driver or crew member disobeying the rules will cause his or hers car to be disqualified, non-sportsman like conduct will be tolerated and will be grounds for disqualification and barring from the future derbies. Drivers are responsible for the actions of their crew members.
7. Contestants of the Mad-Dog Motorsports are not employees of the Mad-Dog Motorsports will not be responsible for any damage caused by a drivers negligence on the track or in the pit area.
8. The promotor, track owner, or fair associations will not be held responsible for any cars, part's or personal property before, during, or after the show or left overnight.

TOWING AND TRANSPORTING CARS**PREP OF ALL CARS**

No Imperials, Hearses, or limos

1. Remove all glass, Includes windshields, side windows, rear windows, head and tall lights. Rolling windows down is not permitted.
2. All autos must be free of debris, NO junk tires, wheels, metal parts, broken glass, ect ... are allowed in car.
3. Chrome molding strips and the bottom portion of rear seats must be removed. All fiberglass or plastic front header panels must be removed.
4. Any sharp or protruding fins or dangerous objects must be mashed down or removed.

RUNNING

1. Safety belts, helmet, and some form of eye protection are required.
2. No shorts allowed, you will not run if you have shorts on!
3. Sandbagging and teaming will not be tolerated!
4. One vehicle fire will be ruled as a disqualification.
5. One rollover will be ruled as a disqualification.

6. Separation of stuck cars at discretion of officials (safety reasons or last 2 cars running)

7. No deliberate head on collisions and no deliberate drivers door collisions. (**result immediate disqualification**)

8. No cars permitted in the competition area before the heat in which they participate.

9. A driver will be disqualified if the drivers door comes open.

10. One minute limit is enforced by the track officials for re-starts and making competitive contact with another car. Hits must be aggressive, simple contact within the time limit does not constitute combat and could be considered sand bagging.

11. Vehicles must have dependable brakes at all time and boundaries must be observed.

12. All cars are to be removed from the fairgrounds or racetrack following the show or they will become the property of Mad-Dog Motorsports and the officials will have them removed.

13. A \$50.00 protest fee is required to contest another car. Protest must be made by another driver, No protest allowed after drivers meeting.

14. No riding on outside of cars any time due to Insurance regulations.

15. Boundaries must be observed at all times. Any car shoved or driven out of bounds or is on or over a post or tire, may be immediately disqualified if derby officials feel it is a safety hazard.

MODIFIED V8 CLASS**CHASSIS/FRAME**

Steel plates, one-quarter (0.25") inch thick twenty four (24") inches long allowed welded over the humps of coil spring cars. Weld NOT ALLOWED on leaf spring cars. Where frame are damaged from prior derbies, welds cannot exceed one inch (1") beyond damage areas.

Can weld frame seam from a-arm forward, weld must not exceed y," wide" must be on top frame seam only, must be a straight weld, must be one bead of weld only No welding on frames or frame seams with the exception of weld over hump on coil spring cars and with A-arms allowances listed above. Anything found welded on frame seams other then specified will be grounds for disqualification with NO REFUNDS. DON'T TRY IT .. WE'LL FIND IT!! Re-stubbing .. if re-stubbing frame of car, must be re-stubbed with the same model car.

BODY

Front end of vehicles can be tilted. Front body mount spacer can be a max of 6 inches high and 3 inches in diameter, no rubber spacers required for front body mounts. One(1") inch all thread allowed from body mount through hood for front mount only. This will count for 2 of your 6 places for wire or banding. Must be a 12" hole over carburetor. No welding on car body or body seams allowed other than doors factory rubber body mounts must remain in between body and frame. No cutting down the rubber sleeve inside mount.. body bolts can't be no bigger than 1/2 inch. You may use a 3 inch washer on inside of body, bottom holes in frame must remain open your washers may be put inside the frame only. Must have one or more window bars.

RADIATOR

Radiator must be in original stock location.

HOODS

Hoods may be wired or banded in 6 places, no more than 2 strands of number 9 wire per hole. Sheet metal to sheet metal only. If u choose to use all thread through the hood this will count as 2 of your spots and your spots around the frame. Officials decision on over use of banding or wire is final. Latches must be removed from hoods. You must have opening over carburetor of at least 12". You may weld washers on hood and fenders to run your banding/wire through.



**PERRY COUNTY
FARM BUREAU**

*Good luck to all
Junior Fair Exhibitors*

For membership information, call
1-800-992-3276
perry@ofbf.org

TRUNKS, TAILGATES, AND HATCHES

You may weld or wire/band your trunks not both. If your weld you may use up to 1/4 inch thick by 3 inches wide and can be welded 5 on 5 off this mean you may weld 5 inches then skip 5 inches. If choose wire/banding you may wire/band 10 spots you may weld washers on trunk to run wire/banding through not to exceed 3 inch washers. Trunks may not be wedged on fresh cars outside of trunk that meets the upper quarter panel must remain in factory position, center of trunk and speaker deck may be shoved down some to help with drivers view, cannot roll quarters over trunk. Tail of trunk may be folded inside trunk as long as quarters remain in stock location.

NO EXCEPTIONS .. 12 inch hole must be in center of trunk. YOU can still crease your quarters as long as they remain vertical and in stock location. On pre ran cars your trunk must still be off trunk floor by 12 inches if your car is in need of major repair then its best to call and we will discuss it. This will eliminate wedging a pre ran car that only has few dents in it or does not need to be. Cage: 4 bar cage inside the car No bigger than 4" Square or round tubing NO KICKERS!!

DOORS

May be banded or wired in (6) places. No more than (2) two strands of #9 wire per hole. Numbers are permitted. No profanity will be allowed on any portion of the car. You may weld a 3" washer to the outer body to run wire or band through. All doors may be welded. Drivers door can be welded all the way around. All other doors up to the windows. You may use 1/4" by 3" wide metal for welding. Bar behind the seat cannot extend more than six inches (6") beyond door post.

BUMPERS

No homemade bumpers permitted, may weld metal inside bumpers, may weld outer skin to inter, Bumpers must appear stock, must not have bolt or sharp objects protruding from bumper. Fenders and bumper ends may be trimmed for wheel clearance. Bumper maximum height (25") inches to the bottom of the bumper. Bumper minimum is (15") inches to the bottom of the bumper. No bolting of bumpers to sheet metal. Bumper shocks may be welded. Cannot add metal in any manner to weld on your bumpers. You may hard nose your bumper and must use a factory style bracket or shock to do so. ONLY EXCEPTION is on small cars you may make a homemade shock but must not exceed (12") inches long and must not be any larger than (2") inches in diameter. This will be strictly enforced! Rear bumpers must remain stock.

SUSPENSION

(9) Nine leaf springs with a (1") inch stagger between each spring. Must have a working shackle, Expectation ... Pre 1973 GM cars, do not have to have a working shackle. 3/8 maximum spring thickness and 2 1/2" wide. No more than (4) spring clamps per side. Max clamp width 3" and bolts no more than 1/2 inch diameter. No gussets on spring clamps. No main over main. Coil sprung cars may be leafed. When putting leaf springs under a coil sprung car "box frame" you may weld a 3" washer to both sides of the frame to run a shackle bolt through. No strap across top or bottom of frame on 74 or newer cars. On 73 and older C- channel framed cars you may box in a 3" inch section to mount rear of leaf springs. Rear springs on both sides may have to be able to loosen from axle to rear shackle for inspection purpose. Rear spring clamps must be removable. Front spring perch may be homemade and no more than 1/4 inch thick, no more than 3-1/2 inches wide by 1/4 inch thick. Must be a working shackle. Shackle bolt size max of 5/8 bolt. Front suspension may be solid replacing shock with max of 1" all thread front and rear.

Option B for front is welding a 3" inch wide by 1/4 inch thick piece of metal from bottom control arm to frame may not go all the way up the frame can only go halfway up frame. Spring risers are allowed between coil springs, leaf springs may be flat or arched no negative arch. Leafs may be spring steal or cold rolled steel but must not be welded together to make one solid pack. Tie rod ends and A arms may be welded for strength, front suspension may be solid.

TIRES/WHEELS

Any type of rubber tire is allowed you may double or stuff your tires. Valve stem protectors are allowed as long as there safe any piece welded to wheel that we feel is not safe you will be asked to remove for the safety of the fans and other drivers. No homemade wheels allowed you may not run wheels protectors or bead locks. You may use the weld in wheel centers.

GAS TANK AND GAS TANK PROTECTORS

Stock gas tanks must be removed from car. Only allowable gas tanks are metal boat tanks and fuel cells. Tanks must be placed in front of rear axle behind the driver's seat. All gas tanks must be securely fastened to floor and covered. Gas lines and fittings to fuel tank must be secure and leak proof. Only metal or rubber gas lines permitted NO PLASTIC LINES!! NO PLASTIC TANKS!! Officials will inspect tank and

fittings and their say is final on approval and safety of tanks. Gas tank protector must come off back seat bar can go back to the rear hump area this can touch the sheet metal but cannot be welded or bolted to frame or sheet metal. Gas tank protector cannot exceed more than 24" wide

BATTERY

May have only one battery any size is allowed. it must be placed in floor board of drivers compartment, securely fastened and covered.

COMPACT CLASS**4 CYLINDER/ 6 CYLINDER**

Wheel base 109 FWD 113 RWD. No full frame cars or you will be moved to the stock V8 class. AMC are allowed. One single heat unless car count allows us to have a feature. Please Bring Spare Parts!!!!

TIRES/WHEELS

Any type of rubber tire is allowed you may double or stuff your tires. Valve stem protectors are allowed as long as there safe any piece welded to wheel that we feel is not safe you will be asked to remove for the safety of the fans and other drivers. No homemade wheels allowed you may not run wheels protectors or bead locks. You may use the weld in wheel centers.

GAS TANK AND GAS TANK PROTECTORS

Stock gas tanks must be removed from car. Only allowable gas tanks are metal boat tanks and fuel cells. Tanks must be placed in front of rear axle behind the driver's seat. All gas tanks must be securely fastened to floor and covered. Gas lines and fittings to fuel tank must be secure and leak proof. Only metal or rubber gas lines permitted NO PLASTIC LINES!! NO PLASTIC TANKS!! Officials will inspect tank and fittings and their say is final on approval and safety of tanks. Gas tank protector must come off back seat bar can go back to the rear hump area this can touch the sheet metal but cannot be welded or bolted to frame or sheet metal. Gas tank protector cannot exceed more than 24" wide

BATTERY

May have only one battery any size is allowed. it must be placed in floor board of drivers compartment, securely fastened and covered.

CHASSIS/FRAME

Steel plates, one-quarter (0.25") inch thick twenty four (24") inches long allowed welded over the humps of coil spring cars. Weld NOT ALLOWED on leaf spring cars. Where frame are damaged from prior derbies, welds cannot exceed one inch (1") beyond damage areas. Can weld frame seam from a-arm forward, weld must not exceed 1/2" wide" must be on top frame seam only, must be a straight weld, must be one bead of weld only. No welding on frames or frame seams with the exception of weld over hump on coil spring cars and with A-arms allowances listed above. Anything found welded on frame seams other then specified will be grounds for disqualification with NO REFUNDS. DON'T TRY IT.. WE'LL FIND IT!! Re-stubbing .. if re-stubbing frame of car, must be re-stubbed with the same model car.

BODY

One 1" all thread allowed from body mount through hood for front mount only, This will count for 2 of your 6 places for wiring or banding.

RADIATOR

Radiator must be in original stock location.

HOODS

Hoods may be wired or banded in 6 places, no more than 2 strands of number 9 wire per hole. Sheet metal to sheet metal only. If you choose to use all thread through the hood this will count as 2 of your spots and your spots around the frame. Officials decision on over use of banding or wire is final. Latches must be removed from

OGDEN**INSURANCE
AGENCY INC.**123 S. Main St.
New Lexington, Ohio**342-3163****See You At
The
Perry County
Fair!****Perry County
REPUBLICAN
PARTY**

hoods. You must have opening over carburetor of at least 12". You may weld washers on hood and fenders to run your banding/wire through.

TRUNKS, TAILGATES, AND HATCHES

You may weld or wire/band your trunks not both. If your weld you may use up to 1/4 inch thick by 3 inches wide and can be welded 5 on 5 off this mean you may weld 5 inches then skip 5 inches. If choose wire/banding you may wire/band 10 spots you may weld washers on trunk to run wire/banding through not to exceed 3 inch washers. Trunks may not be wedged on fresh cars outside of trunk that meets the upper quarter panel must remain in factory position, center of trunk and speaker deck may be shoved down some to help with drivers view, cannot roll quarters over trunk. Tail of trunk may be folded inside trunk as long as quarters remain in stock location. NO EXCEPTIONS .. 12 inch hole must be in center of trunk. You can still crease your quarters as long as they remain vertical and in stock location. On pre ran cars your trunk must still be off trunk floor by 12 inches if your car is in need of major repair then its best to call and we will discuss it. This will eliminate wedging a pre ran car that only has few dents in it or does not need to be. Cage: 4 bar cage inside the car No bigger than 4" Square or round tubing NO KICKERS!!

DOORS

May be banded or wired in (6) places. No more than (2) two strands of # 9 wire per hole. Numbers are permitted. No profanity will be allowed on any portion of the car. You may weld a 3" washer to the outer body to run wire or band through. All doors may be welded. Drivers door can be welded all the way around. All other doors up to the windows. You may use 1/4" by 3" wide metal for welding. Bar behind the seat cannot extend more than six inches (6") beyond door post.

BUMPERS/ BUMPER SHOCKS

No homemade bumpers, Bumper seams may be welded, corners may be capped, holes in back of bumpers CAN NOT be welded in. We need a peek hole to see in the bumpers, Rear bumpers must remain stock. Bumper shocks may not be any longer than 12" long, unless it's the factory shocks on the ca. Please DO NOT push this rule we will find it. Homemade bumper shocks can't be more than 2" Square or 2" Diameter, You may weld them to the holes in the frame.

SUSPENSION

A 9 leaf spring with a 1" stagger between springs, must have working shackles 4 clamps on each side. 3/8 max thick springs 2 W' wide NO MAIN OVER MAIN. Coil spring cars may be leafed or a 24" hump plate NOT BOTH, springs can be flat. Tie Rods/ A arms may be welded for strength, front solid suspension is fine. No welding of sway bar to frames!!!! NO EXCEPTIONS!!!!

CAGES

Cars can have a 4 bar cage inside the car no bigger than 4" Square or Round tubing may be used. NO KICKERS. Must have lor more front window bars, No rear window bars.

STOCK CLASS RULES

TYPE OF CARS - 80's and newer cars only

CHASSIS/FRAME

No welding at all on frame. No creasing of frame. No tilting of frame. Only frame that can be welded is motor mounts, bumpers, and cross member. U may weld a 3 inch piece of angle on inside of frame on newer cars to bolt cross member to. Body bolts must be stock. U may use 6" x 2" squared or round tubing in the front of a ford to get clearance for using a chevy motor, Radiator must remain in stock location of car.

HOOD

Hoods may be wired or banded in a max of 6 places. There must be a hole cut over the carburetor. 12x12". No welding washers or extra bolts allowed.

TRUNKS/TAIlgATES/HATCHES

May be banded or wired in 6 places. No welding of washers, no extra bolts or screws. There must be a 12x12 inch hole in center of trunk. You may fold the tail of the trunk in at a 90 degree angle if you choose to do this trunk must be open for inspection.

DOORS

Drivers door may be welded all the way around. All other doors may be wired or welded if welded there is only allowed 2 places per door seam 5 inch by 5 inch plate 11 inch thick.

BUMPERS

No homemade bumpers permitted, Any year stock bumper is ok, must not have bolts or sharp objects protruding from bumper. Fenders and bumper ends may be trimmed for Bumpers must appear stock, must not have bolt or sharp objects protruding from bumper, wheel clearance. Bumper maximum height (25") inches to the bottom of the bumper. Bumper minimum is (15") inches to the bottom of the bumper. No bolting of bumpers to sheet metal. Bumper shocks may be welded. Cannot add metal in any manner to weld on your bumpers. You may hard nose your bumper and must use a factory style bracket or shock to do so.

SUSPENSION

Stock suspension only no expectations! Only thing you can do is twist in spring risers. Nohomemade risers.

REARENDS

Must be stock 5 lug rear-end. You may change rear ends from one make of car to the other but it must remain stock oem rear. You can weld gears in rear. You may #9 wire you coils to rear to keep them from falling off

TIRES/WHEELS

Any type of rubber tire is allowed you may double or stuff your tires. Valve stem protectors are allowed as long as there safe any piece welded to wheel that we feel is not safe you will be asked to remove for the safety of the fans and other drivers. No homemade wheels allowed you may not run wheels protectors or bead locks. You may use the weld in wheel center.

GAS TANKS AND GAS TANK PROTECTORS

Stock gas tanks must be removed from car. Only allowable gas tanks are metal boat tanks and fuel cells. Tanks must be placed in front of rear axle behind the driver's seat. All gas tanks must be securely fastened to floor and covered. Gas lines and fittings to fuel tank must be secure and leak proof. Only metal or rubber gas lines permitted NO PLASTIC LINES!! NO PLASTIC TANKS!! Officials will inspect tank and fittings and their say is final on approval and safety of tanks. Gas tank protector must come off back seat bar can go back to the rear hump area this can touch the sheet metal but cannot be welded or bolted to frame or sheet metal. Gas tank protector cannot exceed more than 24" wide

BATTERY

May have only one battery any size is allowed. it must be placed in floor board of drivers compartment, securely fastened and covered.

ENGINES

Any motor can be used, Lower engine cradles are allowed, distributor protectors are permitted but can only be bolted to the heads. NO EXCEPTIONS!!!! !!

2018 YOUTH RULES

1. This class is for the kids AGES 12-16 W/O DRIVERS LICENSE let them learn how to strip cars out, build a car to the rules and be a good sport when they win or lose. Upon arrival a notarized parental consent form must be filled out or you will not be allowed to participate. One parent must be present with valid I.D. A notary will be present to notarize the entry forms. A PARENT OR ADULT MUST RIDE WITH THE DRIVER. This is for instructional purposes as well as a possible emergency.
2. cars must remain stock unless specified in these rules all cars must be factory front wheel drive 4 or 6 cylinder and wheelbase must not exceed 113"
3. Strip Interior 100%! You can leave In passenger seat, dash, KEY START RECOMMENDED completely remove airbags and power charge!
4. Drivers door and passenger door may be welded all way around on outside only both doors may be reinforced on the outside from door seam to door seam.
5. All other doors may be wired with 9 wire 8 places per seam.
6. Deck lid and or hatch may be wired with 9 wire In 8 places sheet metal to sheet metal only or welded weld 3" skip 3" pattern no more than 1/4" thick steel.
7. No tucking or wedging of rear of car permitted. Body creasing Is allowed.
8. Bumpers must be factory 1980 and newer car bumper only. You may weld bumper all the way around at the mounting point of the frame. If running bumper shocks they can not be longer than 12"long by 2" squared tubing NO EXCEPTIONS.
9. Must have at least 2 window bars In windshield area.
10. No rear window bar will be permitted.

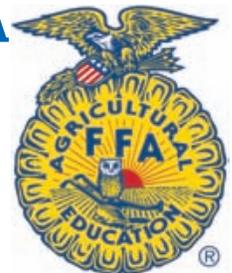
In Appreciation of the Perry County Fair

New Lexington FFA

**Learning To Do
Doing To Learn
Earning To Live
Living To Serve**

**A Golden
Past**

**A Brighter
Future**



11. Battery must be mounted inside the car; all parts of battery must be covered with a nonflammable material.
12. Any tire permitted. Remove wheel weights. No studded tires permitted.
13. Fuel Tanks***this is the most important rule to read. Any fuel system I feel that's unsafe will not pass. Stock fuel tanks can be left in if they are mounted in front of rear axle. I don't want to see a stock tank mounted in your back-seat area. Tanks must be made of steel a 4-point hold down bolted to floor with a minimum of a 2" washer on the underside of car. All hoses must be double clamped at all connections. Electric fuel pumps must be operated by a switch that the passenger can shut off in case of a fire. I'll paint switch during inspection. Stock systems will Simply use the key.
14. You may have a 4-point cage for driver and pass. Safety. Reinforcing the driver's door and passenger door highly recommended. 12 x 12 Inner door plates and No larger than 4" dia. pipe. A roll over bar strongly advised. You may also have a gas tank protector no wider than 24".
15. All cars must remain factory stock unless otherwise stated in rules above.

**Pedal Tractor Pull
Chairman Ron Baker**

Tuesday Weigh in at 1 p.m. Pull at 2 p.m.

Pedal Pull prizes sponsored by: McDonald's

Ice Cream Sponsored by: The Snider Family

Friday Weigh in at 3 p.m. Pull at 3:30 p.m.

Pedal Pull prizes sponsored by: the Family of David Bontrager

RULES:

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants.
3. All contestants must wear shoes.
4. All contestant will be given three chances to get the sled moving.
5. The pulling tractor must stay between the lines of the pulling lane or on the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be five classes of contestants. They are: Class 1 - 30 to 40 pounds; Class 2 - 41 to 50 pounds; Class 3 - 51 to 65 pounds; Class 4 - 66 to 85 pounds; Class 5 - 86 to 120 pounds.
9. Both girls and boys are eligible to enter (age limit 12 years, weight range 30 to 120 pounds).
10. Prizes will be awarded to each winner.
11. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature of a parent or guardian releases the Sheridan FFA Alumni from any financial responsibility due to an accident.
12. The judge's decision will be final for all pulls and contestant weigh-ins.
13. Registration for each class will close when that class begins.
14. Only registered children are qualified to participate.
15. The child must be accompanied by a parent or guardian at the time of registration.
16. Spectators and parents must stay in the stands.

ROUGH TRUCK AND CAR CONTEST

**Chairman Ron Baker
Wednesday - 8:00 p.m.**

- Entries open
- 7:45 Driver's meeting
- 8:00 p.m. Start
- Entry fee: \$20.00
- Premiums:
- 1st- \$300
- 2nd- \$250
- 3rd- \$200
- 4th- \$150
- 5th- \$100
- 6th- \$50
- 7th- \$50
- 8th- \$50
- 9th- \$50
- Purse: \$1,200
- Open to the world
- Long Jump - \$100

Perry Truck and Car - 1st-\$300, 2nd-\$250, 3rd-\$200

1. All participants shall sign a waiver of liability and hold harmless agreement releasing and indemnifying the Fairboard and it's agents from any damages that may arise out of this event. Furthermore, the participant should be aware that the event is dangerous and they enter at their own risk.
2. All participants shall be 18 years of age and possess a valid driver's license.
3. No alcohol shall be detected on the participant or be present in the tract area/pit area. If alcohol is detected, it shall result in immediate disqualification.
4. The participant shall provide their own vehicle and show proof of ownership at the time of the race.
5. The participant should also provide the mandatory safety equipment including: Full-faced helmet, eye protection, shoes, pants (no shorts) and a shirt.
6. Wear secured seat or safety belt and a Consumer Product Safety Commission (CPSC) approved helmet.
- Chins-strap MUST be secured while on track.
7. Attend driver's meeting prior to event
8. No driver shall extend his or her arm outside of vehicle.
9. Driver shall not be pregnant.

Vehicle

1. Two wheel-drive and four-wheel drive trucks and cars are eligible.
2. Vehicles should meet all the requirements set forth by the appropriate organizing group.
3. Vehicles should not have illegal modifications or modifications that would make the vehicle non-street worthy. (No Dune Buggies)
4. All vehicles MUST HAVE FUNCTIONAL BRAKES.
5. Only STREET LEGAL tires are allowed (NO TRACTOR TIRES).
6. Fuel must be gasoline only. No nitrous oxide, and no additives of any kind.
7. All vehicles are subject to inspection by the Rough Truck Committee. The approval of the vehicles by the Rough Truck committee shall mean that the vehicle is APPROVED FOR PARTICIPATION IN THE ROUGH TRUCK EVENT and SHALL NOT be construed in any way to mean the vehicle is mechanically sound. Be it further declared that the rough Truck committee or Agricultural Society shall not be liable or responsible for any mechanical failure, losses, injury, or death resulting from the same.
8. ABSOLUTELY NO REFUND OF ENTRY MONEY FOR VIOLATION OF ANY RULE.

Rough UTV Contest

1 Class

Rules not Established at time of book publication

Contact Ron Baker or Curt Smith for details

Rules will be available at the Sr. Fair Board Office in June.

SMALL GARDEN TRACTOR TUG PULL

Co-Chairmen Ron Baker and Kenny Halsey

Thursday 9:00 a.m.

Classes:

Class 1: Up to and including 10 HP (single cylinder), 1,000 lb. Maximum (weighed w/ driver).

1. 13 yrs. of age & under drivers only (adult may assist the youth in lining/hooks up the tractor).
2. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only (No Cepeks, Lawntecs, etc.)

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Class 2: Up to and including 18 HP (single cylinder), 1,000 lb. Maximum (weighed w/ driver).

1. 13 yrs. of age & under drivers only (adult may assist the youth in lining/hooking up the tractor).
2. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only (No Cepeks, Lawntecs, etc.)

Class 3: Up to and including 10 HP (single cylinder), 1,000 lb. Maximum (weighed w/ driver).

Class 4: Same as above class, except:

1. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only, (No Cepeks, Lawntecs, etc.)

Class 5: up to & including 18 HP (single cylinder) 1,300 lb. Maximum (weighed w/ driver).

Class 6: Same as above class, except:

1. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only, (No Cepeks, Lawntecs, etc.)

Rules:

1. Any driver refusing to obey the instructions and/or commands of a committee person and/or track official will be disqualified immediately.
2. The full pull distance is ten (10) feet. If a contestants' first pull results in anything other than a full pull, then she/he will have the following options:
 - > Taking the second attempt in the same direction
 - > Taking the second attempt in the opposite direction (providing the entire sled is within the marked area of the track
 - > or passing and returning for her/his second attempt following the completion of the current round.
3. Sled chain must be tight before beginning the pull. Jerking the sled will not be tolerated & will be addressed in the following manner(s):
 - > First offense will result with a warning & the pull attempt will be forfeited.
 - > Second offense will result in a disqualification.
4. First (1st), Second (2nd), & Third (3rd) place tractors must weigh out immediately following pull. Once the top three (3) tractors are announced, they will remain in the arena at the track & be escorted to the scales for weigh-out.
5. Ten (10) inch maximum drawbar height. Any non-rigid drawbar must not be able to rise above ten (10) inches during measurement and/or the pull.
6. All engines must be stock in appearance. Air breather and/or exhaust are the only approved engine modifications.
7. 4000 Maximum RPM (Class #1, #2, #4 & #6). Unlimited RPM (Class #3 & #5).
8. 26x12x12 maximum tire size. No duals, chains, etc.. OEM tires are acceptable.
9. All drive components must be adequately shielded.
10. All tractors must be equipped with wheelie bars (anti-tip assembly), and must not interfere with and/or touch the sled hook chain during the pull attempt. Wheelie bars must not allow the front tires of the tractor to lift from the ground over twenty-four (24) inches.
11. Fifty-eight (58) inch maximum wheel base (measured from the center of the front axle/wheel to the center of the rear axle/wheel).
12. All weight(s) must be secured during pull.
13. Loss of any weight and/or tractor part during the pull attempt will result in a disqualification.

14. Front mounted weight(s) may not exceed six (6) feet beyond the center of the rear axle.
15. The driver must remain seated during the pull and have at least one hand on the steering wheel at all times.
16. Tractor will be determined to be out-of-bounds if any part of the tractor touches the boundary line or ground beyond the boundary line.
17. Tractors may pull in more than one class. When pulling the same tractor in a different class it is the drivers responsibility to be ready to pull in listed order. Failure to do so will result in disqualification with no refund. Drivers may weigh tractor for both classes, mark & bring the weights needed for the heavier class to the arena. Once the light class is complete & weigh-out complete (if a 1st, 2nd, or 3rd place tractor), the driver may add the weight in the arena for the heavier class.
18. The same driver may pull the same tractor only once in each class.
19. The same driver may pull multiple tractors in the same class. Each tractor is eligible to place.
20. The same tractor may be pulled by a maximum of two (2) drivers in the same class, however, the tractor is only eligible to place once in the class.
21. If under five (5) tractors in a class, only Second (2nd) & Third (3rd) place premium will be paid.
22. Once the first tractor is hooked to the sled, no additional entries will be accepted.
23. A four (4) person rules committee will check each tractors pre & post pull. All committee decisions are final (visual & rpm check, if a 1st, 2nd, or 3rd place tractor). Should a tie result in any decision of the committee, a tie breaking vote will be cast by the event chairman. **INSPECTION COMMITTEE:** Noel Allen, Marvin Baker Jr., Steve Cox, Howard Reed.
24. Committee person(s) are eligible to pull, however, in the event of a rules violation (pertaining to the committee person), they will not be eligible to participate in the decision making process.
25. No refund of entry fee(s) will be made once the first tractor is hooked to the sled.

FARM TRACTOR TUG-PULL
Chairman Kenny Halsey
 Thursday 9:00 a.m.

(Classes A-H)
All tractors left overnight must be parked against the fence.
No tractors, trucks or
trailers may park in the
campground unit.
Violators subject to towing.

Each tractor may only participate in one weight class.

Open to anyone who is capable of driving a tractor and who abides by the following rules:

RULES:

1. Only farm tractors on rubber are eligible. No caterpillar tractors, four wheel drive tractors, home made tractors, steel wheel or dual wheels may be used. No cut tires are allowed.
2. Distance of pull will be 15 feet at one hitching. Start to be made with a tightchain and no jerking to start. Length of chain to be at least four feet minimum.
3. Contestants will be given two trials to move any load the given distance. Driver must remain in seat while pull is being made. Contestants may choose either end of sled for second trial providing boundary permits.

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ACCEPTING NEW PATIENTS

Staff: Breanna, Rita, Teresa, Rachael, Amanda, Cherrie, Brenda, Catherine, Sami, Sara, Katy

4. Only the driver shall be allowed on the tractor while trial is being made. Tractor must be under control at all times. No tractor may be operated by more than one person.
5. Each contestant must hitch to a mechanical secured drawbar in all directions. Height of point of pulling draft may not be over 18 inches.
6. Each entrant must furnish his own clevis. Clevis must be a bolted clevis.
7. Axle hitching will not be allowed.
8. Use of fluid in tires is permitted. All weights added must be regulation manufactured equipment, or its equivalent wheel and frame weights, and properly secured. Weights may be moved after first pull for safety reasons under supervision of committee member.
9.
 - Class A - Up to 2000 lbs.
 - Class B - Up to 2800 lbs.
 - Class C - Up to 3800 lbs.
 - Class D - Up to 5100 lbs.
 - Class E - Up to 7200 lbs.
 - Class F - Up to 9000 lbs. (No larger than 18.4 tires)
 - Class G - Up to 12,000 lbs. (No larger than 20.8 tires)
 - Class H - 14,500 lbs. (20.8 tires)
10. No guides or helpers, while pull is being made.
11. Boundaries will be plainly marked and tractor must stay within these limits while trial is being made and while tractor is being hooked to the sled. Failure to do so will nullify the trial.
12. The committee shall have full power to decide any questions arising in connection with the contest subject to the rules and administration as provided. In any event not covered by the rules, the committee shall have full power to decide in a manner that is fairest to the majority.
13. Failure to comply promptly with the direction of the flagman shall result in immediate disqualification of the contestant. In such cases, entry fee will not be refunded.
14. Only authorized persons, judges and linemen are allowed in the pulling area.
15. Weights can extend no more than 24" past the hitch point
16. Weights are to be attached to the tractor where they will not be harmful or injurious to the hitcher. The hitcher may so declare and refuse to hitch.
17. Modified models will not be allowed.
18. No weight or weight brackets shall be moved while hooked to the sled.
19. In the event of a tie, the puller will get one try to move sled at his choice of end.

20. When it is your turn to pull you will have one minute to hook to sled. You will be allowed 3 attempts to hook to the sled after that you will be disqualified.

Payouts:

1st - \$25.00 & trophy ~ 2nd - \$20.00 & rosette ~ 3rd- \$15.00 & rosette ~ 4th \$10.00 & rosette

GARDEN TRACTOR TRANSFER PULL

Co-Chairmen Ron Baker and Barry Love

Thursday Weigh In at 5:00 p.m. in Compound Pull at 6:00 p.m. in Arena and ATV Pull will follow.

Contact Persons: Barry Love 740-605-1599 and Bob Jones 740-252-2023

This Pull will follow NQS rules which can be found at www.nqs.com

ATV/UTV CLASSES

1. 500CC SUPER STOCK - 1100 LBS
2. UNLIMITED OPEN - 1200 LBS
3. OPEN - 1200 LBS

SUPERSTOCK RULES

1. OEM ENGINE, CAN BE MODIFIED
2. OEM FRAME
3. IF SUSPENSION IS BLOCKED, MUST HAVE A TWELVE (12) INCH HITCH HEIGHT.
4. MAY RUN ANY TIRE.

OPEN RULES

1. MUST BE ATV OR MOTORCYCLE RELATED ENGINE.
2. MAY RUN ANY TIRE.
3. TWELVE (12) INCH HITCH HEIGHT

UNLIMITED-OPEN RULES

1. ANY ENGINE
2. ANY TIRE
3. ANYTHING GOES
4. TWELVE (12) INCH HITCH HEIGHT (IF NO SUSPENSION).

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UTV RULES

1. NO ADDED WEIGHT
2. ANY ATV TIRE
3. MUST BE CLASSIFIED AS A FACTORY UTV OR SIDE-BY-SIDE

ANTIQUE TRACTOR TRANSFER PULL

Chairman John Lindsey, Jr.

Saturday 9:00 a.m.

ORDER OF THE PULL and more information can be found at:
www.NewLexFFAAlumni.com

Information will be updated before the pull. Latest info on the Facebook page: "New Lexington FFA and Alumni Tractor Pulls."

In the interest of time, each tractor may only make 1 hook per class (no double-hooks). Each tractor must also be declared in one division and must be pulled only within that division (no jumping divisions). Maximum number of hooks for any given tractor is 3.

GENERAL RULES

1. All pull committee decisions are final.
2. Pull committee, New Lexington FFA and FFA Alumni and the Perry County Agricultural Society, and anyone otherwise associated with the event are not responsible for lost or stolen items or accidents.
3. Protests are to be made to pull committee members by class participants only, before the class starts. Committee members include:

a. John Lindsey	d. Pat Smith
b. Luke Denny	e. James Garey
c. Jacob Bowers	f. Steve Huffman
4. Any protests made regarding tires or other issues will be handled by the pull committee. If deemed necessary, class participants may be called upon to review and anonymously vote to determine whether there is a violation of rules or not. If found in violation, the offender may be asked to pull in another class or disqualified from the event. In these cases, majority rules.
5. All actions deemed unsafe or detrimental to the event by the pull committee are grounds for disqualification and/or ban from future events.

6. No alcoholic beverages permitted on grounds.
7. All tractors must run on governors.
8. No nitrous oxide. No compressed fuels unless factory equipped (propane, diesel). Top fuels only: tanks and lines must be removed before pulling.
9. No entry refunds for disqualifications or breakdowns after the tractor has been hooked to the sled.
10. It is the responsibility of the puller to know in which class the vehicle belongs.
11. All vehicles must weigh out directly before or after the pull has been made. If pulling east-bound, weigh in before. If pulling west-bound, weigh out after.
12. All participants under 18 years of age must have a parent or guardian signature.
13. All participants must sign liability waiver at registration.
14. All weights must be secure. If any part of the vehicle falls onto the track, disqualification will result.
15. Restart option before 50 feet.
16. We will be using the Cone Speed Limit Rule across all classes this season. A cone will be set near half-track. Pullers will be allowed unlimited horn blows before the cone. Any horn blow at or beyond the cone will result in the disqualification of that pull attempt.

DIVISION 1

1. This class is designated for farm tractors.
2. 3 MPH speed limit.
3. 18" hitch height, hook point to be located minimum of 24" from the center of the rear axle.
4. Any straight clevis will be measured at the middle of the clevis.
5. Hitch must be stationary in all directions.
6. Maximum size is 15.5/14.9-38.
7. Tire tread may not be altered in any manner.
8. Kill switch and wheelie bars allowed.
9. No electric fuel pumps.
10. Must utilize factory air cleaner.

DIVISION 2

1. 4 MPH speed limit.
2. 18" Hitch height, hook point to be located minimum of 18" from center of the rear axle.

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3. Any straight clevis will be measured at the middle of the clevis.
4. Hitch must be stationary in all directions.
5. Maximum tire size is 18.4-38.
6. Top Cut tires allowed, may not alter the leading edge of the tire tread.
7. Kill switch and wheelie bars recommended.
8. Tractor must be naturally aspirated, unless factory equipped.

DIVISION 3

1. This class is designed for pulling tractors.
2. 8 MPH speed limit.
3. 20" hitch height, hook point to be located a minimum of 18" from center of the rear axle.
4. Hitch must be stationary in all directions.
5. Maximum tire size is 18.4-38.
6. Full cut tires allowed.
7. Kill switch and wheelie bars required.
8. Scatter blankets, steel flywheels and side shields highly recommended.

TRUCK AND TRACTOR TRANSFER PULL

Co-Chairmen Danny Fisher and John Russell
Committee: Richie Boring & Megan Fisher
 Saturday 6:00 p.m.

Pull Order

1. 6200 lb. Light Pro Gas (COTPC)
2. 7800 lb. Light Pro Stock Diesel (2.6) (COTPC)
3. 6350 lb. Modified (COTPC)
4. 8000 lb. Limited Pro Stock Diesel Truck (3.0) (COTPC)
5. 6000 lb. V8 Tractor
6. 9000 lb. Limited Light Pro Stock Tractors
7. 12,500 lb. 3,000 RPM Tractor
8. 8000 lb. Work Stock Diesel Truck
9. 12,500 lb. Farm Tractor 8MPH Speed Limit

Payouts

6200 lb. Light Pro Gas ~ \$300, \$250, \$175, \$100, \$75, \$50
 7800 lb. Light Pro Stock Diesel (2.5) ~ \$300, \$250, \$175, \$100, \$75, \$50
 6350 lb. Modified ~ \$400, \$300, \$200, \$100, \$75, \$50
 8000 lb. Limited Pro Stock Diesel Truck (3.0) ~ \$300, \$250, \$175, \$100, \$75, \$50
 6000 lb. V8 Tractor ~ \$250, \$200, \$150, \$100, \$50
 9000 Limited Light Pro Stock Tractors ~ \$450, \$350, \$250, \$200, \$150
 12500 lb. 3000 RPM Tractor ~ \$300, \$250, \$200, \$100, \$75
 8000 lb. Work Stock Diesel Truck ~ \$250, \$200, \$150, \$100, \$50
 12500 lb. 8MPH Farm Tractor ~ \$125, \$100, \$75, \$50, \$25

RULES**General Rules:**

Entrant under age 18 years of age must have written permission from parent or guardian.
 No Alcoholic beverages on fairgrounds.
 Pull is ended when engine stalls, when forward motion stops, or if you lose any weights, fluids, or tires.
 One driver per truck or tractor per class.
 Hitch hole must be at least 3 1/2-inch x 3 Inch.
 All weights must be securely fastened. Anything lost on track while hooked to sled will result in disqualification.
 Drawbars must be stationary in all directions while pulling
 Minimum of 5 pullers in class to pay first place money. If less first place money is dropped and second is paid instead.
ALL VEHICLES MUST WEIGH OUT AND DRAW BAR CHECKED IMMEDIATELY AFTER THEY PULL. YOU WILL FORFEIT PRIZE MONEY IF YOU DON'T
 Any vehicle can be inspected at any time.
 No pressurized fuel unless factory equipped
 Any rule not covered above will be decided as needed by members of rules committee
 All judges and pull committee decisions are final.

CLASS RULES:

Please visit COTPC.com for classes' 1-4 rules

6000 lb. V8 Tractors: 18-inch draw bar, Single naturally aspirated V8 engine with single

carburetor, maximum tire size 18.4x38, kill switch, helmet, seat belt, and wheelie bars required, Roll cage, fly wheel and drive shaft covers, wide front axles, and fire suit strongly suggested.

9000 lb. Limited Light pro Stock Tractor: Must have helmet, fire suit, roll cage, wheelie bars, kill switch, must have scatter blanket. Single turbo charger diesel only tractor class, 20" drawbar, 24.5 x 32 tires, water Injection and/or Intercoolers allowed, no component chassis, engine heads must be OEM agricultural-type for brand (no billet) no overhead cams, "p" pump 3000 or 7100 series only (only one plunger per cylinder).

12,500 lb. 3,000 RPM Tractor: Must have working RPM sensor one wire outside of the frame. Must have SF! scatter blanket. 20.8 tire size limit, no cut or altered tires, air shutoff for sled operator, one piece steel hitch, 1 Inch thick minimum. 20 inch hitch height, must have wide front end, two 3/8 Inch cross bolts in exhaust pipe, no pressurized fuels, any other safety equipment is recommended, cylinder block and head for tractor manufacture (JD-JD IH-IH etc.)

8000 lb. Work Stock Diesel Truck: Will Follow NADM rules

12,500 lb. Farm Stock Tractor (8MPH Speed Limit) Maximum drawbar height 20" and 18" from center of axel minimum, no side shields unless factory equipped, no more than 3000 RPM, no cut or altered tires, 20.8 x 38 tire size limit, weights must not Interfere with hitch point

SENIOR FAIR DIVISION
SENIOR FAIR LIVESTOCK

Chairman Richie Boring
Entries Close July 1, of current year

RULES AND REGULATIONS

1. All livestock exhibited must meet the Ohio Exhibition Rules, a copy of which appears within this book. Health papers must accompany all animals and will be checked upon arrival.
2. All exhibitors must have a membership ticket or a season ticket.
3. All entries must be made and the entry fee of \$2.00 per entry, per class to be paid at time of entry on cattle, and \$1.00 per entry, per class on sheep and hogs. **NO entry will be accepted the week of the fair. All entries must be made by July 1.** (Mail to: Sally Rambo, 2681 St. Rt. 345 NE, New Lexington, Ohio 43764).
4. Each exhibitor is limited to two (2) entries per class.
5. Exhibitors will furnish their own bedding, hay and grain. Due to limited space, no stall space will be used for straw or feed storage.
6. All animals exhibited except market animals must be registered in the respective herd books of the breed in the name of the exhibitor, or sufficient evidence to show that the animals sire and dam are registered and that proper registration papers have been applied for. Registration papers must be available at all times.
7. Any exhibitor misrepresenting his/her livestock or exhibiting livestock that has been artificially fitted or treated or showing an animal out of the proper class or doing any other dishonorable practice, shall forfeit all premiums and if premiums have been paid before such violations have been detected, the exhibitor must refund the premium money to the Perry County Agriculture Society of the State of Ohio or be barred from showing at the Perry County Fair.
8. The Board of Directors of the Perry County Agricultural Society exercises all possible precautions; however, they assume no responsibility in case of fire, or any other loss or injury to livestock or the exhibitor.

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PERRY COUNTY FAIR 2018 ENTRY FORM

* **SENIOR FAIR** (Use separate form to enter both Junior and Senior Fair) * **JUNIOR FAIR**
Entries Due July 1st

Senior Fair:

Mail To:
Perry County Fair
Sally Rambo
5445 St. Rt. 37E
P.O. Box 189
New Lexington, Ohio 43764

Junior Fair:

Return to Advisor or Mail To:
Perry County Extension Office
104 South Columbus St.
Somerset, Ohio 43783

Department No. Fee (Sr. Fair)	Class	Description/Breed	Entry

Name _____ Age _____

Address _____ Phone _____

Membership Number _____ OR Season Ticket Number _____

Club _____ Advisor _____

*Stalls Needed (Jr.) _____ (Sr.) _____ *Pens Needed (Jr.) _____ (Sr.) _____ (* Number of Animals)

*** DO NOT make double requests for same animals entered in both Junior and Senior Fair.**

The Perry County Fair will take every precaution in its power for the safe preservation of livestock and articles on exhibition, after their arrival and arrangement on the ground, but it is hereby agreed and understood by the above signed owner/exhibitor that all animals and articles are brought onto the Fairgrounds at the owner's/exhibitor's risk. The Perry County Agricultural Society, its employees, officers, directors, and agents will not be responsible for any damage to exhibits or livestock by fire, water, disease, windstorm, any act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to persons or property; nor for any errors or omissions in the Premium Book. I have read and understood this and I agree to abide by this waiver of responsibility and the Constitution and By-Laws of the Perry County Agricultural Society and the rules of the Department(s) wish to enter, as printed in the Premium Book. **MEMBERSHIP TICKETS WILL BE SOLD PRIOR TO THE FAIR.**

Signed _____ (Exhibitor)
 Parent or Guardian _____

(Required for all minors)

MEMBERSHIP TICKETS BY MAIL

Membership tickets are available to all residents of Perry County for \$25.00. This ticket is required to enter projects in the fair, allows the purchaser admission to the fair for all six days and gives voting privileges in the Perry County Agricultural Society. To order by mail, fill out the following form and return to Sally Rambo, 2681 St. Rt. 345, New Lexington, Ohio 43764.

Name _____

Address _____

City _____

State _____ Zip _____

The Perry County Fair Board, the Junior Fair Board, the committees and all others who work so hard to make the fair a success would like to take this opportunity to encourage each and every person in Perry County to attend and participate in the fair.

Use the forms provided to enter your animals, your cakes, or your tractor and truck. Buy your membership tickets now at the Senior Fair Board Office, or by calling 342-3047 or 342-3353.

Membership tickets will be sold prior to the fair.

9. Open class animals will be released the same time as Junior Fair animals (according to species unless otherwise noted in each department.)

10. No animal shown in the breeding class may be shown in the market class. If health papers are required (i.e. out of state), they must accompany that animal and will be checked upon arrival.

**DEPARTMENT NO. 1
PERRY COUNTY OPEN CLASS MARKET BEEF SHOW**
Chairman **Richie Boring**

Judging: Thursday After Beef Showmanship

RULES:

1. Beef animals must have been born and raised in Perry County.
2. Only beef breed or beef crossbred cattle.
3. Judging will be done on the day of the Senior Fair Beef Judging.
4. Beef animals will be shown in weight classes to be determined by number entered.

Premiums: ~
1st--\$20
2nd--\$17
3rd--\$14
4th--\$11
5th--\$8
6th--\$6
7th--\$4

**DEPARTMENT NO. 2
BEEF BREEDING**
Chairman **Richie Boring; Heather Foster and Adam Finck**

Judging: Wednesday After Jr. Beef Breeding Show

RULES:

1. No nurse cows permitted in the cattle barns nor are nurse cows allowed to be shown in the Dairy Cattle Shows.
2. Beef breeds consist of: Angus, Charolais, Crossbred, Hereford, Shorthorn, Simmental, Chianina, Limousine, Maine Anjou, all other breeds.
3. All cattle, except crossbreds, must have registration papers available for inspection.

FEMALES

- Class 1 - Jr. Calf calved between January 1 and April 30 of current year.
Class 2 - Sr. Calf calved between September 1 and December 31 of prior year.
Class 3 - Summer Yearling calved between May 1 and August 31 of prior year.
Class 4 - Spring Yearling calved between March 1 and April 30 of prior year.
Class 5 - Jr. Yearling calved between January 1 and Feb. 28 of prior year.
Class 6 - Sr. Yearling calved between September 1 and December 31 two years prior.
Class 7 - Cow/Calf

CHAMPION FEMALE
(No premium - Rosette)

BULLS

- Class 8 - Jr. Bull Calf calved between January 1 and April 30 of current year.
Class 9 - Sr. Bull Calf calved between September 1 and December 31 of prior year.
Class 10 - Summer Yearling calved between May 1 and August 31 of prior year.
Class 11 - Jr. Yearling calved between January 1 and April 30 one year prior.
Class 12 - Sr. Yearling calved between September 1 and December 31 two years prior.

CHAMPION BULL
(No premium - Rosette)

Groups

- Class 13 - Pair of Bulls, any age.
Class 14 - Pair of Females, any age.
Class 15 - Pair of Yearlings; 1 Bull and 1 Female.
Class 16 - Pair of Calves; 1 Bull and 1 Female.
Class 17 - Get of Sire (both sexes represented); Consists of 4 animals, any age.
Class 18 - Produce of Dam, 2 animals from either sex.

Premiums: ~
1st --\$20
2nd--\$17
3rd--\$14
4th--\$11
5th--\$8

**DEPARTMENT NO. 3
DAIRY CATTLE**

Chairman **Richie Boring; Mike Skinner**
Judging: Thursday, 2:00 p.m., Coliseum

RULES:

1. The Dairy Breeds consist of Brown Swiss, Guernsey, Holstein, Jersey and Ayrshire.
2. All cows in production must have been milked on the day of Judging prior to judging.
3. The judge may require any animal to be milked at any time.
4. All cows 36 months of age or over by September 1 must have calved within 19 months proceeding this date. All bulls 36 months of age or over by September 1 must have sired one or more living calves within the past 12 months.
5. Production cattle may be brought in Thursday, before 11:00 a.m. and taken home after the show.

**AGE CLASSIFICATION:
BULLS**

- Class 1 - Bull Calf.
Class 2 - Bull 1 year and under 2.
Class 3 - 2 years or over

CHAMPION BULL

- Class 4 - Junior Heifer Calf, born on or after March 1, of current year.
Class 5 - Intermediate Heifer Calf, born on or after December 1 of prior year, through February 29 of current year.
Class 6 - Senior Heifer Calf, born on or after September 1 of prior year.



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- Class 7 - Summer Yearling Heifer, born on or after June 1 through August 31 of prior year.
- Class 8 - Junior Yearling Heifer, born on or after March 1 through May 31 of prior year.
- Class 9 - Winter Yearling Heifer, born on or before December 1 of two years prior through February 29, of prior year.
- Class 10 - Senior Yearling Heifer, born on or before September 1, through November 30, of prior year.

JR. CHAMPION FEMALE

- Class 11 - Two year old female, born September 1 of two years prior through August 31 of prior year.
- Class 12 - Cow, born on or before August 31, three years prior (over 3 and under 4 years).
- Class 13 - Cows over 4 years old born before September 1, four years prior.

**SR. CHAMPION FEMALE
GRAND CHAMPION FEMALE**

- Class 14 - Dairy Herd, 3 cows, all must have freshened once.
- Class 15 - Sr. Get of Sire, 3 animals, either sex and get of one sire.
- Class 16 - Jr. Get of Sire, 3 animals, either sex under 2 years of age and get of one sire.
- Class 17 - Produce of dam, 2 animals, either sex, any age, produce of same dam.
- Class 18 - Best udder cow.
- Class 19 - Breeders herd (4 females).
 - Cow 3 years and over.
 - Cow 2 years and under.
 - Yearling heifer (Sr. or Jr. or Intermediate)
 - Heifer calf (Sr. or Jr. or Intermediate)

- Premiums:
 1st-- \$20
 2nd-- \$17
 3rd-- \$14
 4th-- \$11
 5th-- \$8

**DEPARTMENT NO. 4
SHEEP**

Chairman Richie Boring; Rod Stoltz and Rob Brokaw
 Judging: Thursday (After Junior Sheep Show) Coliseum

RULES:

Breeds consist of: American Merino, Rambouillet, Shropshire, Oxford, Dorset, Hampshire, South Down, Corriedale, Suffolk, Columbia, Cheviot, Targhee, Montadale, Haired Breeds.

AGE CLASSIFICATION:

- Class 1 -- Ram 1 year old, lambled between August 1, of two years prior and August 31, one year prior.
- Class 2 -- Fall Ram lamb, lambled between September 1 and December 31, of prior year.
- Class 3 -- Spring Ram lamb, lambled and after January 1, of current year.
- Class 4 -- Ewe, 1 year old, lambled between August 1, of two years and August 1, one year prior.
- Class 5 -- Fall Ewe lamb, lambled between Sept. 1 and Dec. 31, of prior year.
- Class 6 -- Spring Ewe lamb, lambled on or after January 1 of current year.
- Class 7 -- Best pen of 4 lambs, either sex.
- Class 8 -- Best pair of Ram lambs.
- Class 9 -- Best pair of Ewe lambs.
- Class 10 -- Breeders young flock -- shall consist of Yearling ram or Ram lamb, two Yearling Ewes and two Ewe Lambs.
- Champion Ram -- All class winners eligible.
- Champion Ewe -- All class winners eligible.
- Class 11 -- Single Market lamb (all breeds show together).

- (Premiums for Single Market Lamb Class)
 1st-- \$15
 2nd-- \$14
 3rd-- \$13
 4th-- \$12

- 5th-- \$11
- 6th-- \$10
- 7th-- \$9
- 8th-- \$8
- 9th-- \$5
- 10th-- \$3

(Premiums for Sheep Breeding)

- 1st-- \$15
- 2nd-- \$13
- 3rd-- \$11
- 4th-- \$9
- 5th-- \$7

**DEPARTMENT NO. 5
SWINE**

Chairman Richie Boring; Mike Skinner

Judging: Wednesday 4:00 p.m. (Following Junior Swine Show) Coliseum

RULES:

1. All swine exhibited must be from herds free of contagious and infectious disease unless law requires further immunization.
2. Breeds of swine include: Yorkshire, Hampshire, Poland China, Duroc, Jersey, Chester White, Berkshire, Spotted Poland China, and Landrace.

AGE CLASSIFICATION:

- Class 1 -- Sow -- Over 24 months.
- Class 2 -- Sow -- Under 24 months and over 12 months.
- Class 3 -- Sow -- Under 12 months and over 6 months.
- Class 4 -- Sow -- Under 6 months and over 2 months.
- Class 5 -- Sow and litter.
- Champion Sow -- All class winners eligible.
- Class 6 -- Single Market Hog

- Premiums:
 1st-- \$15
 2nd-- \$13
 3rd-- \$11
 4th-- \$9
 5th-- \$7

**PREMIUMS WILL BE PAID OUT AND ENTRIES CAN BE PICKED UP
NOON-4:00 SUNDAY**

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**DEPARTMENT NO. 6
FOODS**

**Judging: Monday 10:30am approximately
Chairman: Peg Snider**

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the Homemakers Building between 12 and 6pm Sunday prior to the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Foods (such as baked goods) may be entered Monday morning between 8-10:00am. Exhibitors may enter only 1 item per category. In case of a single entry in a category, 1st place ribbon, but 2nd place money may be awarded. Entries must be the work of the exhibitor and never entered at the Perry County Fair previously.

Premiums:
1st-- \$3
2nd-- \$2
3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2pm. *****Note***** Judging standards: overall appearance, color, unity, size, clarity of liquid, fullness of jars, tightness of seal and quality of product.

**CLASS 1 -- JELLIES, JAMS or BUTTERS
(2 jars and no paraffin)**

- | | |
|-----------------------------------|----------------------------------|
| 1. Apple jelly | 11. Cherry jam |
| 2. Blackberry jelly | 12. Grape jam |
| 3. Cherry jelly | 13. Peach jam |
| 4. Grape jelly | 14. Raspberry (black or red) jam |
| 5. Peach jelly | 15. Strawberry jam |
| 6. Raspberry (black or red) jelly | 16. Other fruit jam |
| 7. Strawberry jelly | 17. Other non-fruit jam |
| 8. Other fruit jelly | 18. Marmalade |
| 9. Other non-fruit jelly | 19. Apple butter |
| 10. Blackberry jam | 20. Other butter |

All groups of jars must be labeled for easy group identification.

CLASS 2 -- VEGETABLES (2 jars)

- | | |
|----------------------|--|
| 1. Beans (green) | 11. Potatoes |
| 2. Beans (any other) | 12. Sauerkraut |
| 3. Beets | 13. Vegetable soup (no meat) |
| 4. Carrots | 14. Chili (no meat) |
| 5. Corn | 15. Tomato soup |
| 6. Tomato (red) | 16. Tomato juice |
| 7. Tomato (yellow) | 17. Mixed vegetable juice |
| 8. Other vegetables | 18. BEST OF DISPLAY OF
CANNED VEGETABLES
(6 varieties, 1 jar each) |
| 9. Mixed vegetables | |
| 10. Peas | |

CLASS 3 -- FRUITS (2 jars)

- | | |
|----------------------------|---------------------------|
| 1. Apple | 8. Mixed fruit |
| 2. Berry (any type) | 9. Spiced fruit |
| 3. Cherry | 10. Apple juice |
| 4. Peaches | 11. Grape juice |
| 5. Pears | 12. Any other fruit juice |
| 6. Other fruit | 13. Applesauce |
| 7. Pie filling (any fruit) | 14. Other fruit sauces |

CLASS 4 -- CONDIMENTS (2 jars)

- | | |
|-----------------------------|------------------------------|
| 1. Bread and butter pickles | 8. Ketchup |
| 2. Dill pickles | 9. Salsa |
| 3. Mixed pickles | 10. BBQ Sauce |
| 4. Sweet pickles | 11. Spaghetti or pizza sauce |
| 5. Pickle relish | 12. Mustard |
| 6. Green tomato relish | 13. Other Condiments |
| 7. Chili sauce | |

CLASS 5 -- PROTEINS or MEATS (2 jars)

- | | |
|------------|--|
| 1. Beef | 4. Soup with meat (vegetable or other) |
| 2. Chicken | 5. Chil with meat |
| 3. Venison | 6. Baked beans |

CLASS 6 -- DRIED FOODS (2 pint jars)

- | | |
|---------------|---------------------------|
| 1. Vegetables | 3. Herbs |
| 2. Fruits | 4. Jerky (use quart jars) |

*****NOTE***** All baking entries will be judged by the following criteria: flavor, presentation, texture. No commercial mixes should be used. After judging, baked goods may be removed leaving sample for display.

CLASS 7 - BAKING

- | | |
|-----------------------------|---------------------------------|
| 1. White bread loaf | 10. Non fruit muffins (3/plate) |
| 2. Whole wheat bread loaf | 11. Banana bread |
| 3. Sweet bread loaf | 12. Nut bread |
| 4. Gluten free bread loaf | 13. Pumpkin bread |
| 5. Yeast rolls (3/plate) | 14. Cinnamon bread |
| 6. Sweet rolls (3/plate) | 15. Zucchini bread |
| 7. Cinnamon rolls (3/plate) | 16. Misc. yeast breads |
| 8. Biscuits (3/plate) | 17. Other quick breads |
| 9. Fruit muffins (3/plate) | 18. Machine breads |

CLASS 8 -- CAKES (NO COMMERCIAL MIXES UNLESS INDICATED)

- | | |
|----------------------------|---|
| 1. Angel food cake – iced | 11. Carrot cake |
| 2. Angel food cake un-iced | 12. Coffee cake |
| 3. Cupcakes (3/plate) | 13. Sugar free cake |
| 4. Devil's food cake | 14. Sugar free cupcakes (3/plate) |
| 5. Sheet cake | 15. Gluten free cake |
| 6. Spice cake | 16. Gluten free cupcakes (3/plate) |
| 7. White cake | 17. Cake roll (any flavor) |
| 8. Yellow cake | 18. Whoopee pies (can use box mix
(3/plate) |
| 9. German chocolate | 19. Semi homemade cake (box mix
+ your own ad ins) |
| 10. Red velvet | |

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CLASS 9 -- DECORATED

Judged on appearance, originality and workmanship. Decorations must be edible unless stated for that class. Cake forms can be used in this class.

1. Traditional icing cake
2. Fondant icing cake
3. Cake any type with un-edible decorations
4. Traditional icing cupcakes (3/plate)
5. Fondant icing cupcakes (3/plate)
6. Decorated cookies (3/plate)
7. **Professional bakers only** cake any type (advertise if you like, no prize money awarded)

CLASS 10 -- PIES

- | | |
|---------------------------------|-------------------------------|
| 1. Apple pie | 9. Raisin pie |
| 2. Blackberry pie | 10. Rhubarb pie |
| 3. Blueberry pie | 11. Other fruit pie |
| 4. Cherry pie | 12. Mince pie |
| 5. Nut pie | 13. Non fruit pie |
| 6. Peach pie | 14. Sugar free pie (any type) |
| 7. Pumpkin pie | 15. Fruit cobbler (any type) |
| 8. Raspberry (black or red) pie | 16. Berry cobbler (any type) |

**CLASS 11 -- COOKIES
(3 cookies)**

- | | |
|--------------------------|--------------------------|
| 1. Bar (any type) | 9. Sugar cookie |
| 2. Brownies | 10. Sugar free cookie |
| 3. Chocolate chip cookie | 11. Gluten free cookie |
| 4. Drop cookie | 12. Other drop cookie |
| 5. Filled cookie | 13. No-bake cookie |
| 6. Pumpkin cookie | 14. Snickerdoodle cookie |
| 7. Oatmeal cookie | 15. Raisin/date cookie |
| 8. Peanut butter cookie | 16. Gingersnap cookie |

**CLASS 12 -- SWEET TREATS/CANDY
(3 pieces/plate)**

- | | |
|--------------------------|--|
| 1. Bon Bons | 12. Potato |
| 2. Caramels | 13. Sugar Free candies |
| 3. Dipped Chocolates | 14. Hard Tack (½ pint jar) any flavor |
| 4. Divinity | 15. Bark (any type) |
| 5. Mints | 16. Cake pops (any type) |
| 6. Fudge - Peanut Butter | 17. Other |
| 7. Fudge - Chocolate | 18. Kettle corn (displayed in quart jar) |
| 8. Turtles | 19. Caramel corn (displayed in quart jar) |
| 9. Peanut Brittle | 20. BEST CANDY DISPLAY:
5 DIFFERENT TYPES FROM
CLASS 12 ARRANGED ON 1 TRAY |
| 10. Peanut Clusters | |
| 11. Buckeyes | |

**CLASS 13 -- NOODLES
(displayed in a quart jar)**

- | | |
|-------------------------|-----------------------------------|
| 1. Handmade noodles | 3. Kluski noodles |
| 2. Machine made noodles | 4. Specialty flavor added noodles |

**CLASS 14 -- GUYS CAN BAKE TOO! (Men Only)
Ladies let the guys go at this themselves!**

- | | |
|---------------------|----------------------------|
| 1. Bread (any type) | 3. Cookies (any type) |
| 2. Cake (any type) | 4. Sweet treats (any type) |

**DEPARTMENT NO. 7
NEEDLEWORK**

**Judging: Monday 8:30 a.m. approximately
Chairman: Peg Snider**

Exhibitors must be a resident of Perry County and have a membership or season ticket. Entries are delivered to the Homemaking Building between noon and 6pm Sunday before the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.**

Exhibitors may enter 1 item per category in each class. If only 1 entry, a 1st place ribbon may be awarded with 2nd place money. Entries must be the work of the exhibitor and never entered into the Perry County Fair previously.

Premiums:

- 1st-- \$3
- 2nd-- \$2
- 3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm. *****NOTE***** Judging standards: General appearance, article completed, design, color and material appropriate for the article, cleanliness, no stains, soiled or worn items.

CLASS 1 -- CROCHETED ARTICLES

- | | |
|-----------------------|--------------------------------|
| 1. Afghan – baby | 6. Any other baby item |
| 2. Afghan – small/lap | 7. Shawl |
| 3. Afghan – large | 8. Pot holders |
| 4. Doily | 9. Toy |
| 5. Booties | 10. Any article of clothing |
| 6. Baby Clothes | 11. Other article non clothing |

CLASS 2 -- EMBROIDERY

- | | |
|---------------------------------|-------------------------|
| 1. Bib | 8. Cross stitch 15"-20" |
| 2. Centerpiece | 9. Dresser scarf |
| 3. Counted cross stitch 5"-10" | 10. Napkins |
| 4. Counted cross stitch 10"-15" | 11. Picture |
| 5. Counted cross stitch 15"-20" | 12. Pillow case |
| 6. Cross stitch 5"-10" | 13. Other articles |
| 7. Cross stitch 10"-15" | |

CLASS 3 -- APPLIQUE

- | | |
|-----------------|-------------------|
| 1. Wall hanging | 3. Apparel |
| 2. Towels | 4. Other articles |

CLASS 4 -- RUGS

- | | |
|------------|-------------|
| 1. Braided | 3. Woven |
| 2. Hooked | 4. Any type |

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Goat *All Around Boer'd Goats*

Poultry *The Community Bank*

Rabbit *Aces Up 4-H Club & Tag Team Boers*

Sheep *Hard Luck Acres Farms-John Shafer*

Swine *Forgrave Auto Body LLC*

CLASS 5 -- SEWING APPAREL

- | | |
|------------------------------|------------------------------|
| 1. Receiving Blanket | 6. Baby dress (0-12months) |
| 2. Baby Bib | 7. Child's Dress |
| 3. Vest | 8. Children's clothing (any) |
| 4. Place mats | 9. Adult clothing (any) |
| 5. Apron | 10. Other apparel |
| 2. Baby dress (0-12months) | 11. Child costume |
| 3. Child's dress | 12. Adult costume |
| 4. Children's clothing (any) | |

CLASS 6 -- HATS AND SCARVES

- | | |
|--------------------|----------------------|
| 1. Handmade Hat | 5. Handmade Scarf |
| 2. Knitted Hat | 6. Knitted Scarf |
| 3. Crocheted Hat | 7. Crocheted Scarf |
| 4. Embellished Hat | 8. Embellished Scarf |

CLASS 7 -- PET CLOTHING

- | | |
|-------------|---------------------|
| 1. Handmade | 3. Crocheted |
| 2. Knitted | 4. Costume Handmade |

CLASS 8 -- QUILTS (3 LAYERS)

- | | |
|------------------------|---|
| 1. Embroidered | 9. My "First" quilt |
| 2. Baby quilt | 10. Duet Quilt (stitched by 2 people) |
| 3. Child's quilt | 11. Group Quilt (stitched by 3 or more) |
| 4. Patchwork | 12. Wall Hanging |
| 5. Hand stitched quilt | 13. Memory/picture (2 or 3 layers) |
| 6. Other quilted quilt | 14. Comforter (2 layers) |
| 7. Applique quilt | 15. Oldest Quilt |
| 8. Misc. quilt | |

CLASS 9 -- TATTING

- Any piece

CLASS 10 -- HAND KNITTED ARTICLES

- Clothing (any type)
- Other

CLASS 11 -- MACHINE KNITTED ARTICLES

- Clothing (any type)
- Other

CLASS 12 -- FANCY PILLOW

- | | |
|-----------------|-------------------------|
| 1. Applique | 5. Pillow/blanket combo |
| 2. Crocheted | 6. Patchwork |
| 3. Cross stitch | 7. Quilted |
| 4. Embroidered | 8. Other pillow |

CLASS 13 -- FLEECE

- Blanket - Sewn
- Blanket - non-sewn

**DEPARTMENT NO. 8
CREATIVE CRAFTS**

Judging: Monday 10:30 a.m. approximately

Chairman: Peg Snider

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the Homemakers Building between noon and 6pm the Sunday prior to the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Exhibitor may enter 1 item per class for each category. In case of a single entry, 1st place ribbon may be awarded but 2nd place money. Entries must be the work of the exhibitor and never entered into the Perry County Fair previously.

Premiums:

- 1st-- \$3
- 2nd-- \$2
- 3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm.

NOTE Judging Considerations: originality, neatness, construction and presentation.

CLASS 1 -- HERITAGE CRAFTS

- | | |
|-----------------------------------|--|
| 1. Handmade candles - dipped | 7. Leather craft any item |
| 2. Handmade candles - carved | 8. Corn husk - any item (i.e. doll, angel) |
| 3. Candle - poured and decorative | 9. Stained glass any piece |
| 4. Soaps - bar (2 varieties) | 10. Tin punch any piece |
| 5. Soaps - scrubs (2 varieties) | |
| 6. Soaps - liquid (2 varieties) | |

CLASS 2 -- BASKETS

- | | |
|---------------|----------------|
| 1. Rag | 4. Hand woven |
| 2. Round reed | 5. Embellished |
| 3. Kit | 6. Misc. |

CLASS 3 -- PURSES/BAGS

- | | |
|----------------------|--------------------|
| 1. Hand decorated | 7. Clutch |
| 2. Duct tape | 8. Beach |
| 3. Unusual container | 9. Cross body |
| 4. Misc. made | 10. Diaper bag |
| 5. Sewn | 11. Small hand bag |
| 6. Tote bag | |

CLASS 4 -- JEWELRY/ACCESSORIES

- | | |
|--|-------------------|
| 1. Jewelry handmade (set of 3pcs) | |
| 2. Jewelry beaded (set of 3 pcs) | |
| 3. Jewelry hand painted (set of 3 pcs) | |
| 4. Necklace | 8. Hair clip |
| 5. Pins | 9. Baby headbands |
| 6. Bracelet | 10. Head band |
| 7. Earrings | 11. Boa |

CLASS 5 -- FLOWER ARRANGEMENTS

- | | |
|-------------------|------------------------|
| 1. Wedding | 5. Misc. |
| 2. Americana | 6. Seasonal |
| 3. Holiday | 7. Boutonniere/Corsage |
| 4. Back to school | |

CLASS 6 -- DRIED GOURDS

- | | |
|----------------------|------------|
| 1. Carved | 4. Lighted |
| 2. Painted | 5. Other |
| 3. Burning tool used | |

CLASS 7 -- MISC. CRAFTS

- | | |
|---------------------------------|-----------------------------------|
| 1. Bead art non jewelry | 12. Hanging holiday decorations |
| 2. Door stop | 13. Holiday table decorations |
| 3. Plastic canvas | 14. Other holiday decorations |
| 4. Stuffed animal | 15. Seasonal Table |
| 5. Stuffed toy (non or dressed) | 16. Seasonal Hanging |
| 6. Wind chime | 17. Decoupage |
| 7. Decorative bird house | 18. Decorated Christmas bulb |
| 8. Diorama | 19. Craft made from recycled item |
| 9. Hoop wall hanging | 20. "I saw it on Pinterest" |
| 10. Wall hanging | 21. Make something "New" again |
| 11. Pallet craft | |



CLASS 8 -- WREATHS

- | | |
|----------------|-------------|
| 1. All natural | 5. Holiday |
| 2. Burlap | 6. Seasonal |
| 3. Embellished | 7. Misc. |
| 4. Fabric | |

CLASS 9 -- CRAFT PAINTING

- | | |
|----------------------------|-------------------|
| 1. Fabric/textile Painting | 2. Tolle Painting |
|----------------------------|-------------------|

CLASS 10 -- FENCES

Decorated fence no longer than 3x3, free standing, decorations for fence do not need to be homemade.

Holiday of the season or just the season itself.

1. Spring (i.e. Easter, St. Pat's, Valentines)
2. Summer (4th, Mother's/ Father's Day)
3. Fall (Halloween, Thanksgiving)
4. Winter (Christmas)

**DEPARTMENT NO. 9
FINE ART**

Judging: Monday 9:00 a.m. approximately
Chairman: Peg Snider

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the homemakers building the Sunday before the fair between noon and 6:00pm. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Exhibitor may enter 1 item per category per class. Prefer that all paintings be mounted with hangers. In case of a single entry per category 1st place ribbon with 2nd place money may be awarded. The entries must be the work of the exhibitor and never entered at the Perry County Fair previously.

- Premiums:
1st-- \$3
2nd-- \$2
3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm. ***NOTE*** Judging considerations: Overall appearance, color, design, presentation, uniqueness and originality.

CLASS 1 -- PAINTING

- | | |
|----------------------------------|-----------------------------------|
| 1. Oil Painting – Scenery | 9. Watercolor Other |
| 2. Oil Painting – Still Life | 10. Tempera Painting – Scenery |
| 3. Oil Painting – Other | 11. Tempera Painting – Still Life |
| 4. Acrylic Painting – Scenery | 12. Tempera Painting – Other |
| 5. Acrylic Painting – Still Life | 13. Misc. Other painting medium |
| 6. Acrylic Painting – Other | 14. Portrait – any medium |
| 7. Watercolor – Scenery | 15. "Painting Party" painting |
| 8. Watercolor – Still Life | |

CLASS 2 -- DRAWING

- | | |
|------------------------|------------------------------|
| 1. Pencil – Scenery | 6. Pastel/Chalk – Scenery |
| 2. Pencil – Still Life | 7. Pastel/Chalk - Still Life |
| 3. Pencil – Other | 8. Pastel/Chalk - Other |
| 4. Charcoal – Any | 9. Cartooning – Any medium |
| 5. Pen/ Ink – Any | |

CLASS 3 -- 3-D

- | | |
|------------------------------------|-----------------------|
| 1. Sculpture – Clay Hand worked | 5. Paper mache' |
| 2. Sculpture – Clay Potter's Wheel | 6. Misc. 3-D Art Work |
| 3. Sculpture – Other medium | 7. Mixed Media |
| 4. Collage | |

CLASS 4 -- COMPUTER GENERATED ART

- | | |
|---------------|----------|
| 1. Scenery | 3. Other |
| 2. Still Life | |

CLASS 5 -- CERAMICS

- | | |
|----------------|--------------------------|
| 1. Stains | 4. Overglazes |
| 2. Underglazes | 5. Air Brush |
| 3. Glazes | 6. "Ceramic Party" piece |

CLASS 6 -- PHOTOGRAPHY

NO FRAMES, NO MATTE, CLEAR SLEEVE PROVIDED
PICTURE SIZE 5X7 OR 8X10 ONLY
LIMIT 2 ENTRIES PER CATEGORY

- | | |
|------------------------------|--|
| 1. Scenery- Day Time | 16. Posed Portrait – Child/Children |
| 2. Scenery – Night Time | 17. Posed Portrait – Adult |
| 3. Scenery – Black and White | 18. Posed Portrait – Family |
| 4. Scenery - Sunset | 19. Military |
| 5. Fair Picture | 20. Still Life (object placed-nonliving) |
| 6. Domestic Pet | 21. Funny photo |
| 7. Animal | 22. Sports – Indoor |
| 8. Animal- Black and White | 23. Sports – Outdoor |
| 9. Wildlife | 24. Trick Photo |
| 10. Pictures of Water | 25. Baby - Non Portrait |
| 11. Flowers | 26. Group of People |
| 12. Barns | 27. Night Time Picture |
| 13. Patriotic | 28. A View from Above |
| 14. Bridges | 29. Only in Perry Co. |
| 15. Insects | |

**DEPARTMENT NO. 10
WOOD/METAL WORKING**

Judging: Monday 10:00 a.m. approximately
Chairman Peg Snider

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the Homemakers Building between 12 and 6:00pm Sunday prior to the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Exhibitors may enter 1 item per category in each class. In case of a single entry a first place ribbon and second place money may be awarded. Entries must be the work of the exhibitor and never entered at the Perry County Fair previously.

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Premiums: ~

1st-- \$3

2nd-- \$2

3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm. ***NOTE*** Judging Considerations: Overall appearance, design, original construction, smooth finish, product serviceable.

**All items in classes 1 and 2 must be homemade and be able to be carried by 1 person.

CLASS 1 -- WOOD

- | | |
|--------------|------------------------------|
| 1. Toy | 6. Shelving |
| 2. Puzzle | 7. Bird feeder/bird house |
| 3. Bowl | 8. Lawn ornament |
| 4. Box | 9. Walking stick/cane |
| 5. Wall rack | 10. Functional item for home |

CLASS 2 -- METAL

- | | |
|---------------------------|-----------------------------|
| 1. Toy/puzzle | 5. Lawn ornament |
| 2. Bird feeder/bird house | 6. Functional item for home |
| 3. Box | 7. Sculpture |
| 4. Wall decoration | 8. Horseshoe item |

DEPARTMENT NO. 11

ANTIQUÉ SHOW

Chairman -- Larry Weaver

& the Perry County Historical Society

Judging: Tuesday -- 10:00 a.m.

All items entered in this class must be of a previous period and not be modern. Judging will be done on the basis of condition of articles in relation to age.

Premiums:

1st-- Blue Ribbon \$15

2nd-- Red Ribbon \$10

3rd-- White Ribbon \$5

Each year the Antique Show will feature one specialty item.

This year's featured display will be Old Advertising From Perry County

Businesses.

Premiums:

Most Valuable:\$15

Most Unusual:\$15

Judge's Choice:\$15

Best of this year's Featured Artifact:\$15

Entries in this class will be accepted Sunday, Noon to 4:00 p.m.

Exhibitors must be a resident of Perry County and have a membership or season ticket.

Premiums:

1st -- \$15, 2nd -- \$10, 3rd -- \$5

- | | |
|--|--|
| 1. Memorabilia and Pictures | 11. Dolls |
| 2. Antique Hand Tools | 12. Marbles |
| 3. Antique Mining Tool | 13. Antique Sporting Equipment |
| 4. Antique Farm-Related Equipment | 14. Native American Artifacts |
| 5. Most unique tool not listed above | 15. Antique Written material,
e.g. Books, certificates, letters,
documents, posts, cards, etc. |
| 6. Glassware, e.g. Carnival ware, china,
porcelain, cut glass | 16. Quilts and Needlework |
| 7. Crocks and Jugs | 17. Vintage Clothing |
| 8. Ceramics and Pottery | 18. Cast Iron Artifacts |
| 9. Ceramic Building Materials,
e.g. bricks, roofing tile | 19. Coin and Paper Money |
| 10. Antique Toys | 20. Political Memorabilia |
| | 21. Old Perry County Advertising |

DEPARTMENT NO. 12 HAY AND SILAGE SHOW

Chairman Peg Snider
Judging: Monday at 8 a.m.
(With Horticulture)

RULES:

1. An entry of hay shall consist of two flakes with the exception of chopped hay, which shall consist of one-bushel basket.
2. An entry of silage shall consist of one quart.
3. The exhibitor within Perry County limits must grow the hay for exhibit.
4. Only one entry will be permitted in each class by the exhibitor.
5. The hay will be judged and the judge will speak on good quality hay and grass silage immediately after judging.
6. Exhibitor must have membership ticket or season ticket.
7. Exhibits must be taken to the Homemaking Building, between 12:00 to 6:00 p.m. Sunday before the fair.

Class 1 -- Alfalfa hay, 90 percent or more alfalfa.

Class 2 -- Mixed hay -- 50 percent legumes.

Class 3 -- Grass hay.

Class 4 -- Grass or Corn Silage

In classes where there are only one entry, a first place ribbon and second place money will be given.

Premiums

1st-- \$3

2nd-- \$2

3rd-- \$1

DEPARTMENT NO. 13 GRAIN SHOW

Chairman Peg Snider

Judging: Monday

(With Horticulture)

An entry shall be as follows:

Class 1 -- Hybrid -- 5 ears to be identified as to variety or 1/2 gallon shelled corn.

Class 2 -- Wheat -- quart jars to be identified as to variety.

Class 3 -- Oats -- quart jars to be identified as to variety.

Class 4 -- Barley -- quart jars to be identified as to variety.

Class 5 -- Soybeans - quart jars to be identified as to variety.

Class 6 -- Small seeds -- quart jars to be identified as to variety.

Class 7 -- Longest ear of corn.

Quart jars will be furnished.

Premiums:

1st-- \$3

2nd-- \$2

3rd-- \$1

DEPARTMENT NO. 14 SENIOR FAIR HORTICULTURE AND FLORICULTURE

Chairman: Peg Snider

Judging: Monday at 9:00 a.m.

SCARECROW CONTEST

Judging: Monday

2018 Scarecrow Contest Theme is "Country Folk"



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SCARECROW CONTEST RULES:

1. All exhibitors must be a resident of Perry County and have a membership ticket or season ticket.
2. Entries must be delivered to the Homemaking Building between noon and 6:00 p.m. Sunday before the fair.
3. The height of each entry must not exceed 6' or be below 3', the width must not exceed 6'.

NOTE: Scarecrow should be lovable, mischievous and humorous, not frightening. (Witch or monster faces on scarecrows will be disqualified.) Fair will provide wooden stands for scarecrows.

HORTICULTURE & FLORICULTURE RULES:

1. All exhibitors must be a resident of Perry County and have a membership ticket or season ticket.
2. Exhibitor in Perry County must grow all exhibits during the current growing season.
3. Entries must be delivered to the Homemaking Building between noon to 6:00 p.m. Sunday before the fair.
4. For vegetables and fruit displays, The Perry County Fair Board will furnish regulation size paper plates.
5. One entry will be permitted in each class per exhibitor.
 Please Note Entries MUST have correct number of specimens per category or face disqualification.
6. It is up to the judge to decide if the entries are worthy of placing.

Premiums:

1st-- \$3 2nd-- \$2 3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 11:00am - 3:00pm.

Note Judging standards: The produce will be judged for color, texture, uniform size, marketability and freedom of blemishes.

APPLE

(5 specimens per plate)

Class 1 -- Any variety

BEAN

(Dozen specimens per plate)

- Class 2 -- Green pod
- Class 3 -- Yellow pod
- Class 4 -- Other variety (pole, half runner)
- Class 5 -- Lima, regular
- Class 6 -- Lima, small

BEET

(5 specimens per plate)

Class 7 -- Any variety

BLACKBERRY

(6 specimens per plate)

Class 8 -- Any variety.

BLUEBERRY

(6 specimens per plate)

Class 9 -- Any variety.

BROCCOLI

(2 heads per plate)

Class 10 -- Any variety

CABBAGE

(1 head per plate)

- Class 11 -- Small head (under 5.99 lbs)
- Class 12 -- Large head (over 6 lbs)
- Class 13 -- Red (any size)

CARROTS

(6 specimens without tops per plate)

Class 14 -- Any variety

CAULIFLOWER

(1 head per plate)

Class 15 - Any variety

CORN-(Sweet)

(3 ears per plate)

- Class 16 -- Yellow
- Class 17 -- White
- Class 18 -- Bi-Color

CUCUMBER

(3 specimens per plate)

- Class 19 -- Slicing
- Class 20 -- Pickling
- Class 21 -- Gherkin (pickling)

Eggplant

(2 specimens per plate)

- Class 22 -- Oval
- Class 23 -- Elongated

GARLIC

(3 bulbs per plate)

Class 24 -- Any variety

HERBS

(3 stems of the same variety) Glass jars w/water provided

Class 25 -- Any variety

HONEY

(2 containers per entry)

Class 26 --Any variety

KOHLRABI

(2 specimens per plate)

Class 27 -- Any variety

MAPLE SYRUP

(2 containers per entry)

Class 28 -- Maple syrup

ONION

(4 specimens per plate)

- Class 29 -- Green
- Class 30 -- Red
- Class 31 -- White
- Class 32 -- Yellow

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PEA

(Dozen pods per plate)

Class 33 -- Edible pod variety Class 34 -- Shelled pod variety

PEACH

(3 specimens per plate)

Class 35 -- Any variety.

PEARS

(3 specimens per plate)

Class 36 -- Any variety.

PEPPER

(3 specimens per plate)

Class 37 -- Bell Class 39 -- Hot
Class 38 -- Sweet non-bell

PLUM

(3 specimens per plate)

Class 40 -- Any variety.

POTATO

(3 specimens per plate)

Class 41 -- Red Class 43 -- Sweet
Class 42 -- White Class 44 -- Any other

RASPBERRY

(6 specimens per plate)

Class 45 -- Red Class 46 -- Black

RHUBARB

(3 6"-8" stocks per plate)

Class 47 -- Any variety

STRAWBERRY

(6 specimens per plate)

Class 48 -- Any variety

SQUASH

(2 specimens per plate)

Class 49 -- Yellow summer Class 51 -- Zucchini (large bread)
Class 50 -- Zucchini (small slicing) Class 52 -- Winter (any variety)

TOMATO

(4 specimens per plate)

Class 53 -- Cherry or grape Class 55 -- Roma or Italian
Class 54 -- Red Class 56 -- Yellow

TURNIP

(4 specimens per plate)

Class 57 -- Any variety

SPECIAL SWEEPSTAKES COMBINATION BASKET

Rosettes will be given in classes 58 & 59 only.
Class 58 -- Best arranged display of six or more fresh vegetables.
Each exhibitor will be allowed up to one (1) sq. yd. of space if needed.

CREATIVE EXPRESSIONS

Class 59 -- most original object formed or created with the use of 6 or more fruits and vegetables grown or harvested by exhibitor.
Class 60 -- Largest potato by weight
Class 61 -- largest fresh cabbage by weight trimmed for market. Frozen will be disqualified.
Class 62 -- "Quirks of nature" odd or freak fruit or vegetable
Class 63 -- House plant
Class 64 -- Herb Collection planter (3 or more)
Class 65 -- Potted plant outside
Class 66 -- Potted Fairy Garden
Class 67 -- Hanging basket

FLOWERS

Single Bloom

Class 68 -- Rose Class 72 -- Sunflower
Class 69 -- Gladiolas Class 73 -- Zinnia
Class 70 -- Dahila Class 74 -- Misc. Flower
Class 71 -- Marigold

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ARRANGEMENT

Class 75 -- Cut Flowers Class 76 -- Dried Flowers
(This will be decided by appearance -- Judge's decision)

	Premiums	
1st-- \$3	2nd-- \$2	3rd-- \$1

**JUNIOR FAIR DIVISION
PERRY COUNTY JUNIOR FAIR
GENERAL RULES, REGULATIONS AND POLICIES**

1. All Perry County Fair health regulations and the Ohio Livestock Inspection and Health Regulations as listed elsewhere in this book, must be obeyed. The Official Fair Veterinarian will have the final decision regarding compliance.
2. No Junior Fair participant may exhibit in more than one Junior Fair unless they are a member of 4-H in one county and FFA in another. In this situation, they must exhibit different projects. Example: market beef in one county and market swine in another county.
3. Any youth that has been banned from exhibiting at another county, independent and/or State Fair can not exhibit at the Perry County Fair until their sentence has been served.
4. The same project (still and/or livestock) CAN NOT be entered for more than one youth organization.
5. All exhibitors must comply with all rules, regulations and policies established by the Perry County Fair Board. In case of doubt, check with the Perry County Fair Board Secretary, Perry County Fair Livestock Chairman, and/or the Perry County Extension Agent.
6. Exhibitors must turn in a legible and completed DUNF form for each market animal.
7. All exhibitors, spectators, and parents must limit comments to the judge. Only questions that seek constructive critique will be allowed. Any individual whose comments for the judge (before, during, or after the fair) that disputes the judge's decision or seeks to discredit the judge in any way may direct those questions to the department chairperson or other Fair Board member who then will address or contact the judge. The decision of the judge is final. No exhibitor shall engage in unsportsmanship like or disorderly conduct.
8. All exhibits shown at the Perry County Fair must be a bona fide project of the exhibitor for the current year.
9. To be eligible to exhibit, the exhibitor must not have passed his or her 19th birthday as of January 1 of the year exhibiting.
10. No entry fee will be charged for exhibit entries in the Junior Fair, but all exhibitors must purchase a Junior Fair Exhibitor Wrist Band.
11. ALL LIVESTOCK PROJECTS AND NON-4-H STILL PROJECTS MUST BE IN PLACE BY 8:00 P.M. SUNDAY, THE DAY PRIOR TO THE FAIR, UNLESS OTHERWISE STATED UNDER EACH DEPARTMENT HEADING.
12. **NON-SALE LIVESTOCK ANIMALS** will be released on Friday between 9pm and midnight; and Saturday between 6am and 9am. If they are not removed by 9am, they must remain until immediately after their portion of the livestock sale is completed. Any non-sale swine may leave the fairgrounds Thursday between 9pm-midnight. Horse projects will be released Friday between 9am and 6pm. All other exhibits must remain until 10am Sunday. Violation of this rule will result in forfeiture of any premiums won by the exhibitor and may cause to be banned from the fair.
 - a. Livestock exhibits properly entered in the Ohio State Fair may be

released from the Perry County Fair 24 hour prior to arrival deadline at Ohio State Fair. Proof of entry to the State Fair that includes a parental signature must be made to the Fair Board Secretary who will notify the appropriate department chairpersons.

- b. The Fairboard recommends the quarantine of any animal for 30 days after leaving the fairgrounds.
13. The same 4-H educational exhibit **CANNOT** be used from a previous year.
14. All entries must be made on official entry forms and channeled through the organization advisor or leader of the exhibitor's organization. The advisor or leader will then submit all entries for his or her organization, specifying each project to be exhibited by each member. The department, class, name of project and member's name and address must be clearly stated. The organization's name and advisor's name(s) must be on the entry form.
15. The number of entries per exhibitor will be limited to two entries per class unless stated otherwise under the department heading.
16. All pre-fair entries for the Junior Fair should be turned in no later than July 1.
17. The chairman of each department or their designee will assign each exhibitor an exhibit space appropriate for such exhibit. The space designated will be final. Exhibitors may not switch exhibit space without prior authorization.
18. Each individual exhibitor shall show his or her own animal(s) in the show ring, unless he or she is unable to do so because of sickness, requirement to show two animals at one time, or because of an animal becoming unruly and unsafe for the individual to show it. Approval for additional reasons must be secured from the Senior Fair Board prior to the fair. In such circumstances, the exhibitor shall arrange for another Jr. fair member, currently exhibiting a livestock project in Perry County, to show the animal. Where this can not be done, the exhibitor, organization advisor, department chairman and the judge shall determine who shall show the animal. In all cases, the exhibitor is responsible for arranging a showman and the showman must be within Junior Fair age. Failure to do so will mean forfeiting all premium monies, and other benefits that he might otherwise be entitled to.
19. Precautionary measures shall be taken to prevent injury to or theft of exhibits, but the management will not be responsible for loss of or damage to exhibits, exhibitors, or any person at the Fair that may occur.
20. All Junior Fair Premiums will be "A" Ribbon and \$3.00; "B" Ribbon and \$2.00; and "C" Ribbon and \$1.00. These premiums include funds as appropriated by the Ohio State Department of Agriculture for Junior Fair Awards. Should these funds not be available, premiums may be reduced accordingly. Please note: All projects must be exhibited at the fair to receive premiums, ribbons and trophies. Only awards approved by the Fair Board will be presented at the Fair.
21. **Junior Fair exhibitors may pick up their premium money at the Secretary's Office Friday between the hours of 11:00 a.m. and 7:00 p.m. and Saturday between 11 a.m. and 7:00 p.m. Premiums not picked up by 7:00 p.m. Saturday will be forfeited.**
22. The Senior Fair Board reserves the right and privilege to interpret all rules, regulations and policies.
23. Failure to comply with or abide by these rules, regulations and policies shall be cause for forfeiting all premiums and awards and the privilege to exhibit the following year at the Perry County Fair.
 - If premiums and awards have been received before the violation, they shall be returned to the Fair Board Secretary.
24. Only projects listed under the various department headings will be eligible to show at the Perry County Junior Fair unless otherwise approved by the Perry

Have fun at the fair!

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Common Pleas Court Judge

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25. Coliseum lights will be turned off at 12:00 midnight during the fair. No one is permitted in the Coliseum between the hours of 12:00 midnight and 6:00 a.m. except the adults on watch.

**RULES, REGULATIONS AND
POLICIES OF THE PERRY COUNTY
JUNIOR FAIR LIVESTOCK DIVISION**

In addition to the General Rules, Regulations and Policies of the Perry County Junior Fair, the following apply to livestock exhibits and/or exhibitors who must be a current member of a Perry County 4-H Club or student of a Vocational Agriculture Department.

1. All health regulations, as listed elsewhere in this book, must be obeyed. The Official Fair Veterinarian will have the final decision regarding compliance.
2. A certified veterinarian or representative will check all animals requiring health papers (i.e. purchased out of state) when the animals are brought to their designated tag in dates. Health papers must accompany the animals requiring them to receive ear tags and to show.
3. Exhibitors may NOT unload the animals until the veterinarian has performed inspection of both animals and health papers.
4. Recognized dairy breeds are: Brown Swiss, Guernsey, Holstein, Ayrshire, and Jersey. No crossbreds. Purebred dairy only.
5. Recognized beef breeds are: Angus, Hereford, Simmental, other Beef Purebreds, and Beef Crossbreds. NO dairy crossbreds are permitted.
6. Recognized sheep breeds are: Cheviot, Columbia, Corriedale, Dorper, Dorset, Hampshire, Katahdin, Lincoln Merino, Montadale, Oxford, Rambouillet, Shropshire, Southdown, Suffolk and Western-type crossbred, Haired Breeds.
7. Recognized swine breeds are: Berkshire, Chester White, Duroc, Hampshire, Landrace, OIC, Poland China, Spotted Poland China, Tamworth and Yorkshire.
8. No sexually intact male animals of the beef, dairy feeder, horse, swine, or goat breeds are permitted for exhibition. Market steers, dairy feeders, goats, lambs, and swine must be castrated by their designated tag in dates.
9. Market animals must be beef steers or heifers, dairy feeder steers or heifers, swine barrows or gilts, lamb ewes or wethers, goat does or wethers. Each species will be shown in weight classes regardless of breed or sex.
10. All naturally horned cattle must be de-horned by their designated tag-in dates and be healed by fair to be eligible for show or sale.
11. No animal shown in the breeding class may be shown in the market class.
12. All animals in each class will be judged on the quality basis and given a grade "A," "B" or "C" by the judge. Junior Fair premiums will be "A", \$3.; "B", \$2.; And "C", \$1.
13. Each animal will be judged as it compares with the standard of the breed and not one animal against another.
14. Champions and reserve champions for each breed will be chosen from the top two animals of each class.
15. Grand Champion and Reserve Champion trophies if available will be awarded to all breeds as listed under the respective departments in this premium book.
16. The trophies will be presented to the winners at the time of judging.
17. Market swine, goats, beef, dairy feeders and lambs will be weighed at 8:00 a.m. Monday. It is the exhibitor's responsibility to make sure the appropriate animal(s) get weighed in.
18. No sick, diseased or unthrifty livestock, poultry or rabbits may be presented for exhibit. All animals must comply with the regulations established by the Division of Animal Industry, Ohio Department of Agriculture, regarding Inspection and Health certificates for animals being exhibited at State, county and Independent fairs. Their regulations are published elsewhere in this book.
19. The Perry County Fair Board will provide pens or tie-stalls. The exhibitor must provide all bedding.
20. Each individual exhibitor shall be solely responsible for the feed, care, grooming, fitting for show, and management of his or her animals during the entire fair.
21. All Junior Fair animals (except horses) must be legally owned by (as evidenced by bill of sale or registration papers) by the exhibitor or their immediate family. Exhibitor and family attest to the sold custody and control of the animal since the animal's birth or the date the animal was purchased on or before each department's designated ownership/possession date.
 - a) Includes all showing rights
 - b) Under their complete possession, continual daily care and feeding by the designated dates listed under each department heading.
 - c) Registration papers or ownership documents (i.e. bill of sale) may be checked at the fair.

d) Ownership of an animal shall be considered lost if the animal has been consigned or sold even if the animal is bought back by the exhibitor.

22. An exhibitor may receive assistance in the care, grooming, and preparation of their livestock entered in the Junior livestock show, provided that the assistance shall be limited to the explanation or minimal demonstration by family members, advisors, vocational agriculture instructors, or members of the exhibitors' 4-H Club, FFA chapter, or youth organization.

a) Family members shall be interpreted as: mother, step-mother, father, step-father, sibling, step-sibling, aunt, uncle, grandparents - by marriage or by law.

23. Pre-Approval Non-Residential Housing: All animals shall be housed at the member's legal and permanent residence. Any junior fair livestock exhibitor must obtain permission from the Senior Fair Board, if housing is not available at said residence. Official forms are available through the OSU-4-H Extension Office and/or Vocational Agriculture Instructor. A completed form should be submitted to each Senior Fair Board Department Head or Fair Board Secretary prior to the possession date listed under each Department Heading. Market Beef and Dairy Feeder housing forms must be given to the Market Beef and Dairy Feeder department chairperson at their respective weigh-in dates, and all other livestock should be turned into the Senior Fair board Secretary by the April Fair Board meeting.

24. NO LIVESTOCK will be permitted South of the Coliseum and steer barn, North of the Coliseum and Jr. Fair Headquarters, East of the Coliseum, and West of the Steer barn/rabbit barn/Jr. Fair Headquarters. Warnings will be indicated by posted signs. NO LIVESTOCK may be concealed from public view in camping areas, trailers, or vehicles.

25. Exhibitors that are eligible to show but attend full-time school outside our area will be permitted to exhibit and sell their project or projects provided they attend all possible 4-H (5 minimum) and/or FFA meetings and they were enrolled in a livestock project in Perry County the previous year. They must also abide by all other rules concerning exhibitors.

26. The responsibility of the Fair Veterinarian is to inspect the livestock for evidence of any contagious or infectious disease. Exhibitors may engage their own veterinarian for any usual consultation diagnosis and treatment work. Duties beyond this will be at the discretion and decision of the Fair Veterinarian and department chairman.

27. The official Fair Veterinarian may release any animal that becomes sick during the fair. To secure the release, the owner should first report to the department chairperson. If such animal is a sale animal, it cannot be removed from fairgrounds and still sell.

28. All market animals must meet weight standards to be eligible for class trophies.

29. The Grand Champion and Reserve Grand Champion market goat, hog, lamb and beef must go to slaughter directly from the fairgrounds and be slaughtered.

30. All current Junior Fair livestock exhibitors are subject to unannounced housing visits by representatives authorized by the Senior Fair Board.

31. All animals exhibited at the Perry County Fair may have blood, urine and/or tissue samples collected at the discretion of the Senior Fair Board.

32. All market animals must be drug free when they are weighed in. All non-market animals must be drug free when they arrive on the fairgrounds.



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**GENERAL LIVESTOCK
SHOWMANSHIP GUIDELINES**

1. Showmanship entries should also be made on the official Junior Fair entry form.
 2. Age divisions are as of January 1 current year.
 3. Contestants must be regularly enrolled in one of the recognized youth organizations.
 4. Contestants must show the animal in one of the Junior Fair livestock classes and must be the bona fide owner of the animal he or she is showing. The same animal must be used for the entire contest.
 5. Preparation for showing must be done by the exhibitor. An exhibitor may receive assistance in the care, grooming, and preparation of their livestock entered in the Junior Livestock show, provided that the assistance shall be limited to the explanation or minimal demonstration by family members, advisors, vocational agriculture instructors, or members of the exhibitors' 4-H Club, FFA chapter, or youth organization.
- Fitting 50 percent and showing 50 percent.

a. Fitting includes:

- Soundness, condition, quality, and in case of beef animals, sheep, swine, firmness and uniformity of covering.
- Cleanliness of hide, hair, hoofs, and horns.
- General appearance of animal for breed standards.

b. Showing includes:

- Appearance of exhibitor and equipment used to show the animal.
- Ability to properly pose the animal.
- Exhibitor must demonstrate ability to move his animal around the ring as directed by the judge.

6. It is highly desirable for dairy showmen to wear white shirts and pants.
 7. Previous class winners are ineligible to participate in that particular class, but are permitted to move up to the next age level of competition.
- NOTE: Senior winners can return to that division after waiting out one year, unless this is their last year of eligibility.
8. First year swine, sheep, goat, and rabbit exhibitors 8-11 years old should show in their respective Novice classes, and cannot show in both Novice and Junior.

**MISTREATMENT, TAMPERING,
MISREPRESENTATION, ETC.**

1. Mistreatment of animal and poor showmanship conduct will not be tolerated and will be handled by the appropriate Department Chairperson, Senior Fair Board Livestock Committee, and Senior Fair Board Directors.
2. Soaps, shampoos and conditioners suitable for human or livestock use are permitted, with the exception of whitening or color altering products.
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. Papers for animals requiring a certificate of veterinary inspection must be issued prior to July 1.
5. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.
6. Any artificial means of removing, by cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue; remedying the physical defects or conformation and degree of firmness of exhibition animals such as lifting and filling under the skin, by administration of fluids or air internally or externally by a liquid, solid, or gaseous state; the use of sting, artificial addition of heels, tail/heads, switches, polls, etc.; altering the natural color of an animal; or attempts to disrupt or change normal dental development shall be considered fraud and deception.
7. The use of any inhumane artificial stimulation on an animal will not be permitted. Excessively beating, using hot shots, placing ice in the rectum are examples of inhumane artificial stimulation.
8. All animals giving evidence of such mistreatment will be barred from competition at the Perry County Fair.
9. Should fraud or deception be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.
10. In all livestock, rabbit and poultry classes, these regulations will be in full force and effect.

TESTING FOR DRUGS

The Perry County Fair Board shall have the right to require places 1 through 5 in

each class of animals, or any other suspected animal, to be subject to examination and tests as prescribed by the Fair Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: the Senior Fair Board member in charge of that committee will question the exhibitor and/or parties involved. If it is felt a violation has occurred, the Senior Fair Board member in charge of the department will call a meeting of the Livestock Committee. The Livestock Committee will make a recommendation to the Board or Directors or present the issue to the entire Board of Directors.

If the issue is presented to the Board of Directors, all parties involved will be notified of a hearing date with all parties having the right to present their case. Upon hearing the case, the Perry County Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Perry County Fair Board of Directors that rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing at the Perry County Fair. After one year of being barred from showing, the exhibitor and/or the exhibitor's family may request a review. The Perry County Fair Board may request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation.

PROTESTS AND APPEALS

Protests must be made in writing, signed by party or parties making protests, and filed with the appropriate Senior Fair Department Chairman. \$50.00 must be submitted with the written protest. This money will be returned to the party making the protest IF the protest is upheld. If it is not, the Senior Fair Board may retain the fee. The chairman will review the protest with the department committee and other people designated by the committee. All protests will be considered at a time set by the Board of the Perry County Fair and all parties will be notified.

**RULES, REGULATIONS AND POLICIES OF
THE PERRY COUNTY JUNIOR FAIR LIVESTOCK SALE**

1. Eligible Junior Fair market animals may be sold in the JUNIOR FAIR LIVESTOCK SALE ON Saturday.
2. **All animals to be sold must be listed with the sale committee by Thursday, 10:00 p.m.** Special listing cards will be available for pick-up at the Jr. Fair Office, and a drop box for the cards will be at the same location. **Animals not listed by the designated time will NOT be included in the sale.** This time deadline has been established due to the fact that the sale bill must be made out in advance.
3. The Grand Champion and Reserve Grand Champion of all live market livestock species and the Carcass Contests must sell. Each Junior Fair exhibitor of market animals shall sell no more than one (1) lot of animals. Anyone violating this rule will not be permitted to show market animals eligible for the sale the following year. The exceptions will be that if one exhibitor has two or more Grand or Reserve Grand Champions; or an exhibitor can sell one lot and one eligible carcass; or an exhibitor can sell up to one lot, one eligible carcass, AND a scramble calf.
4. Minimum and maximum weights for live sale animals are:
 - Steers - 950 pounds minimum to 1,500 pounds maximum.
 - Dairy Feeders - 400 to 650 pounds
 - Market Sheep - 90 pounds minimum
 - Market Swine - 220 pounds minimum to 290 pounds maximum



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Antique Display Rules

Entries in these classes will be accepted
Sunday, July 15 from noon to 4 p.m.

All items entered in these classes must be of a previous period and not be modern.

Judging will be done on the basis of condition of articles in relation to age.

Judging will be done on Tuesday, July 17

Theme - Perry County Schools

Exhibitors must have a membership in the Perry County Agricultural Society or purchase a season ticket.

2018 Antiques Guessing Game

Prizes for this year's categories are located on page 42

1. Most Valuable \$15
2. Most Unusual \$15
3. Judge's Choice \$15
4. Best of this year's Featured Artifact \$15

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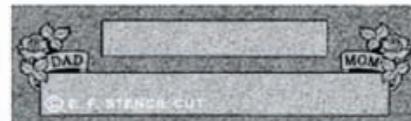
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- Rabbits - 3.5 to 5.5 pounds each
- Chickens - Broilers - 3 to 5 pounds each
- Roasters - over 5 pounds and up to and including 7 pounds each
- Goats - 60 pounds minimum

5. Steers, sheep, swine and goats will sell on their show weights. Rabbits and chickens will sell by the lot.

Animals not shown or disqualified for any reason CAN NOT sell.

6. Selling deductions will be:

All Grand Champions and Reserve Grand Champions - 6%

All other dairy, beef, sheep and swine, including Class and Division Weight Winners - 4 1/2%

All non-champion rabbit, chickens and goats - 4 1/2%

7. Sale animals will be released at the conclusion of their respective species. It is the responsibility of the seller to care for and feed his animals at the buyer's risk until the animal is loaded for shipment or until midnight Saturday; whichever occurs first, thereafter the buyer assumes full responsibility.

8. There will be a meeting of all sellers on Saturday, 8:30 a.m. on the Coliseum bleachers.

9. Exhibitors with market beef animals sold in the livestock sale must leave a suitable rope halter on steer after sale.

10. All sale checks will be mailed directly to the seller's home within one month of the sale committee receiving payment from the buyer.

11. The Senior Fair Board Livestock Committee, Junior Fair Livestock and Sale Committee reserves the right to interpret all rules and has the authority to handle any and all details, problems or matters relating to the livestock show and/or sale. These committees also have the right to rule on all questions not covered by those rules published. No individual member of that committee is legally liable for the majority ruling. All rules listed, for the interests of the Junior Fair, will be enforced, suspended, or added to by these committees, with the Senior Fair Board having the final authorization.

12. All exhibitors must agree to the above rules before competing in the Junior Fair Market Livestock Show and Sale.

JUNIOR FAIR QUEEN AND KING

Co-Chairmen: Ericka Ryan & Jessica Rockey

A Junior Fair Queen and King will be chosen from an active member of a 4-H Club, FHA, FFA or any other youth organizations in Perry County to reign over various activities at the County Fair and to represent Perry County at the State Fair. King and Queen interviews are held in late June/early July. Applications are picked up at the OSU Extension office after May 15th.

Queen and King will be announced and presented at the opening night of the fair. Participants for the Queen and King Contest must be 16 years of age or over by January 1 and active in the organization.

The duties for the Fair Queen and King are as follows:

1. The Fair Queen will attend all special functions at the fair with the King.
 2. The Queen and King will present Grand and Reserve Champion Livestock trophies to all winners.
 3. The Queen and King will be present during the livestock sale and be available for pictures.
 4. The Queen and King will attend parades at surrounding festivals and fairs whenever possible.
 5. The Queen and King will assist with the contest and coronation the following year.
 6. The Queen and King are representing the Perry County Fair, and should conduct themselves accordingly. Required dress is minimum business casual, except when personally exhibiting livestock.
 7. The Queen will be required to represent Perry County at the annual OFMA Conference Queens Contest in early January.
- Applications will be available at the Extension Office after May 15.

**DEPARTMENT NO. 19
JUNIOR BEEF BREEDING**

Chairman Tom Spohn; Heather Foster and Adam Finck

Ownership/Possession Date: May 1

Judging: Wednesday 6:00 p.m., Coliseum

AGE CLASSIFICATION:

- Jr. Calf -- Dropped January 1 through April 30 of current year.
- Sr. Calf-- Dropped September 1 through December 31 of previous year.
- Summer Yearling -- Dropped May 1 through August 31 of previous year.
- Jr. Yearling - Dropped January 1 through April 30 of previous year.

Sr. Yearling -- Dropped September 1 through December 31 two years prior.
Two-year old and older -- Dropped two years prior to September 1 of current year.

Class 1: Angus Jr. Heifer Calf

Class 2: Angus Sr. Heifer Calf

Class 3: Angus Summer Yearling Heifer

Class 4: Angus Jr. Yearling Heifer

Class 5: Angus Sr. Yearling Heifer

Class 6: Angus 2 year old or older

Class 7: Hereford Jr. Heifer Calf

Class 8: Hereford Sr. Heifer Calf

Class 9: Hereford Summer Yearling Heifer

Class 10: Hereford Jr. Yearling Heifer

Class 11: Hereford Sr. Yearling Heifer

Class 12: Hereford 2 year old or older

Class 13: Simmental Jr. Heifer Calf

Class 14: Simmental Sr. Heifer Calf

Class 15: Simmental Summer Yearling Heifer

Class 16: Simmental Jr. Yearling Heifer

Class 17: Simmental Sr. Yearling Heifer

Class 18: Simmental 2 year old or older

Class 19: Purebred Jr. Heifer Calf

Class 20: Purebred Sr. Heifer Calf

Class 21: Purebred Summer Yearling Heifer

Class 22: Purebred Jr. Yearling Heifer

Class 23: Purebred 2 year old or older

Class 24: Purebred 2 year old or older

Class 25: Crossbred Jr. Heifer Calf

Class 26: Crossbred Sr. Heifer Calf

Class 27: Crossbred Summer Yearling Heifer

Class 28: Crossbred Jr. Yearling Heifer

Class 29: Crossbred Sr. Yearling Heifer

Class 30: Crossbred 2 years old or older

Class 31: Feeder Calf born on or after Jan. 1 of current year. All breeds and either sex accepted.

DEPARTMENT NO. 20

JUNIOR MARKET BEEF SHOW

Co-Chairmen Tom Spohn and Richie Boring; Heather Foster

Ownership/Possession Date: December 1 of previous year

Tagging/Weigh In Date: Third Saturday in December of previous year

**Judging: Thursday, following Beef Showmanship
& Sr. Market Beef, Coliseum**

RULES:

1. All cattle (steers and/or heifers) for the Fair (maximum of three) must have been on feed and ear tagged by the designated Saturday in December. This however, does not constitute fair entry. Tags must be in ears upon arrival at fairgrounds.
2. Exhibitor must be present during grooming of animal. Exhibitor must follow

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Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance of Junior Fair Exhibitors.

3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. All cattle must have been born after January 1 of the previous show year.
5. No more than two cattle per exhibitor to be shown in this show.
6. An exhibitor with two cattle of the same weight class may show both in that class and be awarded premiums for both entries.
7. All cattle must weigh a minimum of 950 lbs. to a maximum of 1,500 lbs. to sell.
8. Cattle will be weighed at 8:00 a.m. Monday morning of the Fair to determine the specific weight classes and sale weight. The exhibitor is responsible for the feed and care of his/her project throughout the fair.
9. Cattle exhibitors will be permitted to sell only one live calf, unless both calves are the Grand and Reserve Grand Champion OR 1 calf is a calf scramble animal.
11. Cattle will be divided into six weight classes.
12. The Grand Champion and Reserve Grand Champion market beef cattle will go from the sale directly to slaughter.
13. The use of misters and grooming chutes in the cattle barn is not permitted.
14. Recognized beef breeds are: Angus, Hereford, Simmental, other Purebreds and crossbreds. **Must be a beef breed, no Dairy crossed cattle are permitted.**
15. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.

Class 1: Senior Beef Showmanship (15-18 years)

Class 2: Intermediate Beef Showmanship (12-14 years)

Class 3: Junior Beef Showmanship (8-11 years)

Class 4: Single Market Beef

DEPARTMENT NO. 21

JUNIOR BEEF CARCASS CONTEST

Chairman Tom Spohn; Mike Skinner, Ted Wiseman & Heather Foster

Ownership/Possession Date: December 1 of previous year

Tagging/Weigh In Date: Third Saturday in December of previous year

Judging: Monday, 11:00 a.m. Cattle Barn

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RULES:

1. Rules listed in Jr. Market Beef Show Department also apply unless changed below.
2. Only calves that were tagged, weighed and examined are eligible for this contest. Tags must be in ears upon arrival at fairgrounds.
3. Exhibitors are limited to one entry.
4. Calves must weigh between 950 - 1,500 pounds and be eligible.
5. The live evaluation will be done at 11:00 a.m. The top 10 calves will be selected to go to slaughter. A \$35.00 entry fee will be collected from those exhibitors whose animals do go on to slaughter.
6. If the animal(s) remain on the fairgrounds Monday night, the exhibitor is responsible to feed and care for his/her project.
7. An exhibitor can sell both a live calf and a carcass calf. This must be properly declared by 10:00 p.m. Thursday of the fair.
8. Carcass calves must grade at least Select, and also less than 4.0 yield grade to be eligible to sell.
9. Exhibitors who have an animal selected to be slaughtered must have a parent sign a paper acknowledging that they understood rule number 8 and will assume full responsibility for a disqualified carcass.
10. The Beef Carcass Champion and Reserve Champion must be sold at the Junior Fair Livestock Sale.
11. Member and/or family member must be present to view carcass evaluation video on Thursday of the fair at the announced time and location.
12. Results, which will be announced at the live market beef show Thursday night will be, based 100% on carcass evaluation.

Class 1: Single Market Beef

DEPARTMENT NO. 22

CALF SCRAMBLE CONTEST

Co-Chairmen John Russell and Jamie Snider

Ownership/Possession Date: Fair Week

Tagging/Weigh In Date: Third Saturday in December

Judging: Thursday

HLA Farm Feeds will donate feed.

CONTEST QUALIFICATIONS:

1. MUST BE BETWEEN 13 AND 17 YEARS OF AGE, MUST BE 13, BUT NOT 18, BY OR ON JANUARY 1 OF THE CURRENT YEAR AND ALSO HAVE AT LEAST ONE YEAR OF 4-H OR FFA ELIGIBILITY REMAINING.
2. Completed applications must be postmarked by June 1st and mailed to Chairman Jamie Snider.
3. Be interested in feeding cattle.
4. Must be able to feed and care for the calf for one year.
5. Must be reliable and trustworthy.
6. Now carrying a 4-H or FFA project.
7. Must have a least one year of large animal experience (beef, dairy feeder, swine, sheep, goat, horse).
8. Applicant and guardian will assume all financial responsibility for feed and health care of the calf.
9. In the event there are a high number of applications received, the Calf Scramble Committee reserves the right to require an essay to narrow the number of participants.
10. After all minors' releases and applications have been checked (applications must be properly signed by contestants, parents, 4-H advisors/FFA instructors), the Calf Scramble Committee will notify each one of their acceptance, where and when to meet, and the date they will participate in the calf scramble.
11. A participant may enter the contest continuous years but once you have caught and been awarded a calf from the calf scramble you are no longer eligible to participate again even if the participation numbers are low.

CALF SCRAMBLE RULES:

1. EACH CONTESTANT MUST HAVE A DOCTOR'S PHYSICAL EXAMINATION IN WRITING BEFORE PARTICIPATING IN THE CALF SCRAMBLE.
2. Contestants must furnish their own SAFETY HELMETS WITH FACE GUARDS, CHIN STRAPS and MOUTH PIECES, which must be approved by the judges. No shoes with cleats can be worn. Long pants or jeans must be worn. The committee suggests wearing heavy boots and long sleeve shirts, jerseys will be provided.
3. Track will be wet down prior to the start of the contest.
4. Contestants and calves will be placed in the arena as directed by the arena director.
5. Contestants will take a rope halter into the arena. The halter cannot be used

as a lariat. The halter must be placed on the head of the calf in the approved manner with the lead coming of the calfs left side and under the calfs chin. Rope halters will be provided.

6. At no time will the participant be permitted to tie the rope to or around their body.

7. If a contestant has hold of a calf, no other participants will be allowed to touch the calf until it breaks away, staying back at least 10 feet.

8. If two or more participants catch the same calf, that calf will be turned loose.

9. Contestants' will secure and properly halter the calf and lead it into the winner's circle without help.

10. A winner will be indicated by the referee once all four of the calfs hooves are in the circle.

11. If a calf breaks away while being led to the winner's circle, it is a free calf. If another participant captures the free calf, the halter must be removed first and then replaced with their own halter. If the original participant recaptures the calf, it is a valid possession and may proceed to the winner's circle.

12. The referee will not tolerate undue roughness.

13. Poor sportsmanship automatically disqualifies any contestant.

14. The Calf Scramble will be refereed by a group of not less than six referees selected by the committee at large.

15. Contestants will not be permitted to hold a calf down or lead the calf by putting fingers in its nose or applying pressure as a bull ring.

16. If at any time a calf/calves breaks out of the arena, all unsecured calves must be started over.

17. The referee's decision will be final.

18. If you are a winner of a scramble calf, you agree to take possession of your animal no later than the Tuesday following the Fair, from the location which it is being housed. You are responsible for transporting your animal.

19. The calves obtained in the scramble must be shown at the Perry County Fair the following year.

a. Under the present policies of the Calf Scramble Committee and Perry County Senior Fair Board, the animal that you capture in the calf scramble must be a project the following year.

b. The calf caught must be carried as a regular project in 4-H or FFA and shown by the participant at the Perry County Fair the following year.

c. There will be a separate class exclusive to calf scramble participants.

d. The Champion and Reserve Champion of the scramble class will be eligible to compete for overall Grand Champion and Reserve Champion Market Beef

e. All scramble calves must sell at the Junior Livestock Sale

f. If the participant chooses not to exhibit and sell the scramble calf the following year at the Perry County Fair, they must reimburse the Perry County Senior Fair Board the approximate market value of the calf.

g. Calf Scramble winners will be eligible to sell up to three items through the livestock sale. These items can include a live lot, an eligible carcass, AND a scramble calf.

h. In the event that the animal dies after the Calf Scramble while still under the care of the Calf Scramble Committee, the Calf Scramble Committee and the Perry County Senior Fair Board will not be held responsible.

i. In the event that the animal dies while in the care of the 4-H or FFA member, the 4-H or FFA member or parent/guardian must contact the Committee Chairperson, Jamie Snider or John Russell. The fair vet will be sent to inspect the animal. After the vet performs their evaluation, it will be determined if the cost of the calf will be waived. The Calf Scramble Committee and the Perry County Senior Fair Board will not be held responsible.

j. The committee in charge reserves the right to check on the animal's housing and care following the Calf Scramble and prior to the following year's Perry County Fair. If it is determined that the animal has not been properly cared for, the animal may be removed from the care of the exhibitor.

k. The committee in charge reserves the right to disqualify any Calf Scramble winner from participating in showing their animal if, in the committee's view point, the calf has not been properly cared for, fed, or handled.

20. If an accepted participant decides not to participate in the Calf Scramble, they must reimburse the Senior Fair Board \$100 for costs incurred.

21. All complaints must be submitted in writing accompanied by \$100.00 bond to the Senior Fair Board.

Judging: Thursday, 2:00 p.m., Coliseum

RULES:

1. An Adult Dairy Showmanship class for anyone 18 years old or older and not showing dairy may be held at the conclusion of the Junior Dairy Show. All adults welcome to participate.

2. Dairy cows in production are to be brought to the fairgrounds on Wednesday evening by 11:00 p.m. and can leave the grounds Thursday afternoon after the dairy show.

3. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance to Junior Fair Exhibitors

4. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

5. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.

Class 1: Senior Dairy Showmanship (14-18 years)

Class 2: Junior Dairy Showmanship (8-13 years)

Class 3: Junior Heifer Calf, born on after March 1 of current fair year

Class 4: Intermediate Heifer Calf, born December 1 through February of current fair year

Class 5: Senior Heifer Calf, born September through November of previous year

Class 6: Junior Yearling Heifer, born May 1 through August 31 of previous year

Class 7: Intermediate Yearling Heifer, born January 1 through April 30 of previous year

Class 8: Senior Yearling Heifer, born September 1 through December 31 two years prior

Class 9: Two-year-old female, born three years prior, through August 31 two years prior

Class 10: Cow, born on or before August 31 three years prior

DEPARTMENT NO. 23
JUNIOR DAIRY CATTLE
Co-Chairmen Ericka Ryan and Michele Antonini
 Ownership/Possession Date: May 1



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**DEPARTMENT NO. 24
JUNIOR DAIRY FEEDERS
Chairman Kenny Halsey**

Ownership/Possession Date: March 1 of current fair year
Tagging/Weigh In Date: First Saturday in March of current fair year
Judging: Thursday, After Jr. Dairy Show, Coliseum

RULES:

1. Only dairy feeders that were tagged weighed, and examined on the tag/ weigh in date are eligible for the contest. Tags must be in ears upon arrival at fairgrounds. A maximum of two dairy feeders may be shown at the fair. **Starting in 2017, heifers will also be permitted to show with steers.**
2. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance to Junior Fair Exhibitors
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. Dairy feeders must be born on or after December 1 of previous year and weigh between 400-650 pounds at time of fair to sell in sale. Weigh-in will be Monday at 8:00 a.m.
5. Dairy feeders **MUST** be from one of the following Dairy Breeds: Brown Swiss, Guernsey, Holstein, Ayrshire or Jersey. **Starting in 2018, there will be no crossbreds permitted. Purebred dairy only.**
6. Dairy feeders will be divided into 6 weight classes.
7. All dairy feeders must be vaccinated with a product containing Bovine rhinotracheitis, parainfluenza (PI3), virus diarrhea (BVD), respiratory syncytial virus (BRV), Pastuerella multocida, and Mannheimia haemolytica; plus a product containing Clostridium chauvoei-septicum-novy-haemolyticum-sordellit-tetaniperfringens types C & D bacterin toxoid in accordance with manufacturer guidelines. Vaccines must be administered by a veterinarian. Proof of vaccine administration must be submitted to the OSU-Extension Office. Dairy Feeder projects without vaccine documentation risk being denied the right to show!
8. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.

- Class 1:** Senior Dairy Feeder Showmanship (15-18 years)
Class 2: Intermediate Dairy Feeder Showmanship (12-14 years)
Class 3: Junior Dairy Feeder Showmanship (8-11 Years)
Class 4: Novice Dairy Feeder Showmanship (8-11 years)
Class 5: Single Dairy Feeder

**DEPARTMENT NO. 25
JUNIOR SWINE**

**Co-Chairmen John Russell & Danny Fisher;
Adam Finck, Mike Skinner**

Ownership/Possession Date: May 1 of current year
Tagging Date: May 1-10

**Judging: Tuesday, 9:00 a.m., Coliseum (Showmanship)
Judging: Wednesday, 9:00 a.m., Coliseum (Live Show)**

RULES:

1. All Jr. Fair swine must be in their pens on the fairgrounds no later than 8:00 p.m. Sunday.
 2. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.
 3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
 4. Breeds will be shown together.
 5. An exhibitor MAY NOT show the same animal in both breeding and market classes.
 6. Single market hogs must weigh at least 220 lbs. and not more than 290 lbs. in order to sell.
 7. Those market hogs that are over and under the weight limits will be judged for premiums, but will not be eligible for a trophy. This will be done in a separate class.
 8. All market hogs must have been owned and cared for by the Junior exhibitor since May 1 of the current year.
 9. All market hogs will be weighed Monday of the fair, beginning at 8:00 a.m. to determine the specific weight class and sale weight. A maximum of 2 market hogs/exhibitor (including carcass hogs) may be brought to the scales to be officially tagged. **ONLY** 1 pen/exhibitor for market and/or carcass will be allowed!
 10. All market hogs MAY be clean clipped on the head and tail ONLY. All other body hair MUST be at least a half inch long. Animals not meeting this requirement are ineligible to place or sell, and are also ineligible to accept the packer bid. This is in accordance with Ohio Exhibition Rules.
 11. The Grand Champion and Reserve Grand Champion market hogs will go from the sale directly to be slaughtered.
- Class 1:** Senior Swine Showmanship (15-18 years)
Class 2: Intermediate Swine Showmanship (12-14 years)
Class 3: Junior Swine Showmanship (9-11 years)
Class 4: Novice Swine Showmanship (8-11 years)
Class 5: Gilt farrowed January through April 30 of current fair year
Class 6: Gilt farrowed August 1 through December 31 or previous year
Class 7: Mature Sow farrowed prior to August 1 of previous year
Class 8: Single Market Hog

DEPARTMENT NO. 26

JUNIOR SWINE CARCASS CONTEST

Chairman John Russell; Mike Skinner & Ted Wiseman

Ownership/Possession Date: May 1 of current fair year

Tagging Date: May 1-10

Weigh-In: Monday, 8:00 a.m.

Judging: Monday, 6:00 p.m., Coliseum

RULES:

1. Rules listed on Jr. Swine Department also apply, unless changed below.
2. Hogs must have been in the exhibitor's care by May 1.
3. Exhibitors are limited to one entry, which must be made by July 1 at the Extension Office.
4. Only one market hog per exhibitor may be weighed in as an entry.
5. Entries must be brought to the fairgrounds no later than 8:00 p.m. Sunday. Live hogs must be between 220-290 lbs. to be eligible for the carcass contest.
6. The Live Show will be conducted at 4:00 p.m. on Monday. The top 20 hogs from the Live Show will be slaughtered for carcass evaluation. Exhibitors whose hogs are slaughtered will be assessed a \$30.00 entry fee.
7. The remaining hogs will be released to go home or remain for the Jr. Fair Market Hog Show on Wednesday. Carcasses must have no more than 1.3" back

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- fat, a minimum of a 4.5 sq. inch loin eye, and a minimum 29 1/2" carcass length, or they will be disqualified.
- Any animal found to be P.S.E. (Pale, Soft, Exudative) by the Official Carcass Judge will be automatically docked 3%.
 - Exhibitors, who have an animal selected to be slaughtered, must have a parent sign a paper acknowledging that they understood rule number 7 and will assume full responsibility for a disqualified carcass.
 - The Swine Carcass Champion and Reserve Champion must be sold at the Jr. Fair Livestock Sale.
 - Swine carcass animals must be turned on sale day. If you are keeping your animal you must declare by 10 p.m. on Monday.
 - Results, which will be announced Thursday night, will be based on carcass evaluation.
- Class 1:** Single Carcass Hog

**DEPARTMENT NO. 27
JUNIOR SHEEP**

Chairman Dean Throckmorton, Chuck Owen, Rod Stoltz
Ownership/Possession Date: May 1 of current fair year
Tagging/Weigh-In Date: First Saturday in May of current fair year
Judging: Thursday, 9:00 a.m., Coliseum

RULES:

- All breeds will be shown together.
 - The same animal may not be shown in both breeding and market classes.
 - All market lambs must have lambed (dropped Jan. 1 through April 30 of current year.
 - All market lambs must be clean shorn, with the exception of haired breeds.
 - Single market lambs weighing less than 90 lbs. will not be sold at the Junior Livestock Sale.
 - Market lambs must have been on feed and cared for by the Junior exhibitor since May 1 of the current year.
 - All market lambs will be weighed Monday, of the fair to determine specific weight class and sale weight.
 - Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.
 - Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
 - Classes 11, 12, and 13 are not eligible for Champion Breeding Ewe trophy.
 - The Grand Champion and Reserve Grand Champion market lambs will go from the sale directly to be slaughtered.
 - Adhesives are permitted.
- Class 1:** Senior Sheep Showmanship (15-18 years)
Class 2: Intermediate Sheep Showmanship (12-14 years)
Class 3: Junior Sheep Showmanship (9-11 years)
Class 4: Novice Sheep Showmanship (8-11 years)
Class 5: Yearling Ram, born on or after August 1, two years prior and on or before September 1, of previous year
Class 6: Fall Ram Lamb, born after September 1, and on or before December 31 of previous year
Class 7: Spring Ram Lamb, born on or after January 1 of current year
Class 8: Yearling Ewe, born on or after August 1, two years prior and on or before September 1 of previous year
Class 9: Fall Ewe Lamb, born after September 1, an on or before December 31 of previous year
Class 10: Spring Ewe Lamb, born on or after January 1 of current year
Class 11: Yearling Crossbred Ewe, born on or after August 1, two years prior and on or before September 1 of previous year
Class 12: Fall Crossbred Ewe Lamb, born after September 1, and on or before December 31 of previous year
Class 13: Spring Crossbred Ewe Lamb, born on or after January 1 of current fair year
Class 14: Single Market Lamb - ewe or wether.

**DEPARTMENT NO. 28
JUNIOR LAMB CARCASS CONTEST**

Chairman Dean Throckmorton; Chuck Owen, Rod Stoltz and Rob Brokaw
Ownership/Possession Date: May 1 of current fair year
Tagging/Weigh-In Date: First Saturday in May of current fair year
Judging: Monday, 2:30 p.m., Coliseum

RULES:

- Rules listed on Jr. Sheep Department also apply unless changed below.
 - Lambs must be in the possession of the exhibitor by May 1 of current year.
 - Lambs must weigh at least 90 lbs. and no more than 135 lbs.
 - Exhibitors may enter one lamb and sell one lamb in the livestock sale. Lambs may not be withdrawn after live placing.
 - The top ten lambs will be selected from the live evaluation for entry in the carcass contest. The exhibitors of these lambs will be charged \$25.00 to pay the kill cost.
 - The final placing will be from the grade and yield of the carcass. Lambs must grade at least good to sell in the livestock sale.
 - Minimum standards to sell are:
Fat thickness range:
30-50 lb. Carcass ~ .10 - .25 in.
51-75 lb. carcass ~ .10 - .35 in.
Minimum Loin Eye Size: According to Weight.
- | Carcass Weight | Sq. In. |
|----------------|---------|
| 35-42 | 1.8 |
| 43-44 | 1.9 |
| 45-46 | 2.0 |
| 47-50 | 2.1 |
| 51-54 | 2.3 |
| 55-58 | 2.4 |
| 59-62 | 2.5 |
| 63-66 | 2.6 |
| 67-70 | 2.7 |
- Exhibitors who have an animal selected to be slaughtered must have a parent sign a paper acknowledging that they understood rule number 6 and will assume full responsibility for the disqualified carcass.
 - Member and/or family member must be present to view carcass evaluation video on Thursday of the fair at the announced time and location.
 - Weigh-ins will begin at 8:00 a.m. on Monday.
- Class 1:** Single Carcass Lamb

**DEPARTMENT NO. 29
JUNIOR POULTRY**

Co-Chairmen Joe Fiore and Ron Baker
Breeding Poultry Ownership/Possession Date: May 1
Meat Chicken Ownership/Possession Date: June 15
Meat Turkey Ownership/Possession Date: April 1
Judging: Monday, 9:00 a.m., Coliseum
HLA Farm Feeds will donate all poultry feed.

RULES:

- All poultry must be brought to the fairgrounds between 4:00 and 5:30 p.m. on Sunday. **DO NOT** bring poultry entries to the fairgrounds before 4:00 p.m. on **SUNDAY**.
- All entries must be inspected before they can be caged. Any bird found to have lice or mites, or obvious illness, will be declined entry.
- A preliminary set of scales will be provided outside the barn to pair up the exhibitors entry prior to entering the barn.
- Each exhibitor **MUST** clean up their cages, pans and/or floor when their animals are removed. **Cages must be free of manure and other debris. Failure to do so will result in not being permitted to show the following year.**

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5. All poultry will be released prior to the start of the sale on Saturday, but **MUST** be removed no later than one hour after all poultry has sold. Please notify a committee member, should this not be possible.

6. All birds must be hatched after February 1 of the current fair year, EXCEPT entries in classes 9, 10 & 11. Birds may be hatched after May 1 if necessary for Classes 7 and 8 only, but must be owned by the exhibitor and be a part of his or her individual project no later than June 15 for Classes 7 and 8.

7. All poultry must be either purchased from a certified hatchery that sells Pullorum Typhoid-free chicks or the exhibitor must have the required blood testing done prior to bringing the birds to the fair. All poultry, with the exception of waterfowl, that were hatched prior to February 1st of the current year **MUST** be blood tested even if they were purchased from a certified hatchery, with the exception of certified farms. The official health papers must accompany the entries or they will not be caged. Receipts will not be acceptable!

8. An exhibitor may make only one entry in a class.

9. Definitions of Terms used:

Pullets: a female hatched since February 1 of current year.

Cockerel: A male hatched since February 1 of current year.

Broilers: must weigh 3 to 4.99 pounds.

Roasters: must weigh over 5 pounds and not more than 7 pounds.

Tom: A male turkey

Market Turkey: A commercial type (Tom) turkey born between January 1 and April 1 of current year.

Animals not meeting these weight requirements will be able to show and be graded, but will not be eligible to sell.

10. Only the 1st place winners from Class 7 and 8 will compete for Grand Champion Pen of Two Meat Chickens. The appropriate 2nd place winner from Class 7 or 8 will be brought out to compete for Reserve Grand Champion Pen of Two Meat Chickens. Both Grand and Reserve Grand Champion Meat Pens must sell on Saturday.

11. The same birds cannot be used in more than one class with the exception of classes 1-4.

12. Only Junior Fair exhibitors are allowed to handle and show birds during the show. All Market turkeys must be cane trained.

13. Soaps, shampoos and conditioners suitable for human or livestock use are permitted, with the exception of whitening or color altering products.

14. Any fly spray products may be used on an animal until midnight prior to show day. **ONLY** the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

15. Showmanship classes will be first, starting with senior, intermediate, junior, and novice.

16. All animal waste must be placed in the designated area.

17. Refer to 901:1-18-05 in the Ohio Livestock Health Exhibition Rules for additional information regarding Poultry and fowl.

Class 1: Senior Poultry Showmanship (15-18 years)

Class 2: Intermediate Poultry Showmanship (12-14 years)

Class 3: Junior Poultry Showmanship (9-11 years)

Class 4: Novice Poultry Showmanship (8-11 years)

Class 5: Breeding Birds, state breed (pen of 2 pullets)

Class 6: Commercial laying types (pen of 2 pullets)

Class 7: Broilers (Pen of two cockerels)

Class 8: Roasters (Pen of two cockerels)

Class 9: Fancy Breed Chicken (Pen of two, one of each sex) (Any age)

Class 10: Waterfowl (Pen of two, any combination of sex) (Any age)

Class 11: Turkey Fancy (Hen or Tom) (Any age)

Class 12: Turkey Market (one Tom)

All Turkeys must be cane trained

DEPARTMENT NO. 30 JUNIOR RABBITS

Co-Chairmen Joe Fiore and Ron Baker

All Rabbit Projects/Possession by May 1

Judging: Friday, 9:00 a.m., Coliseum

HLA Farm Feeds will donate all rabbit feed.

1. All rabbits must be brought to the fairgrounds on Sunday, between 6:00 - 8:00 p.m. for weigh-in.

DO NOT bring rabbit entries to the fairgrounds before 6:00 p.m. on Sunday.

2. All entries must be inspected before they can be caged. All rabbits must be presented clean and dry at check in.

3. A preliminary set of scales will be provided outside the barn to assist the exhibitor in matching up their entry for the meat rabbit class. All three rabbits

must be sorted prior to bringing them into the barn. All three must be weighed at the same time. These rabbits will be the exhibitor's official entry upon entering the barn.

4. Rabbits will be examined for sex, age, and health concerns and meat rabbits will be weighed at this time.

5. Each exhibitor **MUST** clean up their cages, trays and floor area when their animals are removed at the conclusion of the fair. **Cages must be free of manure and other debris. Failure to do so will result in not being permitted to show the following year.**

6. All rabbits will be released prior to the start of the sale on Saturday, but **MUST** be removed no later than one hour after all rabbits have sold. Please notify a committee member, should this not be possible to avoid penalty.

7. Never breed the doe so that she will have a litter about the time of fair, due to disease at the fair. A doe sometimes becomes nervous and excited and will deliver early. **NEVER** breed her more than 15 days ahead of fair time. A doe with an unweaned litter will not be caged.

8. Exhibitors are limited to one entry per class. **MAXIMUM OF FIVE CLASSES.**

9. Fancy class breeds include:

American Fuzzy Lop, American Sable, Angoras (English, French, Giant & Satin), Belgian Hare, Britannia Petite, Chinchilla (Standard), Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havanna, Himalayan, Jersey Wooly, Lilac, Lops (Holland, Mini, English, & French), Mini Satin, Netherland Dwarf, Polish, Sable, Silver, Rex Rhinelander, Silver Martin, Tan, Thrianta, Lionhead, Mini Rex.

10. Commercial class breeds include:

American, Argente Brun, Beveren, California, Champagne D'Argent, Cinnamon, Crème D'Argent, Blanc De Hotot, New Zealand, Satin, Silver Fox, Checkered Giant, Chinchillas (American & Giant), Flemish Giant, Palomino.

11. All crossbreed rabbits must show commercial.

12. Meat Pen entries must weigh between 3.5-5.5 lbs. per rabbit. **Starting in 2017 per ARBA rules, rabbits must weigh 3.5 to 5.5 lbs. per rabbit. The Doe/ Does must be part of the member's project, which means they/she must be in your possession on or before May 1. A maximum of 6 offsprings per child from one or more Does. Meat pen entries will be identified on a designated date in June by an official tattoo, to be held at the fairgrounds. A maximum of six (6) rabbits per exhibitor will be tattooed and your pen of three (3) entry**

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must be selected from those (6). Once the exhibitor's six (6) rabbits are tattooed in that exhibitor's name there will be no trading allowed amongst family members. Purchased meat pens will no longer be permitted, your Doe/Does must be present with your six (6) rabbits on the tattoo date. One doe per child must be present. Siblings are not permitted to present the same doe at tattooing.

13. The first and second place meat rabbits from Class 5 must sell on Saturday.
14. The same animal cannot be used in more than one class, except classes 18 and 19.

15. No one other than a committee member will be allowed to assist with check-in.

16. All animal waste must be placed in the designated dump area.

17. Meat pen entries must come from the commercial breeds; or if crossbreed, both crosses must be from these breeds listed in commercial.

18. Soaps, shampoos and conditioners suitable for human or livestock use are permitted, with the exception of whitening or color altering products.

19. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

20. Age of rabbit at time of fair show date will be used for class determination.

21. No class changes will be permitted after 8:00 p.m. Sunday except at the judges discretion.

22. Breed classes are divided into Fancy or Commercial classes using ARBA Standard of Perfection.

23. Rabbit meat pens will be divided into five classes.

Class 1: Senior Rabbit Showmanship (15-18 years)

Class 2: Intermediate Rabbit Showmanship (12-14 years)

Class 3: Junior Rabbit Showmanship (9-11 years)

Class 4: Novice Rabbit Showmanship (8-11 years)

Class 5: Pen of Meat Rabbits (3 rabbits weighing 3.5 to 5.5 lbs each)

Class 6: Junior Doe - Fancy, under 6 months

Class 7: Junior Doe - Commercial, under 6 months

Class 8: Junior Buck -Fancy, under 6 months

Class 9: Junior Buck - Commercial, under 6 months

Class 10: Intermediate Doe - Fancy, 6-12 months

Class 11: Intermediate Doe - Commercial, 6-12 months

Class 12: Intermediate Buck - Fancy, 6-12 months

Class 13: Intermediate Buck - Commercial, 6-12 months

Class 14: Senior Doe - Fancy, over 12 months

Class 15: Senior Doe - Commercial, over 12 months

Class 16: Senior Buck - Fancy, over 12 months

Class 17: Senior Buck - Commercial, over 12 months

Class 18: Class winners from classes 6, 7, 10, 11, 14 & 15

Class 19: Class winners from 8, 9, 12, 13, 16 & 17

**DEPARTMENT NO. 31
JUNIOR DAIRY & SPECIALTY GOATS
Chairman Ericka Ryan**

Ownership/Possession Date: May 1 of current fair year
Tagging/Weigh In Date: First Saturday in May of current fair year

Judging: Tuesday, 3:00 p.m., Coliseum

Pack/Harness Goat Exhibition

Companion Goat Presentation

RULES:

- Age of animal on day of show determines class age.
- All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted, but the exhibitor is responsible for providing a microchip reader.

- Pack/harness is an exhibition event only. Companion goats are presentation to the Judge only.

Any animal shown in the harness/pack class MAY participate in another class. This is NOT a premium paid class.

- In classes where there is no competition, awards shall be made by the Judge according to the merit of the animal.

- Exhibitors may enter up to two (2) animals per class.
- Registered or unregistered animals may be shown, but will be shown together until such time as entries warrant the need to separate the two.

- All dairy goats must be dehorned. It is at the discretion of the exhibitor

to choose to have specialty goats dehorned.

- Dairy goats are to be shown with smooth neck chains or smooth collars only. Specialty goat classes may use a lead no longer than 16 inches.

- NO bucks will be permitted to show.

- NO tack stalls permitted in the Coliseum.

- Dairy goat exhibitors are expected to wear all white, but must wear a white shirt at minimum.

- Any dairy doe 24 months of age or over that has never freshened shall not be shown

- Dairy goats should have at least a dairy clip, be clean, and have hooves trimmed.

- Specialty goats (Pygmy, Fainting, Fiber) should be presented according to breed standards. Wethers are permitted in these classes.

Exhibitors MUST perform all grooming activities and care for their animals according to ODA 901-19-33. All exhibitors must be present, directly involved and actively participating during grooming and fitting of their animals.

- Dairy goat breeds include: Alpine, Lamancha, Nubian, Oberhasli, Nigerian Dwarf, Saanen, and Toggenburg.

EXHIBITION

Harness Goat 1st Year, 2nd Year, 3rd Year

Pack Goat 1st Year, 2nd Year, 3rd Year

Companion Goat

SHOWMANSHIP

Class 1: Senior Dairy & Specialty Goat Showmanship (14-18 years)

Class 2: Junior Dairy & Specialty Goat Showmanship (8-13 years)

DAIRY DOES

Class 3: Kids born January 1 to May 30 of current year

Class 4: Yearlings born prior to January 1 and under 2 years, not in milk

Class 5: Yearlings and mature does, in milk

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GRAND CHAMPION AND RESERVE CHAMPION DAIRY DOE will be chosen from these 3 classes. The Grand Champion will be chosen from the first places in each class. The Reserve Champion will be chosen from the remaining 2 does plus the 2nd place doe from the champion's class.

SPECIALTY GOATS

Class 6: Kids under 1 year of age – Born prior to May 30 of current year
 Class 7: Yearlings – Born Jan 1 to Dec. 31 of previous year
 Class 8: Mature – 2 years and older

GRAND CHAMPION AND RESERVE CHAMPION SPECIALTY GOAT will be chosen from these 3 classes. The Grand Champion will be chosen from the first places in each class. The Reserve Champion will be chosen from the remaining 2 goats plus the 2nd place goat from the champion's class.

DEPARTMENT NO. 31 JUNIOR MEAT GOATS Chairman Ericka Ryan

Ownership/Possession Date: May 1 of current fair year
Judging: Tuesday, 6:00 p.m., Coliseum

RULES:

- Age of animal on day of show determines class age.
- All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted, but the exhibitor is responsible for providing a microchip reader.
 - In classes where there is no competition, awards shall be made by the Judge according to the merit of the animal.
- Exhibitors may enter up to two (2) animals per class.
- Registered or unregistered animals may be shown, but will be shown together until such time as entries warrant the need to separate the two.
- Meat goats may be shown with or without horns.
- Meat goat classes may use a lead no longer than 8 inches
- NO bucks will be permitted to show.
- NO tack stalls permitted in the Coliseum.
- Meat breeding does should be clean, hooves trimmed, and can be clipped or shown in their natural state. They must have two or four functional teats, but must be equal number on both sides of udder. Teat structure should be in accordance with ABGA guidelines.
 - Market goats (does or wethers) will be divided into ten (10) weight classes.
 - Market goats (does or wethers) must show in Class 10 and must weigh at least 60 pounds to be eligible to sell. Does showing in Class 10 may NOT also show in meat breeding doe classes.
 - Market goats must be slick shorn to an even length of 3/8 inch or less above the knee and hock.
 - Bracing of a market goat is permitted. This action is to prevent the forward motion of the animal. Lifting is permitted only to set the animal and then all of the animal's feet must immediately return to the ground. No lifting and holding.

Exhibitors MUST perform all grooming activities and care for their animals according to ODA 901-19-33. All exhibitors must be present, directly involved and actively participating during grooming and fitting of their animals.

- Meat Goat Breeds include: Boer (fullblood and percentage) or similar breeds of meat goats.

SHOWMANSHIP

Class 1: Senior Meat Goat Showmanship (15-18 years)
 Class 2: Intermediate Meat Goat Showmanship (12-14 years)
 Class 3: Junior Meat Goat Showmanship (9-11 years)
 Class 4: Novice Meat Goat Showmanship (8-11 years)

MEAT BREEDING DOES – Junior Meat Breeding Does

Class 5: Junior Meat Kids – born Feb 1 to May 30 of current year
 Class 6: Intermediate Meat Kids – born Dec. 1 of previous year thru Jan. 31 of current year
 Class 7: Senior Meat Kids – born Aug. 1 to Nov. 30 of previous year
 GRAND CHAMPION AND RESERVE CHAMPION JUNIOR MEAT GOAT will be chosen from these 3 classes. The Grand Champion will be chosen from the first places

in each class. The Reserve Champion will be chosen from the remaining 2 does plus the 2nd place doe from the champion's class.

MEAT BREEDING DOES – Senior Meat Breeding Does

Class 8: Yearling Meat Does – 1 year and older
 Class 9: Mature Meat Does – 2 years and older

GRAND CHAMPION AND RESERVE CHAMPION SENIOR MEAT GOAT will be chosen from these 2 classes. The Grand Champion will be chosen from the first places in each class. The Reserve Champion will be chosen from the remaining 2 does plus the 2nd place doe from the champion's class.

BEST MEAT DOE OF SHOW will be chosen from the Junior Champion and the Senior Champion. Reserve Meat Doe of Show will be chosen from the remaining Champion doe and the Reserve Champion from the Best of Show's class (Jr. or Sr.)

MARKET GOATS – will be divided into 10 weight classes

Class 10: Market goats may be a doe or wether kid born on or after Dec. 1 of previous year.
 GRAND CHAMPION AND RESERVE CHAMPION MARKET GOAT will be chosen from these 10 weight classes. The Grand Champion will be chosen from the first places in each class. The Reserve Champion will be chosen from the remaining 9 goats plus the 2nd place goat from the champion's class.
 Class 11: Rate of gain – initial weigh-in will be at tagging the first Saturday in May with the second weigh-in 9 am Monday of the fair. Exhibitor may enter all four (4) goats tagged in, but only the two (2) brought to the fairgrounds will be considered for this competition. There will be NO initial weight constrictions.

DEPARTMENT NO. 32 JUNIOR HORSE AND PONY Co-Chairmen: Joe Fiore & Pat Smith

Ownership/Possession Date: May 1

Judging:

Monday – 9:00 a.m.
Tuesday – 9:00 a.m.
Wednesday – 9:00 a.m.
Thursday – 5:00 p.m.

ANIMAL/EXHIBITOR RULES:

1. Horses/ponies must be in the exhibitor's possession and under their care on or before May 1, with required identification forms submitted to the Extension Office by May 1. Leasing is permitted with the required paperwork submitted to the Extension Office by May 1. An exhibitor may identify 1 primary project animal and 1 back-up project animal. Siblings only may list the same back-up animal, accepting the risk that only 1 youth may show the animal.
2. If an exhibitor has a Production animal as a second project, AND if sufficient stall space is not available, the Production animal may be brought to the fairgrounds on show day and returned home after the show.
3. All horse/pony exhibitors (both 4-H & FFA) must attend at least 3 of their required meetings on horseback with an identified 4-H Horse Advisor.
4. All horses/ponies must have received a '5-way' vaccine (Equine Influenza, Equine Rhinopneumonitis [Equine Herpes Virus Type 1 & 2], Equine Eastern


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- & Western Encephalomyelitis, and Tetanus Toxoid) and submit paperwork accordingly no later than June 30th of current fair year to the Senior Fair Board Office. Horse projects without vaccine documentation risk being denied the right to show. Additionally, all horses are subject to Body Condition Scoring by a judge or 4-H Horse Advisor. Horses scoring less than a 4 are ineligible to exhibit.
- Horses are over 58" in height. Ponies are 58" in height or less. If project animal is barefoot or shod at time of measuring, that is how they must be shown in PAS and at fair.
 - January 1 of the current year will be used to determine the age of the exhibitor for class determination.
 - The Junior Fair exhibitors of a horse/pony will receive ONE grade and premium. A second grade/premium will be awarded if the exhibitor has a Production animal.
 - Horses/ponies must be in place by 10:00pm Sunday. Horses/ponies are dismissed Friday from 9:00am-4:00pm. *The only horse remaining should be the representative for the Showman of Showmen contest.
 - All exhibitors must follow the Uniform Rules for 4-H Horse Shows regarding safety helmets. Exhibitors MUST wear an approved helmet at ALL TIMES while riding or driving a horse/pony.
 - Horses/ponies known to kick should have a Red Ribbon tied to tail, serving as a warning to other exhibitors.
 - The use of hoof polish, mane and tail extenders is permitted. Horse exhibitors are exempt from rules 2 and 3 under tampering.
 - A youth exhibitor can exhibit a miniature horse in addition to their pleasure horse/pony following the guidelines listed here:
 - The miniature horse is not enrolled as a 2nd project horse (meaning no premiums are awarded), but must be identified by the May 1st deadline.
 - The miniature horse may be shown in the appropriate classes on Monday of fair week, and may be hauled in/out that day unless stalling space is available for the week.
 - No exhibitor may show 2 animals in the same class, nor may placings with the miniature horse (if secondary animal) count towards high point scoring.
 - ALL class entries, for both animals, must be made on the exhibitor's fair entry form no later than July 1st.
- *As a general reminder, only one animal may be entered/qualify at a PAS show for Ohio State Fair exhibition.

ARENA/STALL RULES:

- When a 4-H club is assigned stalls in a barn, they must stay in those assigned areas. All stalls in the barns MUST be used. Tack stalls are not guaranteed.
- Exhibitors are NOT permitted to spend the night in the horse barns/tents.
- Each exhibitor is responsible for cleaning out his/her stall (barns or tents) no later than 4:00pm Saturday. Failure to do so will result in the exhibitor being ineligible to exhibit the following year.
- An adult or advisor must be present at all times the exhibitor is in the Arena. No practicing in the Arena from midnight to 6:00am. Fair week Arena practice schedule will be posted, and should be adhered to.
- No bareback riding in OR outside of Arena.
- No freely running animals are allowed in the Arena or the Round Pen. Gates must be closed when animals are present.
- Other than during show hours, animals must be led to/from the Arena and Round Pen. Mounting and dismounting must be done inside Arena.
- On show days, the only exhibitors in Round Pen should be those 'on deck' for upcoming class. 'Assistants' are only allowed in Round Pen to lead animal and rider to Arena.

CLASS RULES:

- Show rules are based on the Uniform Rules for 4-H Horse Shows, unless specified by county rules and regulations.
- High Point Awards will be given for each discipline (Western, English, Contest), as well as Walk/Trot and Overall. All classes for a discipline are included in the High Point score. Scores are tallied as follows: 1st Place - 5pts, 2nd Place - 4pts, etc, regardless of # in class. Tie breaker for each discipline will be as follows: Western – new Horsemanship pattern, English – new Equitation pattern, Contest – timed Down & Back, Overall – new Showmanship pattern. Walk/Trot scoring includes 1 showmanship class, 1 roping class, trail in-hand, and all walk/trot classes.
- Exhibitors will be given a 2-minute warning for a class, and will be scratched if not arriving by that time. Exhibitors should let the judge know if they require a tack change between classes.
- Novice Showmanship is for FIRST YEAR exhibitors only. Exhibitors can be any

- age. If participating in this class, cannot participate in any other Showmanship class.
- Only the Junior Fair exhibitor is allowed on their project animal on day of show. ONLY the exhibitor can ride a State Fair Qualified horse between PAS and the Ohio State Fair Junior Horse Show.
 - Exhibitors in Production classes must be at least 13 years of age as of January 1 of the current year. Horse must be purchased, raised, and trained as outlined in the Ohio 4-H Horse Program Production Rules.
 - Exhibitors in BEGINNER Western Reining will use Pattern A. Participants can ride in BEGINNER for maximum of two years.
 - Exhibitors can show in Walk-Trot classes for their first two years of exhibition (accommodations will be made for youth with special needs), and may show Western or English. Walk-Trot exhibitors cannot participate in ANY three-gaited classes, and may ONLY participate in Walk-Trot gymkhana classes. If gait is broken twice in these classes, result is DQ.
 - In-Hand Trail is not considered a three-gaited class.
 - Exhibitors in Trail may choose to ride English or Western, with points being awarded accordingly. Animals may ONLY be in one of the following: Trail OR In-Hand Trail.
 - Exhibitors wishing to enter in jumping classes must have previously been evaluated and deemed eligible by a judge.
 - Flag Racing Class – no pick, no stick, no time.
 - Exhibitors may participate in the Western Riding class without achieving the 80% Pattern Class score as recommended in the Uniform Rules Book.
 - Trophies are provided by the Senior Fair Board for first place winners in State Fair Eligible Classes. Rosettes to first five places in each class, unless stated otherwise.
 - Exhibitors must qualify to participate in Versatility, and cannot enter the class until fair week once qualifications have been met. Qualifications should be obtained from a horse advisor.
 - Exhibition Freestyle Reining will be held on Monday following judged classes. Music is due to the booth by 3:00p.m. Rules have been provided to club advisors.
 - Participation in a showmanship class is mandatory for exhibitor's first two (2) years of showing at the Perry County Fair. (Accommodations will be made for youth with special needs.)
 - Grand Champion Showmanship class consists of 8 exhibitors max. – 1st place in 4 Western Showmanship classes, 2 English Showmanship classes, Draft Showmanship class and Novice Showmanship class. Winner of this class will represent equine in the Showman of Showmen contest on Friday evening.

MONDAY CLASSES

- Class 1: In-Hand Trail
- Class 2: Trail, 14-18
- Class 3: Trail 9-13
- Class 4: Driven Trail
- Class 5: Driving Reinsmanship
- Class 6: Open Driving
- Class 7: Ground Roping
- Class 8: Hunter Hack
- Class 9: Working Hunter Over Fences
- Class 10: Equitation Over Fences
- Class 11: Small Equine Hunter-in-Hand
- Class 12: Small Equine Jumper



Perry County Community Club

wishes everyone a safe and enjoyable fair!

Perry County Community Club
Serving Perry County's Children
for Over 30 Years!

Sponsors of and Events hosted:

Annual Toys for Tots Auction, Christmas Parade, Easter Egg Hunt, Golf Tournament,
Jr. Fair Livestock Sale/Trophy Sponsor, Junction City Fireman's Ball

TUESDAY CLASSES

Class 13: Western Horse Showmanship, 14-18
 Class 14: Western Horse Showmanship, 9-13
 Class 15: Western Pony Showmanship, 14-18
 Class 16: Western Pony Showmanship, 9-13
 Class 17: Novice Showmanship (1st Year, W or E)
 Class 18: Western Horsemanship, 14-18
 Class 19: Western Horsemanship, 9-13
 Class 20: Pony Western Horsemanship, 14-18
 Class 21: Pony Western Horsemanship, 9-13
 Class 22: Walk/Trot Horsemanship
 Class 23: Western Horse Pleasure, 14-18
 Class 24: Western Horse Pleasure, 9-13
 Class 25: Western Pony Pleasure, all ages
 Class 26: Walk/Trot Pleasure
 Class 27: Ranch Pleasure, 14-18
 Class 28: Ranch Pleasure, 9-13
 Class 29: Beginner Western Riding (Pattern A)
 Class 30: Advanced Western Riding (PatternB)
 Class 31: Ranch Riding
 Class 32: Beginner Reining (Pattern A)
 Class 33: Advanced Reining (Pattern C)

WEDNESDAY CLASSES

Class 34: English Showmanship, 14-18
 Class 35: English Showmanship, 9-13
 Class 36: Draft Showmanship
 Class 37: Grand Champion Showmanship
 Class 38: English Equitation, 14-18
 Class 39: English Equitation, 9-13
 Class 40: Easy Gaited Equitation (W or E)
 Class 41: Easy Gaited Pleasure (W or E)
 Class 42: Horse English Pleasure Hunt & Saddle Type, 14-18
 Class 43: Horse English Pleasure Hunt & Saddle Type, 9-13
 Class 44: Pony English Pleasure Hunt & Saddle Type
 Class 45: Versatility
 Class 46: Horse Flag Racing
 Class 47: Pony Flag Racing
 Class 48: Horse Texas Keyhole
 Class 49: Pony Texas Keyhole
 Class 50: Horse Cones & Barrels
 Class 51: Pony Cones & Barrels
 Class 52: Horse Speed & Control
 Class 53: Pony Speed & Control
 Class 54: Walk-Trot Barrel Racing
 Class 55: Walk-Trot Pole Bending
 Class 56: Walk-Trot Stakes Race
 Class 57: Walk-Trot Keyhole

THURSDAY CLASSES

Class 58: Horse Barrel Racing 14-18
 Class 59: Horse Barrel Racing 9-13
 Class 60: Pony Barrel Racing 14-18
 Class 61: Pony Barrel Racing 9-13
 Class 62: Horse Pole Bending 14-18
 Class 63: Horse Pole Bending 9-13
 Class 64: Pony Pole Bending 14-18
 Class 65: Pony Pole Bending 9-13
 Class 66: Horse Stakes Race 14-18
 Class 67: Horse Stakes Race 9-13
 Class 68: Pony Stakes Race 14-18
 Class 69: Pony Stakes Race 9-13
 Class 70: Horse Keyhole 14-18
 Class 71: Horse Keyhole 9-13
 Class 72: Pony Keyhole 14-18
 Class 73: Pony Keyhole 9-13
 Class 74: Horse Down & Back
 Class 75: Pony Down & Back

DEPARTMENT NO. 33
GRAND CHAMPION SHOWMANSHIP
 Chairman **Jessica Rocky**
 Judging: Friday 8:00 p.m.

GENERAL RULES:

- Participants will be the Senior Champions of the Junior showmanship classes as listed:
 Champion Senior Beef Showman
 Champion Senior Dairy Showman
 Champion Senior Dairy Feeder Showman
 Champion Senior Swine Showman
 Champion Senior Sheep Showman
 Grand Champion Horse Showman
 Champion Senior Meat Goat Showman
 Champion Senior Dairy/Specialty Goat Showman
 Champion Senior Poultry Showman
 Champion Senior Rabbit Showman
- Participants must use the animal they used in their individual showmanship classes
- Judging will be based on rules as set up under the Junior Showmanship Department.
- Contest: There will be nine judges, one for each of Swine, Beef, Dairy, Dairy Feeder, Goat, Sheep, Horses, Poultry and Rabbits. Each contestant will show his or her animal first then on signal will move to the next animal, etc. until he or she has shown each animal. The time for showing each animal will be no longer than five minutes.
- Members representing more than one species as senior champions must declare their preference before participating. Second place exhibitor in remaining species will be eligible to participate.
- Repeating horse representative from the previous year cannot participate, horse representative will be the second place recipient.
- Premiums: Grand Champion Trophy and Blue Rosette; 2nd through 9th places to receive Rosettes.

DEPARTMENT NO. 34
GENERAL LIVESTOCK JUDGING CONTEST
 Co-Chairmen
John Poorman, Ted Wiseman
 and **Adam Finck**
 Friday 4:00 p.m. Coliseum

RULES:

- All bona fide members of any youth organization are eligible to participate.
- Teams of up to four members may be entered, with the highest three scores making up the team. All will be eligible for individual awards.
- Members may also enter as individuals, and are encouraged to do so.
- Participants may be required to place up to six rings of livestock; Beef, Sheep and Swine. Both breeding and market rings may be used.
- 4-H members who have passed their 14th birthday and have not passed their 19th birthday on January 1 of the current year will be eligible to represent Perry County at the Ohio State Fair Senior Judging contest in August. 4-H members under 14 are eligible for the Junior Contest.

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 Perry County Recorder
 - **Jackie Hoover**

**AGRONOMY, HORTICULTURE, FLORICULTURE & FORESTRY
DIVISION RULES, REGULATIONS AND POLICIES OF THE
PERRY COUNTY JUNIOR FAIR**

1. All exhibits must be a bona fide project of the exhibitor for the current year.
2. All exhibits must be registered with the department chairman and accompanied with a tag indicating the crop variety, department number and class number. This must be done before placing the exhibit on display.
3. All exhibits must be displayed in or on the type of container specified. The container must be furnished by the exhibitor except for paper plates for vegetables, which will be furnished by the fair board.
4. To properly evaluate vegetables, crops, etc. as to their worth, it is necessary to set a standard of excellence. This standard is prepared by experts who describe the characteristics of the ideal or top quality crop of each type. Crops and plants are compared to these standards, or ideals. Those exhibits most nearly resembling the ideal are awarded top prizes while those less like the standard top prizes while those less like the standard are rated lower, and possibly disqualified. Those characteristics to be considered in grading exhibits in this department are:
 - (A) Size of specimens;
 - (B) Freedom from blemishes and defects of specimens;
 - (C) Stage of maturity of specimens;
 - (D) Color of specimens;
 - (E) Arrangement of specimens in the container;
 - (F) Proper number or quantities on display.
5. Each exhibitor is limited to one entry per class. Display cards must be properly filled out. Interview judging will be done with projects on Sunday before the start of the fair. See department for schedule.

Exhibits must remain in place until Noon Sunday.
6. Interview judging will be done with projects on Sunday (before the start of the fair). See Department for Schedule.
7. Exhibitors will be allowed only enough exhibit space to satisfy the needs for the entry made on or before the deadline for making entries.

**DEPARTMENT NO. 35
AGRONOMY, HORTICULTURE, FLORICULTURE AND
SCHOOL PROJECTS DIVISION
CO-Chairmen Danny Fisher and Adam Finck
Judging: Sunday, Noon-3:00 p.m.**

RULES:

1. All crops exhibited must be from a bona fide project of the exhibitor for the current year.
2. All crops exhibited must be accompanied with a tag indicating crop variety.
3. Interview judging will be done with project, Sunday, based upon the exhibitor's last name:

A-I Noon - 1:00 p.m.
J-R 1:00 - 2:00 p.m.
S-Z 2:00 - 3:00 p.m.
4. Exhibits must be properly displayed according to regulations or no ribbon or premium will be given.
5. All exhibits must be displayed in or on the type of container specified. The container must be furnished by the exhibitor, except for paper plates for vegetables, that will be furnished by the fair board.
6. Crops will be judged on uniformity, size, shape, color and freedom from blemishes.
7. Each exhibitor is limited to one entry per class.
8. Each exhibitor must register at the H-Building before placing exhibit.
9. Refer to rules, regulations and policies at the beginning of the Jr. Fair Division.
10. Any exhibit displaying less than the required amount will be disqualified.
11. Winners of Classes 1-6 are eligible for the Best Crop Display, Winners of Classes 15 & 16 are eligible for Best Flower Display, and Winners of Classes 17 & 18 are eligible for Best Vegetable Display. Classes 15-18 will also receive 1st -3rd placings.

CLASSES AND REQUIREMENTS:

- Class 1:** Field Corn – 5 stalks, must have roots and be placed in a bucket of moist soil (FFA ONLY)
Class 2: Soybeans – 5 plants, must have roots and be placed in a bucket of moist soil (FFA ONLY)
Class 3: Wheat – 1 gallon (FFA ONLY)

- Class 4:** Oats – 1 gallon (FFA ONLY)
Class 5: Barley – 1 gallon (FFA ONLY)
Class 6: Mixed Legume Hay – 10 lbs. tied (FFA ONLY)
Class 7: Trees – 1st planting of 3 trees (FFA ONLY)
Class 8: Sweet Corn – 6 ears
Class 9: Potatoes – plate of 5
Class 10: Tomatoes – plate of 5
Class 11: Strawberries – 1 plant
Class 12: Vine Crops – 1 melon, 1 squash, or 2 cucumbers
Class 13: Grapes – display poster-scale model of trellis OR tools used for project
Class 14: Vegetables – 1 plate of the required amount from 3 of the following 4 groups:
 1. Root Crops (3) – carrots, beets, potatoes, or dry onions
 2. Pod Crops (10) – green beans, lima beans, or peas
 3. Other Crops (1) – head cabbage, lettuce, cucumber, or squash
 4. Other Crops (3) – ears sweet corn, tomatoes, or peppers
- Class 15:** Cut Flower Garden Display – an artistic arrangement of at least 5, but not more than 10 blooms EACH from at least 3 different kinds of flowers. Use only flowers and foliage from the exhibitor's project, and display in a suitable container. No ribbons permitted.
- Class 16:** Container/Potted Flower Garden Display – a display of at least 3, but not more than 5 kinds of flowers/houseplants in an appropriate pot/container. Maximum space allowed for display is 18-inch square.
- Class 17:** Sweepstakes Junior (ages 8-13) – exhibitor is allotted 1-square yard of space for best arranged display of fresh garden vegetables, must display at least 4 different types of vegetables
- Class 18:** Sweepstakes Senior (ages 14-18) – exhibitor is allotted 1-square yard of space for best arranged display of fresh garden vegetables, must display at least 5 different types of vegetables

SCHOOL PROJECTS:

- Class 19:** Industrial & Manual Arts – (A) Metal and (B) Wood
Class 20: Mechanical Drawing
Class 21: Conservation
Class 22: Arts & Crafts
Class 23: Other Individual School Projects

**DEPARTMENT NO. 36
AGRICULTURAL ENGINEERING
Chairman Adam Finck
Judging: Sunday 2:00 p.m.**

- Class 1:** Arc Welding Panel
Class 2: Oxy-Acetylene Panel
Class 3: MIG/TIG Welding Panel
Class 4: Demonstration Panel
Class 5: Farm Wood Project (small – less than 5 cu ft.)
Class 6: Farm Wood Project (large – more than 5 cu ft.)
Class 7: Farm Metal Project (large – more than 5 cu. Ft.)
Class 8: Farm Metal Project (small – less than 5 cu. Ft.)

Have Fun At the Fair!

FLAUTT LAW OFFICE

**JOSEPH A. FLAUTT
AND
WILLIAM J. FLAUTT**

New Lexington and Somerset Offices

**DEPARTMENT NO. 37
EDUCATIONAL BOOTHS**
Co-Chairmen Jessica Rocky and Peg Snider
Judging: Monday

INFORMATION ON BOOTHS:

1. Booths are four feet deep and various widths and have eight feet height background of plywood.
2. Sides or partitions of the booths are plywood and exhibits may be stapled or thumb tacked in place.
3. Exhibits must be in place by 10:00 p.m. Sunday and **cannot be removed until 11:00 a.m. Sunday following the fair.**

CLASS I EDUCATIONAL BOOTHS (Non 4-H)

1. Open to any recognized youth organization in Perry County (FFA, FHA, Scouts and Churches).
2. Any youth organization group (except 4-H) who participates with a booth display and completes an official entry form will be awarded an "A" premium.
Premiums: ~"A" Ribbon and \$15.

**CLASS II 4-H
EDUCATIONAL BOOTHS
GENERAL INFORMATION:**

1. All 4-H projects must be in place by 8:00pm Sunday before the fair begins.
2. Project cards must be displayed with the 4-H project, identifying exhibitor and project title.
3. 4-H projects must be visible for the general public to see.
4. Open to Perry County 4-H Clubs for exhibiting individual 4-H projects by club members (does not include agronomy, horticulture, floriculture, or livestock projects). A display for each completed/judged 4-H project must be included.
5. Advisor must request booth with club's fair entries. Requests will be accommodated as best possible.
6. All booths will be graded by a committee of 4-H Advisors based on:
 - "A" – Meets all requirements as stated in rules 1-4 above.
 - "B" – Not all projects are properly displayed
 - "C" – Fails to meet any requirements
7. Premium will be paid to the club based on booth grade:
 - "A" - \$15,
 - "B" - \$10,
 - "C" - \$5.
8. Additionally, all 4-H club booths will be evaluated by an outside party who will award five (5) clubs with an "Outstanding 4-H Club Booth" rosette. Clubs may keep the rosette at the end of fair week.

**DEPARTMENT NO. 38
4-H CLUBS**

Chairman Jessica Rocky

RULES AND REGULATIONS:

1. Open to any Perry County 4-H member. Premiums will be paid for up to five (5) entries, one per class.
2. All projects must be exhibited to receive premium money and awards. Exceptions (due to complexity of project) may be granted, but only with prior approval from appropriate boards.
3. Using the same items(s) for a 4-H project AND another requirement (for example: a school assignment) is not permitted.
4. All 4-H Special Interest projects, 4-H Food and Nutrition projects and 4-H Clothing projects will be judged prior to the fair at an announced date, time and location.

CLASS LISTINGS:

- Class 91:** Discovering 4-H
Class 173: Horseless Horse
Class 762: Horse Nutrition
Class 185: Equine Reproduction & Genetics
Class 200: All About Dogs
Class 244: From Airedales to Zebras
Class 245: All Systems Go
Class 246: On the Cutting Edge
Class 300: You're The Athlete
Class 351: Staying Healthy
Class 353: First Aid in Action

- Class 357:** Alcohol & Drug Abuse
Class 358: The Truth About Tobacco
Class 352: Keeping Fit
Class 359: Your Thoughts Matter
Class 365: Self-determined - All
Class 370: One on One
Class 371: Club Leadership
Class 372: Diversity
Class 373: My Hands to Larger Service
Class 374: Teens on Board
Class 375: Leadership Road Trip
Class 376: Pantry Panic
Class 377: Finding Your Voice
Class 378M: LEADERSHIP MASTER
Class 382: Am I Ready for Work?
Class 383: Club Leadership 2
Class 517: Bicycle I
Class 518: Bicycle II
Class 405: The Laundry Project
Class 406: Clothes for High School & College
Class 407: Accessories for Teens
Class 408: Creative Costumes
Class 409: Sew Fun
Class 410: Designed by Me
Class 411: Embellish
Class 412: Sew For Others
Class 413: Sundresses and Jumpers
Class 415: Active Sportswear
Class 417: Dress-up Outfit
Class 418: Loungewear
Class 419: Tops for Tweens
Class 420: Outerwear for Anywhere
Class 424: Clothing for Middle School
Class 425: Look Great for Less
Class 426: Clothing for your Career
Class 430: Shopping Savvy

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Supporting Our Community

Class 432M: Sewing Master
Class 442: Family History Treasure Hunt
Class 445: Becoming Money Wise
Class 448: Teens On the Road to Financial Success
Class 459: Let's Start Cooking
Class 461: Let's Bake Quick Breads
Class 462: Yeast Breads
Class 463: Sports Nutrition II
Class 467: You're the Chef
Class 469: The Global Gourmet
Class 472: Grill Master
Class 474: Beyond the Grill
Class 475: The Star Spangled Foods
Class 476: Pathways to Culinary Success
Class 477: Party Planner
Class 481: Everyday Food & Fitness
Class 484: Snack Attack
Class 485: Racing the Clock to Awesome Meals
Class 486: Dashboard Dining
Class 487: Fast Break for Breakfast
Class 490: Science Fun with Dairy Foods
Class 491: It's My Home
Class 492: Cake Decorating
Class 493: Science Fun with Kitchen Chemistry
Class 494: Makeover My Space
Class 495: Your First Home Away from Home
Class 496: My Favorite Things
Class 497: Scrapbooking
Class 498: Quilting the Best Better
Class 499: You Can Quilt
Class 500: Science Fun with Physics
Class 501: Rockets Away, 2-liter Bottles
Class 502: Fun with Flight
Class 503: Rockets Away, Estes Type
Class 503M: Solid Fuel Rocketry Master
Class 504: Radio Controlled Vehicles
Class 507: Robotics 1-EV3
Class 508: Robotics 2-EV3
Class 512M: Robotics Master
Class 527: Magic of Electricity
Class 528: Investigating Electricity
Class 529: Wired for Power
Class 530: Entering Electronics
Class 531: Science Fun with Electricity
Class 540: Not Just Knots
Class 541: Crank It Up
Class 542: Warm It Up
Class 543: Tune it Up
Class 550: Young Engineers in Solar Energy
Class 555: ATV Safety
Class 556: Measuring Up Level 1
Class 557: Making the Cut Level 2
Class 558: Nailing It Together Level 3
Class 559: Finishing it Up Level 4
Class 560M: Woodworking Master
Class 573: Arcs and Sparks
Class 584: Focus on Photography
Class 585: Controlling the Image
Class 586: Mastering Photography
Class 587: Writing & Reporting for Teens
Class 588: The Writer in You
Class 589M: Photography Master
Class 592: Get Started in Art
Class 596: Play the Role
Class 598: Set the Stage
Class 611: Let's Explore the Outdoors 1
Class 617: Exploring Ponds
Class 621: Ohio Birds
Class 622: Trapping Muskrats in Ohio
Class 623: Fishing for the Beginner
Class 624: Fishing for the Intermediate

Class 215: Guinea Pigs
Class 220: Small Animals
Class 227: Pet Rabbit
Class 620: Why Trees Matter
Class 630: Safe Use of Guns
Class 631: Basic Archery
Class 644: Teaming with Insects Level 1
Class 645: Teaming with Insects Level 2
Class 646: Teaming with Insects Level 3
Class 670: Canning & Freezing
Class 750: Shooting Sports - Rifle
Class 751: Shooting Sports - Archery
Class 752: Shooting Sports - Shotgun
Class 753: Shooting Sports - Pistol
Class 754: Shooting Sports - Hunting and Wildlife
Class 755: Shooting Sports - Muzzle Loading
Class 756: Living History
Class 201: Dogs - All
Class 216: Cat I
Class 217: Cat II
Class 218: Cat III
Class 379: Get in the Act
Class 551: Tractor I
Class 552: Tractor II
Class 553: Tractor III
Class 554: Tractor IV
Class 641: Beekeeping
Class 148: Other 4-H Projects

4-H Special Awards

Best of Show - Foods, Clothing, Home Environment, Engineering, Communication, Conservation, Health, Family Life, and Shooting Sports: Trophy

**DEPARTMENT NO. 39
 FAMILY AND CONSUMER SCIENCES
 Chairman Tundra Householder
 Judging: Sunday 3 p.m.**

All students enrolled, or who have been enrolled in Family and Consumer Science classes at any school in Perry County are eligible to exhibit projects at the Fair.

There is a limit of three (3) entries in this department. A food item must have a recipe and an explanation of the item(s). All projects must be brought to the Homemaking Building on the fairgrounds on Sunday before the start of the fair, between 10:00 a.m. and 3:00 p.m. Judging will take place on that day. Projects must be on display during the entire week and can be picked up between 10:00 a.m. and 2:00 p.m. on the Sunday, following the closing of the fair. Junior Fair passes will be available at the time projects are accepted for exhibition.

See You at The Fair!

**Drew
 Cannon**

Perry County Auditor

Paid for by Drew Cannon

Perry County Fair Book

Class 1: Shorts, Tops
Class 2: Jumpers, Skirts, or Pants
Class 3: School Clothes
Class 4: Active Sports
Class 5: Sleep Wear
Class 6: Dresses
Class 7: Accessories
Class 8: Home Canned Foods (1 Jar)
Class 9: Jelly, Jam or Preserves
Class 10: Candy (3)
Class 11: Cupcakes (3)

Class 12: Bread (1) and Rolls (3)
Class 13: Pies (1 whole pie)
Class 14: Cookies (3)
Class 15: Cake (one whole cake)
Class 16: Home Furnishings
Class 17: Child Care
Class 18: Child's garment
Class 19: Stuffed animals
Class 20: Quilts and wall hangings
Class 21: Other individual projects
Class 22: Scrapbooking

Class 1: Animals
Class 2: Aquatics
Class 3: Art
Class 4: Astronomy
Class 5: Basketry
Class 6: Bird Feeder
Class 7: Bird House
Class 8: Camping
Class 9: Ceramics
Class 10: Chemistry
Class 11: Citizenship-Community, Nation & World
Class 12: Communications
Class 13: Computers
Class 14: Conservation
Class 15: Cooking
Class 16: Dioramas
Class 17: Drums
Class 18: Electronics
Class 19: Essay
Class 20: Family Life
Class 21: Field Sports
Class 22: Finger Printing
Class 23: Fire Safety
Class 24: First Aid
Class 25: Flag
Class 26: Folk Lore
Class 27: Forestry
Class 28: Gardening
Class 29: Genealogy
Class 30: Hobbies and Collections
Class 31: Indian Lore
Class 32: Knots-Knot Board
Class 33: Law

Class 34: Leather
Class 35: Machines
Class 36: Metals
Class 37: Misc.
Class 38: Model-Stand
Class 39: Music
Class 40: Native
Class 41: Oceanography
Class 42: Outdoor Activities
Class 43: Painting
Class 44: Paper
Class 45: Personal Fitness
Class 46: Personal Management
Class 47: Pets
Class 48: Photography
Class 49: Pine Wood Derby Car
Class 50: Plastics
Class 51: Rain gutter Regatta
Class 52: Recipe Holder
Class 53: Religion
Class 54: Rope
Class 55: Scout Craft
Class 56: Soap Carving
Class 57: Space Derby
Class 58: Tin Punch
Class 59: Tool Box
Class 60: Tie Dye
Class 61: Weather
Class 62: Wilderness Survivor
Class 63: Wood
Class 64: Wood Games
Class 65: Wood Toys
Class 66: Writing

Premiums

1st-- \$3, 2nd-- \$2, 3rd-- \$1

There will be three Best of Show Awards given. Each will include \$25.00 & Trophy.

**DEPARTMENT NO. 40
 GIRL SCOUTS
 Chairman Larry Weaver**

Girl Scouts exhibiting projects at the fair must complete the necessary forms (available from troop leaders) prior to July 1st. Cash voucher cards must be turned into Larry or Judy Weaver or the fairboard secretary before July 1st.

Each exhibitor and their parent must sign a completed entry form and return with the cash voucher card. Each girl may enter three (3) projects for which they will receive a grade, ribbon, and premium money. All projects must have a project card attached to them. All projects are to be at the fairground Saturday (prior to the fair) between the hours of 9:00am and noon.

- | | |
|--|---------------------|
| 1. First Aid | 21. Sand Art |
| 2. Pet Care | 22. Collections |
| 3. Cooking | 23. Misc. |
| 4. Safety | 24. Wood |
| 5. Sewing | 25. Metal |
| 6. Needlepoint | 26. Folk Lore |
| 7. Photography | 27. Indian Lore |
| 8. Mobiles | 28. Weather |
| 9. Ceramics | 29. Essay |
| 10. Puppetry | 30. Leather |
| 11. Sketching | 31. Astronomy |
| 12. Painting | 32. Electronics |
| 13. Outdoor Crafts | 33. Genealogy |
| 14. Knot Boards | 34. Yarn Art |
| 15. Outdoor Projects (Birdfeeders, Whitting) | 35. Finger Painting |
| 16. Nature Collections | 36. Jewelry |
| 17. Gardening | 37. Computer |
| 18. Wildlife | 38. Camping |
| 19. Music | 39. Sports |
| 20. Writing | 40. Miscellaneous |

All projects are to be picked up between 11:00 a.m. to 3:00 p.m. Sunday after the fair.

**DEPARTMENT NO. 41
 BOY SCOUT AND CUB SCOUT
 Chairman Larry Weaver**

All scouts exhibiting projects at the fair must complete the necessary forms (available from den and troop leaders) prior to July 1. Cash vouchers and entry forms must be turned into Fair Board Office or Larry Weaver at 740-987-6075 before July 1. All Cub and Boy Scout projects should be brought to the Fairgrounds between the hours of 1:00 p.m. and 4:00 p.m. on Saturday before the fair, in order to be judged. All projects must have a project card attached to them. Each exhibitor and their parent must sign a completed entry form. Forms are available from Den and Troop Leaders. Each boy may enter three (3) projects for which they will receive a grade, ribbon and premium money. Essay reports must be written by scouts and signed by Scout and Leader, to receive a grade and premium.

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**All projects are to be picked up between
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The Junior Fair Art Show is open to any school student in Perry County who is currently taking or has completed an art class in the past year. No entry previously exhibited is eligible. The entry **MUST** be the work of the exhibitor and **MUST** have been completed within the past year. The entries **MUST** be properly framed, matted or mounted, and ready to hang on peg board hooks. Accepted entries will be judged on Monday and will be released on Sunday between noon - 6 p.m. All entries must be submitted to the fairgrounds Homemaking building on the Saturday before the fair opens, from noon to 6 p.m., and a note from the student's art teacher to show that they took art. The exhibitor must purchase a Junior Fair Exhibitor's armband for \$1.00, which can also be used at the gates for admission. No more than 3 entries will be permitted per student. Each Class (1-14) will be divided into a Junior Class (Grades 6, 7, & 8) and a Senior Class (Grades 9, 10, 11, & 12).

- Class 1:** Oil Painting
- Class 2:** Acrylic Painting
- Class 3:** Tempera Painting
- Class 4:** Watercolor Painting
- Class 5:** Montage Painting
- Class 6:** Pencil Drawing
- Class 7:** Charcoal Drawing
- Class 8:** Pen and Ink Drawing

- Class 9:** Pastel/Chalk Drawing
- Class 10:** Crayon Drawing
- Class 11:** Montage Drawing
- Class 12:** Miscellaneous
- Class 13:** Magic Marker
- Class 14:** Colored Pencil
- Class 15:** Clay or Pottery
- Class 16:** Paper Mache'

Premiums paid to exhibitor:
1st-- \$3, 2nd-- \$2, 3rd-- \$1

OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for

exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the



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901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the

requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine

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modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease

(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

(3) Swine originating from a pseudorabies stage IV area shall:

(a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(b) Originate from a pseudorabies qualified herd; or

(c) Be negative to an official pseudorabies test within thirty

days of the exhibition.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the <new>opening date of the </new>exhibition; and

(a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) Originate immediately and directly from a pseudorabies stage IV area; and

(c) Be negative to an official pseudorabies test within thirty days of the exhibition

901:1-18-11 Llama.

(A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the <new>opening date of the exhibition and be identified with official individual identification

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

Rev. 5/2011

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.

(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor.

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) "Drug use notification form" means the document completed in



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accordance with rule 901-19-06 of the Administrative Code.

(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) "Grand champion" means the highest placing livestock entry of a show.

(R) "Household" means the permanent residence address of the exhibitor.

(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).

(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.

(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.

(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.

(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.

(II) "Reserve grand champion" means the second highest placing livestock entry of a show.

(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

(MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(OO) "Unlawful substance" means any of the following:

(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or

(2) A substance which is not normally found in or does not naturally occur in livestock; or

(3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or

(4) Any drug required to be listed, but which is not listed on a drug use notification form; or

(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this

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request prior to the start of the fair:

- (1) Market beef steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Market dairy steer;
- (5) Veal Calf; and
- (6) Market Goat.

(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

(1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,

(2) The livestock is sold only for slaughter.

(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:

(1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and

(2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

(1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

(2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.

This is a mandatory rule.

No person shall:

(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with label directions;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose; and,
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:

- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
- (2) Only in accordance with label directions;
- (3) Only for a valid medical purpose; and,
- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with the extra label directions provided by the veterinarian;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose;
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code;



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and,

(6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

(D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.

(E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(G) Exhibit an animal which has been tranquilized.

(H) Make a false statement on a drug use notification form.

(I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.

(J) Negligently cause an unlawful substance to be present in an animal.

(K) Fail to sign a chain of custody form.

(L) Violate a mandatory rule.

(M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.

(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

901-19-06 Drug use notification.

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

(1) Market steer;

(2) Market hog;

(3) Market lamb;

(4) Veal calf;

(5) Market dairy steer;

(6) Market goats;

(7) Market poultry;

(8) Lactating dairy cattle; and

(9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner



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shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.

This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

(1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;

(2) The drug is administered or used only in accordance with label directions or the prescription;

(3) The drug is administered or used only for medical purposes; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.

This is a mandatory rule.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.

This is a mandatory rule.

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

(A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;

(B) Hoof trimming;

(C) Cosmetic dehorning in market class livestock;

(D) Using collodion as a teat sealant, but for no longer than eighteen hours;

(E) Adding molasses or other sweeteners to feed to encourage consumption;

(F) Properly administered and approved growth implants;

(G) Castration;

(H) Beak trimming;

(I) Dehorning;

(J) Tattooing;

(K) Hot or freeze branding;

(L) Humane ringing;

(M) Tail docking;

(N) Ear notching;

(O) Ear tagging;

(P) Shearing;

(Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;

(R) Acceptable surgery, including clamps, bands and chemical castration; and

(S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

(A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);

(B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;

(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;

(D) Plugging of teats;

(E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;

(F) Injecting material into udders or teats for non-medical purposes or

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otherwise artificially modifying the appearance or conformation of the udder or teat;

(G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

(H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

(I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability.

This is a mandatory rule.

(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

(1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;

(2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;

(3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

- (1) Disqualification from any exhibition;
- (2) Disqualification of the exhibition livestock from any exhibition;
- (3) Continuing education;
- (4) Written letter of reprimand;
- (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
- (6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

- (1) Family members;
- (2) Household members;
- (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;

(4) Vocational agriculture instructors;

(5) County extension agents;

(6) Department representatives;

(7) Veterinarians;

(8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and

(9) Guest speakers of the 4-H, FFA, or other youth organizations.

(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for

disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

(A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;

(B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;

(C) Pigmented grooming aides or materials; and

(D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the



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Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

(A) Castration of livestock for purposes of this rule which exceed the following criteria:

- (1) Cattle over eight months of age;
- (2) Swine over seventy-five pounds; or
- (3) Sheep over seventy-five pounds.

(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership requirements.

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- (1) Market steers - one hundred fifty days;
- (2) Market dairy steers - one hundred fifty days;
- (3) Market hogs - sixty days;
- (4) Market lambs - sixty days;
- (5) Market goats - sixty days;
- (6) Veal calves - sixty days; and
- (7) Market poultry - within five days of hatch including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901-19-40 Meetings of the advisory committee on livestock exhibitions.

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

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